

50th Annual NCPsMA Eastern Convention/Workshop
DoubleTree by Hilton * Atlantic Beach, North Carolina
September 20-23, 2022 (Exhibitors September 22-23)

EXHIBITOR'S REGISTRTION FORM

IMPORTANT INFORMATION
PLEASE READ CAREFULLY, FILL OUT AND RETURN ALL PAGES

- **Each person** attending must pay a registration fee. No "Free Passes" will be issued with a display space purchase.
- **Exhibitors are not allowed on the Convention "Floor" unless they are registered.**
- The check must be mailed along with the completed Registration Form to be applied correctly.
 - The check must accompany the forms for the postmark date to qualify for the "Display Space Selection."
- To pay by credit card there are two (2) options: online or by calling Kristie Payne.
 - To cover our bank charges for processing credit/debit cards, the fees will be slightly higher if you choose to pay with a credit/debit card.
 - If you choose to pay by credit/debit card the "postmark date" will be applied using the bank posting and time.
- To Pay On-line
 - Visit our website at www.ncpsma.org and click on the Convention Information Tab and then the Eastern Convention Tab.
- To Pay by Contacting the Executive Director
 - Contact Kristie Payne at (828) 565-0115 to remit your credit card information.
 - **DO NOT** write any credit card information down.
- E-mail your completed Registration Form **before calling** with credit/debit card information.
- There will be no refunds after September 2, 2022.
- **TYPE OR NEATLY PRINT** as Name Tags and Company Information will be printed in the Program using this information.
 - List the address, phone number, e-mail and/or website you wish to have published in the Program.
- Names of companies who do not wish to have a Display Space but sponsor an event will also be published in the Program.

INFORMATION YOU WISH TO BE PUBLISHED IN THE CONVENTION/WORKSHOP PROGRAM

COMPANY NAME					
ADDRESS					
	CITY		STATE		ZIP
TELEPHONE NUMBER					
CONTACT E-MAIL (OPTIONAL)					
WEBSITE (OPTIONAL)					
PRIMARY PRODUCT OR SERVICE YOUR COMPANY PROVIDES					

Contact information in case of questions or emergency situations (such as postmark date due to severe weather). You can list "SAME" on telephone number or e-mail if applicable.

CONTACT NAME	
CONTACT TELEPHONE NUMBER	
CONTACT E-MAIL	

REGISTRATION

List names of those attending. Remember **EACH PERSON** attending must register. **NO "Free Passes"** with Display Space purchase.

1)	2)	3)
4)	5)	6)
7)	8)	9)

If registering more than nine (9) people, please list their names on a separate sheet and attach to Registration Form.

CATEGORY	DESCRIPTION	QUANTITY	CASH/CHECK COST	CREDIT/DEBIT COST	TOTAL
Registration Fee	Before September 2, 2022		\$75.00	\$78.00	
	After September 2, 2022		\$85.00	\$88.00	
Display Space <i>Some companies such as lawn equipment sales wish to have an <u>Outside (uncovered Courtyard)</u> space. Vendor rules (including Display size) are the same for inside and outside spaces.</i>	NCPSMA Member Display Space		\$450.00	\$468.00	
	NCPSMA Non-Member Display Space <i>If not a current member, you can join now to receive member pricing.</i>		\$575.00	\$593.00	
	Number of Spaces Requested – Place a check mark beside corresponding choice.		ONE	INSIDE SPACE	
			TWO	INSIDE SPACES	
			ONE	OUTSIDE SPACE	
		TWO	OUTSIDE SPACES		
Membership	Membership Fee		\$20.00	\$22.00	
Awards Banquet <i><u>Each person attending must have a ticket.</u></i> <i>NOTE: Awards Banquet is on Friday night. Exhibitor Display Breakdown is Friday morning</i>	Banquet Ticket Before September 2, 2022		\$10.00	\$11.00	
	Banquet Ticket After September 2, 2022		\$20.00	\$22.00	
Sponsorships	Advisory Council Meeting on Wednesday	Cost - \$800.00 Minimum of \$450.00 required to co-sponsor			
	Director/Supervisor Luncheon on Thursday	Cost - \$1,500.00 Minimum of \$450.00 required to co-sponsor			
	Visit with Exhibitor Refreshments on Thursday	Cost - \$3,500.00 Minimum of \$450.00 required to co-sponsor			
	Continental Breakfast on Friday	Cost - \$3,500.00 Minimum of \$450.00 required to co-sponsor			
	Cornhole Tournament on Friday	Minimum of \$100.00 required to co-sponsor			
				GRAND TOTAL	

PAYMENT INFORMATION

- Please make checks payable to NCPSMA and mail to: NCPSMA, 224 Mulberry Street, Clyde, NC 28721
- To pay by credit/debit card visit our website at www.ncpsma.org or e-mail this completed form to ncpsmaoffice@gmail.com and then call Kristie Payne at (828) 565-0115 to supply card information.

Direct all questions to Kristie Payne at ncpsmaoffice@gmail.com or (828) 565-0115.