

**North Carolina Public School Maintenance Association  
District 4  
Scholarship Application – Academic Year 2019-2020 (Spring Semester)**

**A. Applicant**

Applicant's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Social Security # \_\_\_\_\_

Applicant Employer \_\_\_\_\_

Approximate Salary

\_\_\_\_\_ \$0—\$20,000      \_\_\_\_\_ \$20,001—\$30,000

\_\_\_\_\_ \$30,001—\$40,000      \_\_\_\_\_ \$40,000 +

Current Member of NCPSMA \_\_\_\_\_ Yes \_\_\_\_\_ No

**\*\*Please provide a copy of current membership card.**

**B. If Applicable**

Spouse \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

Employer \_\_\_\_\_

Approximate Salary

\_\_\_\_\_ \$0—\$20,000      \_\_\_\_\_ \$20,001—\$30,000

\_\_\_\_\_ \$30,001 - \$40,000      \_\_\_\_\_ \$40,000 +

Current Member of NCPSMA \_\_\_\_\_ Yes \_\_\_\_\_ No

**\*\*Please provide a copy of current membership card.**

**C. Names / Addresses of Parents**

Father \_\_\_\_\_ Mother \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_ Employer \_\_\_\_\_

Current Member of NCPSMA \_\_\_ yes \_\_\_ no      Current Member of NCPSMA \_\_\_ yes \_\_\_ no

**\*\*Please provide a copy of current membership card.**

**D. NCPSMA Member representing applicant if other than self or parents**

Name \_\_\_\_\_ Relation to applicant \_\_\_\_\_

Employer \_\_\_\_\_

Current Member of NCPSMA \_\_\_\_\_ yes \_\_\_\_\_ no

\*\*Please provide a copy of current membership card.

**E. If Applicant is a Dependant or Adopted Child:**

Parents' Combined Salaries

\_\_\_\_\_ \$30,000 - \$40,000      \_\_\_\_\_ \$40,001 - \$50,000      \_\_\_\_\_ \$50,001 - \$60,000

\_\_\_\_\_ \$60,001 - \$70,000      \_\_\_\_\_ \$70,001 - \$80,000      \_\_\_\_\_ \$80,001 - \$90,000

\_\_\_\_\_ \$100,000 +

**F. Please list other family members attending school / college, etc.**

Name	Age	Relationship	College or School	Year to Grad
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**G. Financial assistance applied for or received from all other sources:**

Source:

Amount:

_____	_____
_____	_____
_____	_____
_____	_____

**H. College Attending or Applied to and Accepted**

Name of College, University or Technical School \_\_\_\_\_

Years Attended \_\_\_\_\_ Academic Year/Semester to Start \_\_\_\_\_

Student ID # \_\_\_\_\_

Address of College or University: \_\_\_\_\_

Address of where to submit proceeds (check will be made out to the student and the institution):

\_\_\_\_\_

**\*\*Please include a copy of acceptance letter**

**I. Extracurricular Activities:**

Include applicant’s extracurricular activities including, but not limited to academic, church, athletic, community, arts, etc. Please list on a separate sheet.

**J. Academic:**

Current GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ of \_\_\_\_\_ or top \_\_\_\_\_%

Academic Honors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**J. Essay**

Briefly convey in 250 – 500 words on a separate sheet your hopes, wishes and desires for your academic and professional future, along with why you chose the College or University you plan to attend.

**NOTE:** Please fill out the entire application completely and honestly. Incomplete applications will not be considered.

Recipients will be announced and/or notified by the end of June each year. If awarded a scholarship, a check will be written to the university and mailed by the first week of August of the award year.

**Applications must be postmarked by Monday, December 2, 2019 and submitted to:**

Scholarship Chair  
District IV NCPSMA Scholarship Committee  
C/O Donna Fields  
810 Gillespie Street  
Fayetteville, North Carolina 28306

Phone: (910) 678-2571  
Email: dfields@ccs.k12.nc.us

**Application Checklist:**

- \_\_\_\_\_ **Completed Application**
- \_\_\_\_\_ **Copy of applicable NCPSMA membership card**
- \_\_\_\_\_ **College/University Acceptance Letter**
- \_\_\_\_\_ **Verification of Class Standing / Current GPA**
- \_\_\_\_\_ **Extra-curricular Activities Sheet**
- \_\_\_\_\_ **250 – 500 Word Essay**