**2019 Application for Jay Palmer Scholarship**

**North Carolina Public School Maintenance Association**

Completed application should be mailed to

Larry McClain, Scholarship Chairman

C/O Handi-Clean Products

301 S Swing Road

Greensboro, NC 27409

**A.** Applicants Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_ Social Security #\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate Salary \_\_\_ 0-$10,000 \_\_\_$10,001-$20,000

\_\_\_ $20,001-$30,000 \_\_\_$30,001-$40,000 \_\_\_ $40,000-above

Current Member of NCPSMA \_\_\_ yes \_\_\_ no District # \_\_\_\_\_\_\_\_\_\_

\*Please include a copy of current NCPSMA membership card with completed application.

**B.** If applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Spouse Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate Salary \_\_\_ $0-$10,000 \_\_\_$10,001-$20,000 \_\_\_

$20,001-$30,000 \_\_\_$30,001-$40,000 \_\_\_ $40,000 -above

Current Member of NCPSMA \_\_\_ yes \_\_\_ no District # \_\_\_\_\_\_\_\_\_\_

\*Please include a copy of current NCPSMA membership card with completed application.

**C.** Names/Addresses of Parents:

Father \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Member of NCPSMA \_\_\_ yes \_\_\_ no District # \_\_\_\_\_\_\_\_\_\_

\*Please include a copy of current NCPSMA membership card with completed application.

**D.** If applicant Dependant Child or Adopted Child

Parents Salaries (combined)

\_\_\_$30,000-$40,000 \_\_\_$40,001-$50,000 \_\_\_$50,001-$60,000

\_\_\_$60,001-$70,000 \_\_\_$70,001-$80,000 \_\_\_$80,001-$90,000

\_\_\_$90,001-$100,000 \_\_\_$100,001 and over

**E.** Please list other family members attending school/college, etc.

Name College or School Year to Graduate Age

Sibling (s)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/Mother

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Dependent/Adopted Children

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**F.** High School Applicant Attended/Attends\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of Completion \_\_\_\_\_\_\_\_\_\_\_\_

**G.** College Attending or Applied to and Accepted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years Attended \_\_\_\_\_\_\_ Year to Begin \_\_\_\_\_\_\_\_\_ Student ID# \_\_\_\_\_\_

Address\* of college or university/accepted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Where to send the check made out to the institution and applicant.

Include a copy of acceptance letter.

**H.** Financial assistance from all other sources\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I.** \*Include applicants extracurricular activities including, but not limited to academic, church, community, etc. Please list on separate sheet.

**J.** \*Briefly convey in 200-500 words on a separate sheet your hopes, wishes and desires for your academic and professional future, along with why you chose the college you plan to attend. Please fill out completely and honestly. **Incomplete applications will not be considered.**

Recipients will be announced or notified by the end of June each year. If awarded scholarship, check will be written to the university and applicant, mailed on or about the first week of August of award year.

\*DENOTES REQUIRED INFORMATION TO BE INCLUDED ON/OR WITH APPLICATION.

**Applications must be postmarked by February 28, 2019 and mailed to:**

Larry McClain, Scholarship Chair

C/O Handi-Clean Products

301 S Swing Road

Greensboro, NC 27409

Phone: 336.292.3083

Fax: 336-292-3086