

TWELFTH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP  
June 3 & 4

EXHIBITOR REGISTRATION FORM

**Please read carefully. Please remember each person attending must register. No free passes with display space purchase. In fairness to all, Exhibitors are not allowed on the convention "floor" unless they are registered. Please make sure the check is mailed with the registration form to be applied correctly. The check must accompany the forms for the postmark date to qualify for display space selection. Please call Roxie Mack (336.366.4939) to remit credit card information, after faxing or e-mailing completed forms. So NCPSMA can remain compliant with our bank, please do not place credit card information on this form. To cover our bank charges for processing credit cards, the fees will be slightly higher if you chose to pay with a credit/debit card. If you choose to pay by credit/debit card the "postmark date" will be applied using the bank posting date and time. There will be no refunds after May 5, 2020. PLEASE type or neatly print as name tags and company information will be printed in the program using this information. Please list the address, phone number and fax number you wish to have published in the convention/workshop program. Names of companies who do not attend but sponsor an event will also be published in the convention program.**

**Information you wish to be published in the convention/workshop program:**

Company Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ Fax Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Primary product or service your company provides** \_\_\_\_\_

This is important for information purposes during and after the convention.

We need contact information in case of questions or an emergency situation such as postponement due to severe weather, so please list whom to contact below. You can list "same" on phone and fax numbers if applicable.

Contact Name \_\_\_\_\_ Contact phone number \_\_\_\_\_

Contact fax number \_\_\_\_\_ Contact e-mail address \_\_\_\_\_

**Registration**

Names of those you are registering. **The cost is \$75 each-**if you pay by check and **\$77 each** if you pay by credit/debit card. **Please print or type.**

_____	_____	_____
_____	_____	_____
_____	_____	_____

**Please remember you must register each person attending. No free passes with display space purchase.**

**Display Space**

**\$350 each for current members paying by check, \$360 each for current members paying by credit/debit card. \$450 each for non-members paying by check, \$463 each for non-members paying by credit/debit card (If not a current member, you can join now for only \$20 and receive the display space for \$350.00/cash or check or \$360/ debit or credit card).**

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Number of Spaces Requested. Please check appropriate box.

Some companies, such as lawn equipment sales, wish to have an outside space. Vendor rules (including display size) are the same for inside and outside spaces.

- One inside space
- Two inside spaces
- One outside space
- Two outside spaces

Sponsorships

Luncheon on Wednesday - \$1,500.00 (minimum of \$350 required to co-sponsor)

Corn Hole Tournament - \$500 (minimum of \$50 required to co-sponsor)

Membership(s)

\$20 each cash/check & \$21 each debit/credit card. Please include completed Membership Form for each person.

Amount Enclosed for Each

(See above for individual amounts)

Registration(s) \$ \_\_\_\_\_

Display Space(s) \$ \_\_\_\_\_

Sponsorship(s) \$ \_\_\_\_\_

Luncheon \$ \_\_\_\_\_

Corn Hole \$ \_\_\_\_\_

Membership(s) \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make checks payable to NCPSMA and mail to: NCPSMA, 630 Adams Ridge Road, State Road, NC 28676. If you wish to pay by debit/credit card, or have questions, please call Roxie Mack at 336.366.4939.