

Please return both pages

NCPSMA 46th ANNUAL EASTERN CONVENTION/WORKSHOP
October 3-5, 2018 (Exhibitors October 4 & 5, 2018)

EXHIBITOR REGISTRATION FORM

*Please read carefully and fill out and return both pages. Please remember each person registering must pay \$70/\$73-each. **No free passes with display space purchase.** Exhibitors are not allowed on the convention "floor" unless they are registered. Please make sure the check is mailed with the registration form to be applied correctly. The check must accompany the forms for the postmark date to qualify for display space selection. We accept credit cards (please call Roxie Mack at 336.366.4939) to remit credit card information. To cover our bank charges for processing credit cards, the fees will be slightly higher if you chose to pay with a credit/debit card. If you choose to pay by credit/debit card the "postmark date" will be applied using the bank posting date and time. Please fax or e-mail completed registration forms before calling with credit card info. **There will be no refunds after September 2, 2018.***

PLEASE type or neatly print as name tags and company information will be printed in the program using this information. Please list the address, phone number and fax number you wish to have published in the convention/workshop program. Names of companies who do not exhibit but sponsor an event will also be published in the convention program.

Information you wish to be published in the convention/workshop program:

Company Name _____ Phone Number _____

Address _____ Fax Number _____

City _____ State _____ Zip _____

Primary product or service your company provides _____

Contact information in case of questions or an emergency situation such as postponement due to severe weather, so please list whom to contact below. You can list "same" on phone and fax numbers if applicable.

Contact Name _____ Contact phone number _____

Contact fax number _____ Contact e-mail address _____

Registration

Names of those you are registering. **The cost is \$70 each-** if you pay by check and **\$73 each** if you pay by credit/debit card. Please print or type.

_____	_____	_____
_____	_____	_____
_____	_____	_____

If registering more than nine people, please list names on a separate sheet and attach to registration form. **Please remember you must register each person attending. No free passes with display space purchase. Please return both pages.**

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Display Space

\$450 each for members paying by check, \$468 each for members paying by credit/debit card.
\$575 each for non-members paying by check, \$598 each for non-members paying by credit/debit card.
(If not a current member, you can join now to receive the member pricing.)

Outside "is" Outside - Courtyard /Parking Lot

Number of Spaces Requested. Please check appropriate box. Some companies such as lawn equipment sales wish to have an outside (uncovered courtyard) space. Vendor rules (including display size) are the same for inside and outside spaces.

- One inside space
- Two inside spaces
- One outside
- Two outside spaces

Display Space(s)

\$ _____

Registration \$70 Each (cash/check) \$73 (credit card)

No free passes with display-each person attending must register.

\$ _____

Sponsorships

Advisory Council Luncheon on Wednesday - \$800 (minimum of \$450 required to co-sponsor)

\$ _____

Director/Supervisor Luncheon on Thursday - \$1,500 (minimum of \$450 required to co-sponsor)

\$ _____

Visit with Exhibitor Refreshments on Thursday - \$3,500 (minimum of \$450 required to co-sponsor)

\$ _____

Continental Breakfast on Friday - \$5,000 - (minimum of \$450 required to co-sponsor)

\$ _____

Cornhole Tourament on Friday -\$1,200 (minimum of \$100 required to co-sponsor)

Membership(s)

\$20 each cash/check
\$22 each debit/credit card

\$ _____

Banquet Ticket(s)

\$10 each cash/check
\$11 each debit/credit card

Note: **Banquet is Friday Night**

\$ _____

Total Enclosed \$

Make checks payable to NCPSMA and mail to: NCPSMA, 630 Adams Ridge Road, State Road, NC 28676. If you wish to pay by debit/credit card, please fax or e-mail registration form to Roxie Mack and then call Roxie at 336.366.4939 to supply credit card informaton. If you have any questions, call or e-mail Roxie Mack @ 336.366.4939 / roxiermack@gmail.com. Please mail or e-mail both pages of registration form.