



# NCPSMA

NORTH CAROLINA PUBLIC SCHOOL MAINTENANCE ASSOCIATION

## 2022-23 MEMBERSHIP APPLICATION

Membership runs from July 1, 2022 through June 30, 2023.

Membership Dues are \$20.00 if paying by check. Complete this form and submit along with your check for \$20.00 to: **NCPSMA, 224 Mulberry Street, Clyde, NC 28721**

|   |  |       |  |     |    |
|---|--|-------|--|-----|----|
| NAME  |  |       |  |     |    |
| LEA (Local Educational Agency) OR COMPANY   |  |       |  |     |    |
| ADDRESS   |  |       |  |     |    |
| CITY  |  | STATE |  | ZIP |    |
| TELEPHONE   |  |       |  |     |    |
| E-MAIL  |  |       |  |     |    |
| Would you like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online? |  |       |  | YES | NO |

| CHECK ALL THAT APPLY     |                        |   |
|--------------------------|------------------------|---|
| <input type="checkbox"/> | REGULAR MEMBER         | Available to all maintenance employees of various city, county and state public schools as well as institutions of the community colleges.  |
| <input type="checkbox"/> | REGULAR RETIRED MEMBER | Available to all RETIRED maintenance employees of various city, county and state public schools as well as institutions of the community colleges.  |
| <input type="checkbox"/> | ASSOCIATE MEMBER       | Available to all people interested in the betterment of public-school maintenance including school board members, superintendents, principals, teachers and vendors.<br>** Associate Members DO NOT have voting privileges. |
| <input type="checkbox"/> | MAINTENANCE DIRECTOR   | The Maintenance Director / Supervisor of your LEA   |
| <input type="checkbox"/> | MEMBERSHIP RENEWAL     | Continuation of current membership  |
| <input type="checkbox"/> | NEW MEMBER             | First time membership   |

Online payments of \$22.00 per membership are accepted at [www.ncpsma.org](http://www.ncpsma.org)

| FOR OFFICE USE ONLY           |           |
|-------------------------------|-----------|
| PAID FOR WITH CASH OR CHECK # | RECEIPT # |