

THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 59, Number 7
July 2022

Contents

District Three GT Save the Date and Registration 4
Let's Not Have a Repeat of Recent School Shooting 7
Top Awards Guidelines 9
Eastern Convention Registration Forms 10 & 12
Eastern Convention Agenda 11

MEETING DATES

The districts of NCPSMA meet twice yearly.

- District 1**
January, July
District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Greg Woodard
Phone: 252.399.7822
District 4
February, October
Pres. Donna Fields
Phone: 910.678.2565
District 5
March, September
Pres. Justin Dyson
Phone: 336.909.2280
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Chris Campbell
Phone: 828.635.8248 ext. 303
District 8
March, November
V. Pres. Jason Kelly
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

14TH ANNUAL WESTERN CONVENTION/WORKSHOP

The Fourteenth Annual NCPSMA Western Convention/Workshop was held May 25 and 26, 2022. Attendance this year increased by twenty-seven percent making it the second most attended Western Convention since the first convention in 2009. There were 127 Regular Members registered that included LEA's from Alexander County Schools; Asheville City Schools; Buncombe County Schools; Burke County Public Schools; Caldwell County Schools; Catawba County Schools; Charlotte-Mecklenburg Schools; Davie County Public Schools; Duplin County Schools; Haywood County Schools; Hickory Public Schools; Lincoln County Schools; Moore County Schools; Mooresville Graded School District; Public Schools of Robeson County; Sampson County Schools; Surry County Schools; Watauga County Schools; Wilkes County School District; Wilson County School District; Winston-Salem/Forsyth County Schools and Yadkin County Schools. There were 98 exhibitors registered occupying 47 display spaces.

Wednesday morning opened up with **Registration** starting at 7:30 a.m. followed by Workshops starting at 8:00 am. The first set of workshops began at 8:00 a.m. and included: **"Electrical - Part 1"** presented by Will Hill, Retired, State Electric. **"Plumbing/HVAC Credit Renewal - Part 1 (Hydronic Tips)"** was presented by Chris Norwood of James M. Pleasants Company. **"Pesticide Ornamental & Turf - Part 1"** was presented by Steve D. Pettis, Commercial and Consumer Horticulture



Bergie Speaks



Daivd Martin



Mark Letchworth



Kristie Payne



Opening Session



Opening Session



Opening Session



Bergie Speaks & Pete Mavrelis

continued on page 3

Meetings and Events

2022 • 50TH ANNUAL EASTERN CONVENTION WORKSHOP

September 21-23, 2022

DoubleTree, Atlantic Beach, NC

For more information please contact Kristie Payne at 828.565.0115

DISTRICT SEVEN GOLF TOURNAMENT

October 7, 2022 Lunch at 12pm • Golf at 1pm

Brushy Mountain Golf Course, 300 Golf Course Lane, Taylorsville, NC

For more information please contact Chris Campbell, Director of Maintenance, Alexander County Schools at 828.635.8248 ext 303 or email at chriscampbell@alexander.k12.nc.us

DISTRICT THREE GOLF TOURNAMENT

October 28, 2022 (RAIN DATE NOV. 4, 2022)

Wedgewood Golf Course, 3201 Old Stantonsburg Rd, Wilson, NC

For more information please contact Sue Farmer at 252.399.7823

INDEX OF ADVERTISERS

ACI Systems	5
Atlantic Coastal Supply, Inc.	12
Davidson Sash & Door	4
D.H. Bruch Marketing, Inc.	4
Duro-Last Roofing	5
Floor Action	3
Hardware Distributors	5
Hoffman & Hoffman	10
James M. Pleasants Co.	12
Ken Staley Co., Inc.	12
Lewis Boiler Supply	11
Loman Garrett	3
Mannington Commercial	9
Matt Marshall & Co.	5
Pinnacle Dryer Corp.	5
Reece, Noland & McElrath	12
Richard K. Hunter & Co.	4
Royalwood	4
Saffelle, Inc.	11
Seating Safety Solutions	3
Seven Oaks Doors & Hardware	10
Seven Oaks Supply Co.	8
Sky Enterprises	10
The Blind Butler/Premier Drapery	9
The Cook & Boardman Group	2
WC Rouse	10

DISTRICT SEVEN MEETING HOSTED BY ALEXANDER COUNTY SCHOOLS

The North Carolina Public School Maintenance Association District Seven met at Alexander Central High School on May 17, 2022 at 6:30 p.m. Chris Campbell, NCPSMA District 7 President and Director of Maintenance for Alexander County Schools, welcomed everyone and led in the Pledge of Allegiance. David Martin, NCPSMA State Vice President





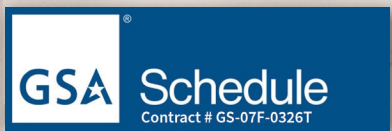
L-R Jeff Adams, Chris Campbell and Robert Hoyle



Chris Campbell

continued on page 3





PROUDLY SUPPORTING NCPSMA MEMBERS

We're your premier provider of architectural doors and frames, door hardware and related building specialty products as well as complete system integration services including: physical security, enterprise networking, low voltage cabling and more!

HELPING TO MAINTAIN NORTH CAROLINA’S SCHOOLS SINCE 1955

The Cook & Boardman Group of companies is your premier provider of architectural doors and frames, door hardware, related building specialty products, electronic access control as well as complete systems integration and information technology services. With six convenient locations across the Tar Heel State, we're uniquely positioned to provide the best solutions for educational facilities. Allow us to offer you:

- Assessments
- Value engineering
- Specification review
- Project management
- Fire and life safety code compliance
- Installation, maintenance and service
- Product support/warranty management

To eliminate procurement headaches, choose our team to act as your single source for new construction and remodeling projects, as well as for any IT implementation. Contact your local branch to get started today!







Visit www.COOKANDBOARDMAN.com to learn more about our group, find helpful resources and to place product orders.

MEET YOUR LOCAL COOK & BOARDMAN TEAMS



A3 Communications

Construction Divisions: 27 & 28

With offices in Charlotte and Raleigh, A3 Communications is one of the nation's leading systems integrators. Purchase both your IT and physical security needs from one of their many state contracts!

Charlotte Office: Matt Whitfield | (704) 956-3908
Raleigh Office: Greg Moorer | (803) 269-9222



Cook & Boardman

Construction Divisions: 8 & 10

With offices in Charlotte and Winston-Salem, Cook & Boardman has provided architectural doors, frames and hardware across the state since 1955. Counter sales, pre-installation, fabrication, installation and service available!

Charlotte Office: Ron Hill | (704) 936-6508
Winston-Salem Office: Vernon Spence | (336) 462-1829



Martin Architectural Products

Construction Divisions: 8 & 10

With offices in Cary and Wilmington, Martin Architectural Products is the leading provider of architectural doors, frames and hardware in eastern North Carolina. Counter sales, installation and service available!

Cary Office: Ira Garner | (919) 868-6593
Wilmington Office: Kyle Praeuner | (402) 841-1345

14TH ANNUAL WESTERN CONVENTION/WORKSHOP

continued from page 1

Agent of NC State Cooperative Extension. **“Playground Safety”** was presented by Randy Cranfill of Surry Insurance; **“NC Locksmith Renewal (Hardware Maintenance and Installation – Part 1)”** was presented by Alan Meyer.

The opening session got underway at 10:00 a.m. NCPSMA State President Bergie Speaks welcomed everyone to the event. State Vice President David Martin, newly hired Executive Director Kristie Payne and Liaison Officer Mark Letchworth each briefly addressed the group. President Speaks thanked all those present for their support and willingness to attend the convention. **Pete Mavrelis with Buncombe County Schools** won the \$50 preregistration drawing. Vendors present introduced themselves and invited participants to visit them at their display spaces following the opening session.

Visitation with the Exhibitors followed. Door prizes were presented during the exhibitor visitation by the Exhibitors. Following is a list of those who provided **Door Prize information:** **ASSA Abloy** donated a backpack cooler won by Greg Woodard of Wilson County Schools; **Heat Transfer Sales** donated a Nike golf shirt won by Anthony Williams of Catawba County Schools, **FMX** donated a Yeti cooler won by Bergie Speaks of Wilkes County School District; **Heat Transfer Sales** donated a Maglite Flashlight won by Chris Campbell of Alexander County Schools; **Terracon Consultants** donated a 24 quart cooler won by Travis Murphy of Duplin County Schools; **Heat Transfer Sales** donated a Raypak travel mug won by Darryl Wagoner with Wilkes County School District; **APP Garden** donated a tool bag with a \$30 gift card won by Carter Dishman of Watauga County Schools; **Pinnacle Dryer Corporation** donated a 2000A jump starter won by Xzavier Cannady of Asheville City Schools.

A delicious lunch was provided, sponsored in part by **Belfor Property Restoration, Cook and Boardman Group, LLC; Wolf Trail Engineering** and **NCPSMA District 3.**

Following the luncheon and Exhibitor Display visitation, classes resumed at 2:30 p.m. with **“Electrical – Part 2”** presented by Will Hill, Retired, State Electric; **“Plumbing / HVAC Credit Renewal – Part 2 (Boiler Installation Pitfalls)”** was presented by Chris Norwood. **“Pesticide Ornamental and Turf – Part 2”** was presented by Steve Pettis. **“NC Locksmith Renewal – Part 2 (Hardware Maintenance and Installation)”** was presented by Alan Meyer. **“OSHA Update”** was presented by Randy Cranfill, Surry Insurance. **“Single Packaged Vertical Units / Bard Operation and Maintenance”** was presented by Keith Simpson, Loman Garrett.

At the conclusion of the afternoon classes a Cornhole Tournament sponsored in part by **ACI Systems, Cook & Boardman Group, LLC, Hardware Distributors, Inc., and Mannington Commercial** was held. The Haywood County School Maintenance Department provided the boards and bags for the game. Many thanks to the sponsors and to Haywood County Schools for providing the equipment. There were 16

continued on page 5



Classes



Classes



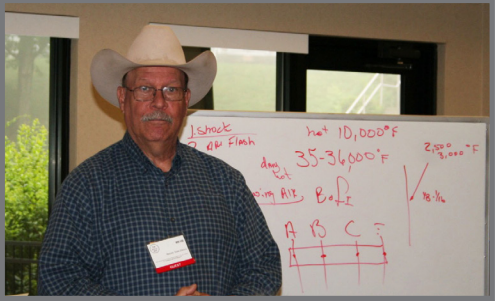
Classes



Classes



Classes



Classes



Classes



Classes

DISTRICT SEVEN MEETING HOSTED BY ALEXANDER COUNTY SCHOOLS

continued from page 1

and Director of Maintenance for Mooresville Graded School District, gave the invocation. Everyone then helped themselves to a delicious meal catered by the Alexander County School Nutrition Department. There was plenty of food to enjoy including Pork BBQ, baked beans, baked potato, coleslaw, buns and/or hushpuppies followed by an amazing strawberry crisp. During the meal participants were entertained by The Reverend Billy Heat, Momma J and Special Guest Deacon Dan.

Following the meal and entertainment District President Chris Campbell introduced the guest speaker for the event, Dr. Jennifer Hefner, Alexander County Schools Superintendent. Dr. Hefner has 34 years as a school employee and she is the first female superintendent in Alexander County. Dr. Hefner stated that teachers are only a portion of the equation it takes in teaching a child. The support staff which consists of those who help school function on a day-to-day basis is also part of that equation. Just like the old saying, “It takes a village to raise a child.” She is sure that each school maintenance department could write books on the variety of things that goes on each day. She gave some examples and asked for some from maintenance employees in attendance,

continued on page 7

Floor Action

Serving your area for over 30 years

We install, repair and refinish all types of floors. Bleacher repair and inspections. Fire and water damage restorations. Power volleyball inserts and installation.

Patrick Morningstar, Owner
Josh Walton, Sales

Toll Free 800.745.6116 Fax 252.291.8042
Local 252.291.6116 scsbyflooraction@gmail.com

SEATING SAFETY SOLUTIONS, INC.

The Carolinas' Largest Factory Backed Bleacher Service and Repair Company

- Indoor/Outdoor Bleachers
- Grandstands
- Auditorium Seating
- Arena Seating
- Lecture Seating
- Basketball Backstops

(336)622-1678 • www.seatingsafety.com

CLIMATE CONTROL SOLUTIONS

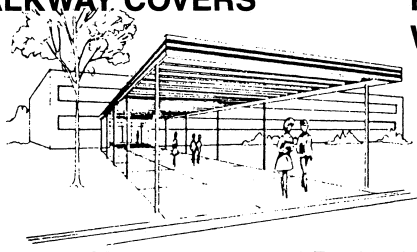
Wall Mount Equipment and Parts!

50% Quieter
20% More Efficient


And ... "Service Simple"

Loman Garrett
Precision Climate Management
800-669-1761

WALKWAY COVERS



REPLACEMENT WINDOWS



Phone 336-249-0276 Fax 336-249-7750

Davidson Sash & Door, Inc.
1358 Piedmont Drive, Lexington, N.C. 27295-1952



Without compromise | 1881 |

Weil-McLain redefines heating all over again.



Richard K. Hunter & Co.
Manufacturer's Agent
712 West Lexington Ave., Suite 201, High Point, NC 27262
PO Box 5105
800-535-4140 / 336-288-7703 (fax)
Call your distributor or visit www.weil-mclain.com to learn more.



BRUCH
MARKETING, INC.

ABH Manufacturing
Dormakaba, USA

- Best Locks, Closers, Hinges & Exit Devices (PHI)
- dormakaba Closers, Locks, Exit Devices & Commercial Hardware

FRP Architectural Doors
National Guard Products
Phoenix Door Systems
Security Door Controls
Trimco Hardware

Door & Hardware Representatives
(704) 588-5214
352 Crompton St.
Charlotte, NC 28273

Providing Great Service for 59 years

Royalwood Associates
Specialty Flooring

Serving North Carolina, South Carolina & Virginia for over three decades.

www.royalwood.us
919-957-3006



Specializing in Wood & Synthetic Flooring Services for Public & Private Schools:

- Annual Screening & Recoating
- Sanding & Refinishing
- Court line & logo painting, staining, tinting & design
- Resurfacing (pad & pour)
- Installation & design of new wood & synthetic floors

Gymnasiums, Weight Rooms, Dance Rooms, Stages, Running Tracks, Multi-purpose Rooms, etc.

For more information contact Greg Serpas at 336-707-9976 or greg@royalwood.us

DISTRICT THREE GOLF TOURNAMENT

SAVE THE DATE



WEDGEWOOD PUBLIC GOLF COURSE WILSON, NC
FRIDAY, OCTOBER 28, 2022
RAIN DATE – FRIDAY, NOVEMBER 4, 2022 1:00 PM
SHOTGUN START

NCPSMA ANNUAL GOLF TOURNAMENT

DISTRICT III SUPERBALL TOURNAMENT

DATE: October 28, 2022

RAIN DATE: November 4, 2022

PLACE: Wedgewood Golf Course 3201 Old Stantonsburg Road, Wilson, NC

Entry Fee: \$50.00 per person
\$200.00 per team

(THIS INCLUDES: GREEN FEE, RANGE BALLS, CART & LUNCH)
ALL CHECKS: PAYABLE TO: NCPSMA DISTRICT III

REGISTRATION FORM and PAYMENT FOR HOLE SPONSORSHIP AND TEAMS ARE DUE BY OCTOBER 21, 2022

!!!!!!ATTENTION!!!!!!
!!!!IF PAYMENT IS NOT RECEIVED BY THIS DATE YOU CANNOT PARTICIPATE!!!!

LUNCH AT NOON

Shotgun start at 1:00 PM

Hole Sponsorship: \$100 per hole

Prizes Include: Low Score, Closest To Pin, Longest Drive

Mulligan's: \$5.00 Each (MAX) 2

COMPLETE:

Team Name: _____

Team Players Names: _____

Address: _____

School Unit or Company: _____

RETURN TO:
Wilson County Schools – Maintenance Department
PO Box 3878, Wilson, NC 27895
Attention: Sue Farmer-Golf Tournament
Phone – 252-399-7823 Fax – 252-243-7197
Email: sue.farmer@wilsonschoolsnc.net



Duro-Last®; the most water, wind and worry-resistant roof in the business.

Duro-Last's industry leading warranties are supported by prefabrication of roof panels and membrane accessories in a factory quality controlled environment. This eliminates up to 85% of field welding. Our highly trained technical field team inspects the field welded seams. Once you put a Duro-Last roof on, you can put it out of your mind.

Edge-to-Edge & Deck-to-Sky™

Bill Paynter
919-265-9045
Eastern NC

Jim English
980-875-8187
Western NC



Visit duro-last.com or call to find out more.

14TH ANNUAL WESTERN CONVENTION/WORKSHOP

continued from page 3

participants who were equally competitive. Cash prizes were awarded to the top three contenders and are as follows: First Place winners were Buddy Hall of Wolf Trail Engineering and Matt Smith of Davie County Public Schools; Second Place winners were Chris Adkins of Charlotte- Mecklenburg Schools and Kent Barker of Wilkes County School District; Third Place winners were Allen Martin of Moore County Schools and Chris Campbell of Alexander County Schools.

Classes got underway again early Thursday morning. “**Electrical – Part 3**” was presented by Will Hill, Retired, State Electric. “**Pesticide Structural – Part 1**” was presented by Patty Alder, Assistant Director and Training Coordinator, NC State University. “**NC Locksmith Renewal – Part 3 (Hardware Maintenance and Installation)**” was presented by Alan Meyer. “**Fire and Loss Restoration**” was presented by Patrick Brown of BELFOR Property Restoration. “**Small Engine Repair**” was presented by Will Parker, Stihl Technical Sales Specialist.

After a short break, classes resumed. “**Electrical – Part 4**” was presented by Will Hill, Retired, State Electric. “**Pesticide Structural – Part 2**” was presented by Patty Alder of NC State University. “**NC Locksmith Renewal – Part 4**” was presented by Scott Shipton. “**Small Engine Repair**” was presented by Will Parker, Stihl Technical Sales Specialist.

Classes finished up at noon and a luncheon was provided in part by **Belfor Property Restoration, Cook and Boardman Group, LLC, Wolf Trail Engineering** and **NCPSMA District Three**.

The closing session got underway following lunch. State President Bergie Speaks thanked everyone for attending and commended Executive Director Roxie Mack for a job well done for over 29 years and wished her and her husband, Ron Mack many prosperous years for the journey that lies ahead of them. Mrs. Mack will be retiring in June and this was her last convention to attend as an employee. Executive Director, Roxie Mack thanked everyone for their support over the years and expressed how she will miss everyone once she is gone. Raffle prizes were awarded as follows: David Martin of Mooresville Graded School District won the Handmade Jewelry donated by **Carl and Bobbie Jobe**, Ron Mack, Retired from Elkin City Schools won the \$50 Gift Card donated by **District Seven**; Ricky Pruitt of Wilkes County School District won the DeWalt drivers donated by **Ron and Roxie Mack**; Jason Huffman of Wilkes County School District won the \$50 Dick's Sporting Goods gift card donated by **District Seven**; Richard Shepherd of Wilkes County School District won the \$100 Wal-Mart gift card donated by **Milt Saffelle, Saffelle, Inc.**; Trevis Sawyers of Surry County Schools won the Yeti Cooler donated by **Commercial Lighting Products**; and Bill Paynter of Duro-Last Roofing won the 50/50 drawing and donated his winnings to the J. Palmer Scholarship Fund.

We offer a special thank you to all the vendors who participated in the event. They include the following: All South Flooring; Allegion; American Coatings & Insulation Systems, Inc.; ASSA Abloy/DSS Carolinas; BMS CAT; Belfor Property Restoration; Brady; Buckeye Cleaning Centers; Building Services, Inc. of NC; Cook and Boardman Group, LLC; Curtis Power Solutions; Davidson Sash & Door, Inc.; Diamabrush; Dormakaba USA; Duro-Last Roofing;



Classes



Classes



Classes



Classes



Classes



Classes



Classes



BOILER-BURNER / SALES & SERVICE

MATT MARSHALL & CO.

INDUSTRIAL EQUIPMENT & SUPPLIES

GREENSBORO, N.C.

PH: 336-292-8477 FAX: 336-299-0249

1-800-632-1274

Email: Sales@MMCO.net

“Call us for your boiler room supplies.”

- ASCO “REDHAT” VALVES
- BACHARACH
- BELL & GOSSETT
- CONBRACO
- ELECTRODES
- FIREYE
- GAUGES
- HONEYWELL / RM 7800

- ITT GENERAL CONTROLS
- MAXITROL
- McDONNELL-MILLER
- SPIROTHERM
- THERMOMETERS
- TOPOG-E GASKETS
- TRANSFORMERS
- WATTS VALVES

WWW.MMCO.NET Email: Sales@MMCO.net

★ *Serving Industry Since 1954* ★

“Steam Is Our Specialty”



DON'T REPLACE IT... RESTORE IT!



WE OFFER:

- Cost effective installation
- Leak proof warranties
- Seamless roof systems
- Eco-friendly materials
- Energy Star products

ADHERES TO:

- Modified Bitumen
- Single-Ply (TPO & EPDM)
- Metal Roof panels
- Smooth Built-Up-Roof
- Spray Foam

(888) 233-5997
Greensboro, NC

www.roofsbyaci.com

@RoofsbyACI



PINNACLE

DRYER CORPORATION

Vandal-Resistant

Automatic and Quiet

Touch-Free

Low Maintenance

Made in USA!



Call 844-518-0997 Statesville, NC

www.PinnacleDryer.com



Hardware Distributors Inc.

WHOLESALE DISTRIBUTOR FOR
MAJOR BRANDS OF

Builders Hardware—

Architectural Wood Doors, CECO Hollow Metal
Doors & Frames Washroom Accessories &
Toilet Partitions

PO Box 16847 216 Industrial Ave.
Greensboro, NC 27406 1-800-632-1324

continued on page 6

14TH ANNUAL WESTERN CONVENTION/WORKSHOP

FMX; GREENAIR Environmental; Hardware Distributors, Inc.; Heat Transfer Sales; James M. Pleasants Equipment Company; Lewis Boiler Supply; Loman Garrett; Mannington Commercial; Mobile Modular; Pinnacle Dryer Corporation; Premier Drapery Cleaning; Med-Express, Inc.; Riello North America, Saffelle, Inc.; Seating Safety Solutions; SC Johnson Professional, Seven Oaks Doors and Hardware; Seven Oaks Supply Company; Smith and Stevenson; Terracon Consultants, Inc. TRI Solutions, Inc.; The Garland Company, Inc.; The Malish Corporation; TransAc's APP-Garden; Voss Lighting; Watson Electrical; and Wolf Trail Engineering, PLLC.

Thank you to all of our sponsors which include:
Nametags: D H Bruch Marketing, Inc.
Luncheons: Belfor Property Restoration, Cook and Boardman Group, LLC, Wolf Trail Engineering and NCPSMA District Three
Cornhole Tournament: ACI Systems, Cook and Boardman Group, LLC, Hardware Distributors and Mannington Commercial
Raffle Prize Donations: Milt Saffelle with Saffelle, Inc., Carl and Bobbie Jobe, NCPSMA District Seven, and Ron and Roxie Mack

A big thanks to all the volunteers who signed up to help where needed: Bergie Speaks, State President; David Martin, State Vice President; Mark Letchworth, Liaison Officer; Ron Mack, Past State President; Brandon McGaha of Haywood County Schools; Chris Adkins of Charlotte-Mecklenburg Schools; Jim Hall, Retired from Swain County Schools; Gary Burdiss, Tim Davis, Rick Blevins, Aaron Blackburn, Jason Huffman and Kent Barker of Wilkes County Schools and Carl Jobe, Retired Guilford County Schools.

Thank you to all the members of the Convention Planning Committee and the Advisory Council Members who gave their time to attend the meetings. A very special thanks to all the presenters who taught workshops during the convention. Most were presented free of charge. We sincerely appreciate everyone's support!

Kristie



Classes



Ron Mack



Chris Adkins & Roxie Mack



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Luncheon



Cornhole Tournament



Cornhole Tournament



Cornhole Tournament



Cornhole Tournament



Cornhole Tournament



Cornhole Tournament



Cornhole Tournament



Theo Hall



L-R Buddy Hall, Bergie Speaks, and Matt Smith



L-R Kent Barker, Bergie Speaks, and Chris Adkins



L-R Allen Martin, Bergie Speaks and Chris Campbell



Bergie Speaks and Chris Campbell



Ron Mack and Bergie Speaks



Bergie Speaks and Roxie Mack



Xzavien Cannady



Jason Huffman



Richard Shelpherd

More photos on page 7

14TH ANNUAL WESTERN CONVENTION/WORKSHOP

Photos continued from page 6



Trevis Sawyers



Bergie Speaks & Mark Letchworth

LET’S NOT HAVE A REPEAT OF THE RECENT SCHOOL SHOOTING AT ROBB ELEMENTARY SCHOOL

By Patrick V. Fiel Sr.
The senseless attack at Robb Elementary School in Uvalde, Texas, killed 19 students and 2 staff members, making it the third-deadliest American school shooting. School administrators, public officials, and law enforcement need to act immediately to prevent this from happening again in our schools.

According to data gathered by Education Week, there have been 27 school shootings so far this school year, resulting in 27 deaths and 56 injuries. School incidents are happening on campuses both small and large. They have occurred in cities, suburbs, and rural areas. Unfortunately, no school is immune.

School administrators must work with a security expert and law enforcement to complete a thorough risk assessment of their schools and campuses. The comprehensive risk assessment process is designed to reduce incidents and pinpoint critical areas of vulnerability. The results of these assessments will be the initial phase to develop a course of action, a strategic plan, and a budget to secure each school and their campuses. All schools should have an assigned police officer (often called a School Resource Officer). If unavailable, consider hiring off-duty police officers and/or contract security officers that are certified and trained.

All schools should have emergency/crisis plans and lockdown procedures in place, train staff, hold safety/security drills with emergency responders, and practice responses to different emergency situations, e.g., Active Shooter.

Schools should implement a closed-campus policy. The main campus entrance should be controlled using security window film or door security screens and electronic access through a video intercom system. This allows access to those who belong on campus—like students, teachers, staff, parents, volunteers, and contractors—while keeping out the unwanted visitors and others who have bad intentions.

All entry, exit, and classroom doors should be locked throughout the day. If doors are opened, they must be physically monitored by staff, teacher, or security personnel. At no time should doors be propped open and unattended.

It is imperative to test your communication and fire systems frequently: PA system, phones, radios, duress buttons, fire alarms, and other devices.

Security screening systems can help spot guns, knives and other weapons at the school entrance or other areas. A gunshot detection and localization system that is integrated into a video surveillance system is highly effective to locate the shooter and get the information out quickly. When every second counts, the best infor-

continued on page 8

DISTRICT SEVEN MEETING HOSTED BY ALEXANDER COUNTY SCHOOLS

continued from page 3

scenarios ranged from a dog stuck in a drainpipe, a squirrel in a transformer and even a crow in a toilet. Dr. Hefner remembers the advice that her father gave her growing up, “Girl, don’t ever get above your raisin’.” She stated that her commitment comes from her appreciation for EVERY employee in the school system because it takes each one to create “the magic” that is needed to make the school system run. She thanked everyone who works behind the scenes and wanted each one to know that if they feel forgotten, please know that they are not because without you our schools would not operate. Dr. Hefner commended Chris Campbell on all his good work and remembers when she hired him reflecting that he was one of those employees that you know within a week after hiring that you had made a good decision. After recognizing the Alexander County Schools Maintenance employees and two retirees, she wished everyone a strong finish to this school year and a wonderful summer.

District President Chris Campbell, called the meeting to order. Robert Hoyle, District Seven Secretary/Treasurer called the roll. Copies of the previous meeting minutes and financial report were provided to everyone. The reports were approved as read.

State President Bergie Speaks thanked everyone for coming and taking the time to attend the District Seven meeting. State President Speaks stated he is thankful for Roxie and all her work over the years. Roxie is the “Face of NCPSMA, and the spearhead for the entire association” and she is going to be greatly missed, he said. Also, a big thank you to Ron Mack for serving along with Roxie and helping the association. This is Mrs. Roxie’s last district meeting working for NCPSMA.

Executive Director Roxie Mack stated that she appreciated each and every one and it has been a pleasure to serve and work with each one including all the love and support she has received throughout the years.

State Vice President David Martin commended the band for the great music while we enjoyed the delicious meal and had the Alexander County School Nutrition Department come out of the kitchen to be commended. State Vice President Martin thanked Chris Campbell and Robert Hoyle on the great job organizing this meeting and then turned his thanks to State President Bergie Speaks who is completing his last year as State President. He stated it has been a pleasure working with President Speaks and it has been rewarding to look up to him. State Vice President Martin thanked Ron and Roxie Mack for all the hard work and showed his gratitude and appreciation for all they have done over the years and stated that he felt Kristie Payne, the new Executive Director was going to prosper. Mr. Martin loves how each school system has a beautiful collaboration amongst other school systems and having those relationships you can only have with your co-workers is a great thing.

President Campbell noted plans are underway for a District Seven Golf Tournament and the details would be available at a later date. President Campbell then appointed Jeff Adams, Yadkin County Schools to fill the vacant spot of District Seven Vice President until elections are held again in the fall. Mr. Adams stated that he appreciated the opportunity to serve others and if anyone needed him to not be hesitant

continued on page 8



Momma J & Rev. Billy Heat



Attendees



Kristie Payne & Roxie Mack



Attendees



Awesome Raffle Prizes



Dr. Jennifer Hefner



Robert Hoyle



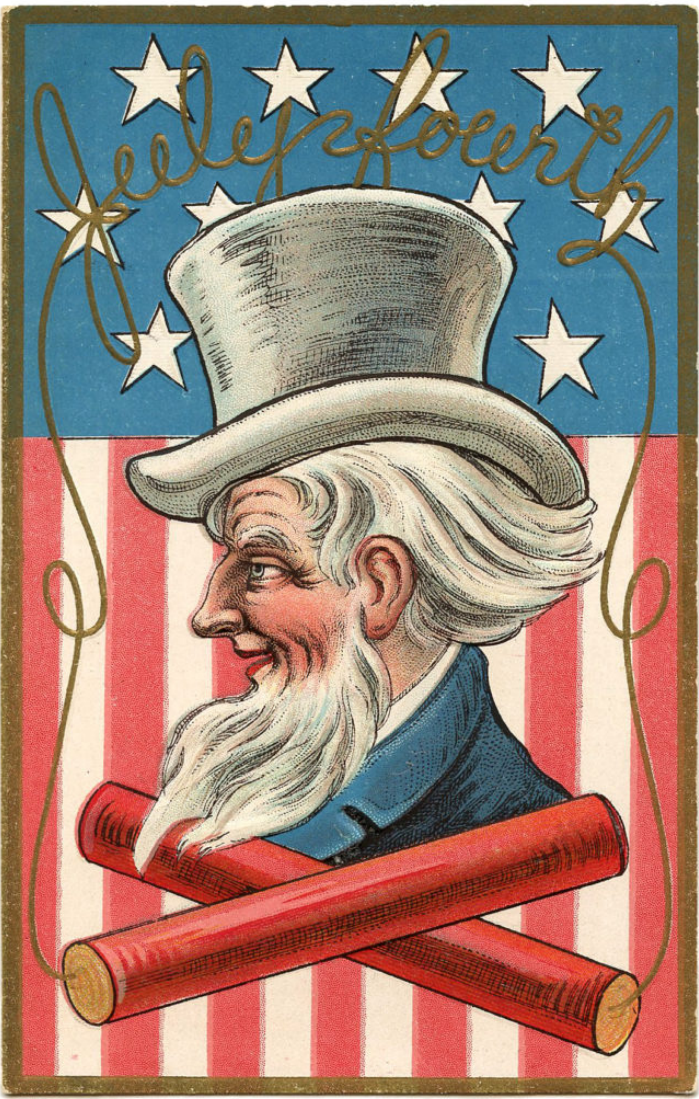
Bergie Speaks



Roxie and Ron Mack



Attendees



LET’S NOT HAVE A REPEAT OF THE RECENT SCHOOL SHOOTING AT ROBB ELEMENTARY SCHOOL

continued from page 5

mation available must be delivered instantly and intuitively for emergency responders to respond and react under the pressure of an active shooter.

Cameras in and around schools have proven to be a strong deterrent and very effective in helping to ensure policies and procedures are being followed, as well as in assessing incidents. They also provide a critical live insight for first responders during an emergency situation.

I recommend that teachers need to continue to concentrate primarily on their job of educating students. Nonetheless, they can play a critical role in helping to identify troubled students that need counseling or professional psychological intervention. Teachers (and staff, too) should take every threat and student tip of potential violence seriously and fully check up on each claim; never assume that any talk of violence is just an idle threat.

If there is an active shooter on campus, teachers and staff need to let law enforcement officials handle the situation. They have been fully trained on how and when to use their weapons. They have other tactical advantages, as well as trained hostage negotiators available, if necessary.

As we stand today, we have some schools that have made good efforts, some that have taken a few steps in the right direction, and others that have done virtually nothing to protect our students.

Patrick V. Fiel Sr. is a national security advisor. He has over 40 years of experience managing security and law enforcement organizations. He has served as the Executive Director of Security for the District of Columbia Public Schools and is retired from the US Army Military Police Corps. He can be reached at (910) 789-4265 or at pvfiel@gmail.com.

Seven Oaks

SUPPLY COMPANY

CUTTING-EDGE CLEANING CONCEPTS

YOUR #1 SOURCE FOR...

- CUTTING-EDGE FLOOR CARE PRODUCTS
- RESTROOM CLEANING PROGRAMS
- ODOR CONTROL
- FLOOR CLEANING EQUIPMENT
- PAPER PRODUCTS & DISPENSERS

800-230-7460
OAKBORO, NC

DISTRICT SEVEN MEETING HOSTED BY ALEXANDER COUNTY SCHOOLS

continued from page 7

in contacting him. District Vice President Adams then presented scholarships from District Seven to Charity Faye Speaks, daughter of Bergie and Sharon Speaks and Armissa Elizabeth Bowles, daughter of Raymond and Angie Bowles. Each received a check for \$500.00.

District Secretary Hoyle thanked the vendors for their continued support and let each vendor in attendance introduce themselves and then they in turn helped with the door prize drawings. There was an abundance of door prizes as everyone received at least one door prize and some lucky members received two. Raffle prizes were also awarded including five Yeti coolers, a ladder, a tool bag and more.

A big thank you to all our vendors for their generous support!

Kristie



Charity Speaks and Jeff Adams



Armissa Bowles and Jeff Adams



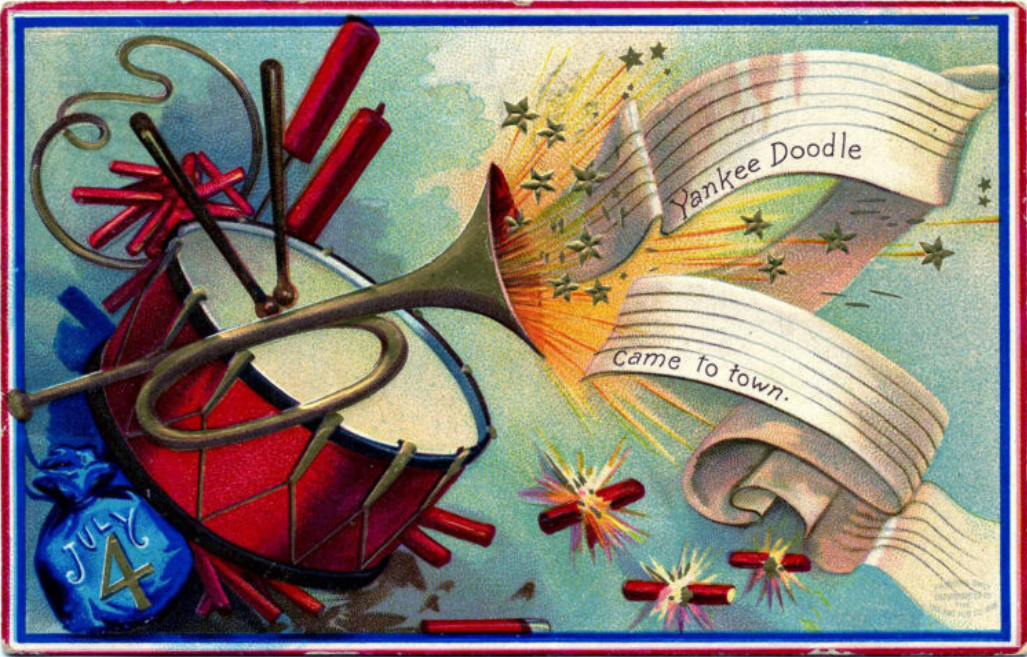
David Martin



Robert Hoyle & Chris Campbell



Alexander County School Nutrition Department



ROOM RESERVATIONS

DON'T DELAY – OUR ROOM BLOCK WILL GO QUICKLY.

We have a contract with DoubleTree by Hilton Hotel, Atlantic Beach, North Carolina. The rate starts at \$129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155.

The link for online reservations is:
<https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=OAJDTDT∓arrivalDate=2022-09-19&departureDate=2022-09-24&groupCode=CDTPSM&room1NumAdults=1&cid=OM%2CWW%2CHILTON-LINK%2CEN%2CDirectLink>

DoubleTree by Hilton Hotel
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512

GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2022 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 35 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 26th year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by **August 10, 2022**. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as **direct head** of the maintenance department. Maintenance Employees are defined as other members of maintenance staff.

- 1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
- 2. The nominee must have been an active member of the NCPSMA for the last five **consecutive** years.
- 3. The nominee cannot be the current state president.
- 4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be **disqualified**. This decision was passed by the NCPSMA Advisory Council, May 2016.
- 5. Nominees must be from the NCPSMA **District** making the nomination.
- 6. The following data must be supplied for each candidate:
 - ☐ A photograph of the nominee must be included and placed on a separate sheet of paper.
 - ☐ A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee’s achievements that have contributed to success in NCPSMA and other professional involvement.
 - ☐ No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an ex officio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than **August 10, 2022** to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

MEMBERSHIP APPLICATION

Please mail this form with your dues payment (\$20) to:
NCPSMA, 224 Mulberry St., Clyde, NC 28721

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (____) ____ - _____ Email _____

School System _____ District _____

Company _____
(Individual memberships only-no ‘company’ memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

THE MAINTENANCE BEACON

Executive Director: Kristie Payne
Phone: 828.565.0115
E-Mail: ncpsmaoffice@gmail.com
Website: www.ncpsma.org

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 224 Mulberry St. Clyde, NC, 28721.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

Officers of the Association

President	Bergie Speaks	336.667.2021
Vice President	David Martin	704.658.2630
Secretary	Justin Dyson	336.909.2280
Liasion Officer	Mark Letchworth	252.399.7822

premierdraperycleaning.com
O: (910) 794-1664

Premier
DRAPERY
CLEANING

All the world’s a stage and we’re here to clean it!™
Stage Draperies • Acoustical Panels • Upholstery • Flameproofing

The Southeast’s premier service for on-site cleaning, flame retardant application, and certification

Mannington®
COMMERCIAL

Product Offerings

- Luxury Vinyl Tile
- Modular Carpet
- Broadloom Carpet
- Entrway Carpet
- Area Rugs
- Resilient Sheet
- Rubber Sheet & Tile
- Legato Liquid Linoleum
- Finishing Accessories

Please Reference:
Floor Covering & Installation Services for
State of North Carolina (Contract 360)

Crafted with Purpose
manningtoncommercial.com



W.C. ROUSE & SON
BOILER ROOM EQUIPMENT & SERVICES

*Servicing all boiler brands,
24 hours a day, 7 days a week*

Our purpose is simple: To leave every boiler room better than we found it.

Offering;

- 24/7 Service
- Parts, for all Boiler Brands
- Boilers, of All Constructions
- Boiler Ancillary Equipment
- New, Used and Rental Equipment




Greensboro, NC
336-299-3035

Charlotte, NC
704-583-4005

sales@wcrouse.com
wcrouse.com

Wilmington, NC
336-299-3035

Columbia, SC
803-765-1477



**SEVEN OAKS
DOORS & HARDWARE, INC.**
www.SevenOaksHardware.com

*Call us for all
your doors,
hardware, access
control, and
toilet partition
needs.*



Oakboro, NC

704-485-2014

Authorized Security Center



ALLEGION

HOFFMAN & HOFFMAN, INC.

MAKING INDOOR AIR SAFER

HVAC system solutions to improve your indoor air quality and help protect building occupants.

Solutions from trusted manufacturer's like:



24/7/365 Parts Available
(800) 332-2295



 www.hoffman-hoffman.com  (336) 292-8777



50TH ANNUAL EASTERN CONVENTION MULTIPLE REGISTRATION FORM

IMPORTANT INFORMATION

- Regular or Retired Regular Members are those currently employed and/or retired from a North Carolina Public School System
- Regular or Retired Regular Members wishing to attend the conference must be current members of NCPSMA.
- All other must register through Kristie Payne at ncpsmaoffice@gmail.com or 828.565.0115
- Registration Check-in at the Convention will be much quicker for you if your membership is current before you arrive.

EACH PERSON attending the Awards Banquet (members, spouses, children, friends, etc.) **MUST PURCHASE a Banquet Ticket IN ADVANCE.**

NCPSMA welcomes members to bring their family and friends to our Awards Banquet, however each person is REQUIRED to purchase a Banquet Ticket (\$10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two (2) weeks prior to the event. NCPSMA will only order meals for those who have purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around \$50. You cannot purchase Banquet Tickets when you arrive for the conference.

September 20-23, 2022 * DoubleTree by Hilton * Atlantic Beach, NC

PLEASE PRINT

Contact Person					
School System (LEA)					
Address					
City	State	NC	Zip		
Telephone					
Email					

***REMINDER: EVERYONE ATTENDING** the Friday Night Awards Banquet (which includes members, spouses, children, friends, etc.) **MUST** purchase a Banquet ticket **IN ADVANCE**.

Conference Fees: Please check all fees and items that apply and fill in blanks where appropriate.

NAME	PREREGISTRATION Before August 10, 2021		REGISTRATION After August 10, 2021		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
	Cash/ Check ____ x \$75	Credit/ Debit ____ x \$78	Cash/ Check ____ x \$85	Credit/ Debit ____ x \$88	Cash/ Check ____ x \$20	Credit/ Debit ____ x \$21	Cash/ Check ____ x \$10	Credit/ Debit ____ x \$11	\$
There will be no refunds after August 30, 2022.							GRAND TOTAL		\$

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 224 Mulberry Street, Clyde, NC 28721
Credit/Debit Cards: You may pay online at www.ncpsma.org/eastern-convention.html

For more information concerning this event please visit our website at www.ncpsma.org.

50TH ANNUAL EASTERN CONVENTION AGENDA

DoubleTree by Hilton / Atlantic Beach, NC
September 20-23, 2022
Tentative Agenda

Tuesday 9/20	
2:00-3:45 <i>Foyer</i>	Early Registration
4:00-5:30 <i>Pamlico</i>	2023 Western Convention Planning Meeting (Planning Committee Members)
5:30 <i>Pamlico</i>	Planning Committee and Advisory Council Members Dinner
6:00-7:30 <i>Pamlico</i>	Advisory Council Meeting
Wednesday 9/21	
6:30-5:00	Registration – Foyer
6:30-5:00 <i>Pamlico/ Hatters</i>	Electrical (CEU's) <i>Presented by William "AL" Parris, NC Board of Examiners of Electrical Contractors & Mr. Darrel Johnson</i>
<i>Cape Fear/ Lookout</i>	Locksmith License Renewal (2 CEU's) <i>Presented by ASSA ABLOY/DSS Carolinas</i>
8:00-10:00 <i>Onslow</i>	Dualwater (2 CEU's -must attend all 3 classes) <i>Presenter TBA</i>
<i>Bogue Sound</i>	Ornamental & Turf Pest Control (2 CEU's) <i>Presented by Tom Glasgow, Craven County Extension Director/ Horticulture Agent, NC State University</i>
<i>Atlantic</i>	Fire & Loss Restoration <i>Presented by Patrick Brown, Belfor Restoration</i>
10:15-12:15 <i>Onslow</i>	Dualwater (2 CEU's -must attend all 3 classes) <i>Presenter TBA</i>
<i>Bogue Sound</i>	Ornamental & Turf Pest Control (2 CEU's) <i>Presented by Shawn Banks, Presented by Carteret County Extension Director/ Horticulture Agent, NC State University</i>
10:15-12:15 <i>Atlantic</i>	Safe and Friendly Environment for Students and Teachers <i>Presented by Kriss Chapman, Buckeye International</i>
Noon	Lunch on Your Own
1:30-2:30 <i>Atlantic</i>	Opening Session and Business Session
2:30-4:30 <i>Atlantic</i>	Roof Coatings: Past, Present and Future <i>Presented by Fred Wolfe, Everest Systems Business Director</i>
<i>Onslow</i>	Dualwater (2 CEU's -must attend all 3 classes) <i>Presenter TBA</i>
2:30-4:30 <i>Bogue Sound</i>	Emergency Response Planning <i>Presented by Ben Bass and Joe Johnson, Builders Services</i>
Thursday 9/22	
7:00	34th Annual Handi-Clean Jay Palmer Memorial Scholarship Golf Tournament Sponsored by Handi-Clean Products, Inc.
8:00-9:00 <i>Onslow</i>	Care, Maintenance, and Fire Code Compliance for Your Stage Curtains <i>Presented by Steve McKee, Premier Drapery</i>
8:00-10:00 <i>Bogue Sound</i>	Structural Pest (2 CEU's) <i>Presented by Patti Alder, Assistant Director & Training Coordinator, NCSU Structural Pest Management</i>
9:00-9:30	Exhibitor Display Selection
9:30-11:00	Exhibitor Display Setup
<i>Onslow</i>	Spectator Seating: Code Compliance and Preventative Maintenance <i>Presented by Stephen Bishop, Seating Safety Solutions</i>
10:00-12:00 <i>Bogue Sound</i>	Structural Pest (2 CEU's) <i>Presented by Patti Alder, Assistant Director & Training Coordinator, NCSU Structural Pest Management</i>

11:00-12:00	Superintendents & Directors visit with Exhibitors
Noon	Lunch on Your Own
12:00-1:00	State Officers, Superintendents & Directors Luncheon
1:00-5:00	Visit with Exhibitors
Friday 9/23	
8:00-3:45	Registration
8:00-10:00	Breakfast with Exhibitors
10:00-12:00	Exhibitor Display Breakdown
<i>Bogue Sound</i>	Loman Garrett Showroom
<i>Onslow</i>	Loman Garrett Showroom
12:00	Lunch on Your Own
12:00-1:30	Cornhole Tournament
2:30-3:30 <i>Bogue Sound</i>	Thermoplastic Pipe, Valves, Fittings and Cements <i>Presented by Augie Benfante, Spears Manufacturing Company</i>
<i>Onslow</i>	The HALO Smart Sensor <i>Presented by Steven Webb and Jeannie Kearney, KNC</i>
<i>Fear/Lookout</i>	AC Drive Technology: What It Is, How It Works, and How to Be a Good Citizen in the Application <i>Presented by Perry Conte, Hoffman & Hoffman</i>
6:00-Until	Banquet

Parts & Service 24 hours a day, 7 days a week!
Phone: (336) 697-2090 Fax: (336) 697-8247



LEWIS BOILER
3127 Cedar Park Road
Greensboro, NC 27405
www.lewisboiler.com

We Keep the Fires Burning!
*We Carry ALL Makes/Models for steam, oil, gas, or
hot water boilers*

HONEYWELL CONTROLS	OIL FILTERS
HOFFMAN	TOPOG-E GASKETS
BELL & GOSSETT	FIREYE CONTROLS
BOILER SECTIONS	McDONNELL-MILLER
GOODWAY BRUSHES	REGULATORS, TRAPS
GLOBE, GATE, SOLENOID,	ITT GENERAL CONTROLS
BUTTERFLY, ETC. VALVES	IGNITORS/ELECTRODES
OIL NOZZLES	REFRACTORY MATERIAL
BURNERS & ACCESSORIES	PIPE FITTINGS



Saffelle, Inc.
SANITARY/MAINTENANCE/EQUIPMENT & SUPPLIES
"Partnering with a Passion"
1-800-672-4525

www.saffelle.com

**KEEP
CALM
&
WASH
YOUR
HANDS**



50TH ANNUAL EASTERN CONVENTION SINGLE REGISTRATION FORM

- IMPORTANT INFORMATION
- Regular or Retired Regular Members are those currently employed and/or retired from a North Carolina Public School System
 - Regular or Retired Regular Members wishing to attend the conference must be current members of NCPSMA.
 - All other must register through Kristie Payne at ncpsmaoffice@gmail.com or 828.565.0115
 - Registration Check-in at the Convention will be much quicker for you if your membership is current before you arrive.

EACH PERSON attending the Awards Banquet (members, spouses, children, friends, etc.) **MUST PURCHASE a Banquet Ticket IN ADVANCE.** NCPSMA welcomes members to bring their family and friends to our Awards Banquet, however each person is **REQUIRED** to purchase a Banquet Ticket (\$10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two (2) weeks prior to the event. NCPSMA will only order meals for those who have purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around \$50. You cannot purchase Banquet Tickets when you arrive for the conference.

September 20-23, 2022 * DoubleTree by Hilton * Atlantic Beach, NC
September 20-23, 2022 * DoubleTree by Hilton * Atlantic Beach, North CarolinaPLEASE PRINT

Name				
School System (LEA)				
Address				
City	State	NC	Zip	
Telephone				
Email				

***REMINDER: EVERYONE ATTENDING** the Friday Night Awards Banquet (which includes members, spouses, children, friends, etc.) **MUST** purchase a Banquet ticket **IN ADVANCE.**

Conference Fees: Please check all fees and items that apply and fill in blanks where appropriate.

DESCRIPTION	CASH OR CHECK	DEBIT OR CREDIT	TOTAL
PREREGISTRATION Before August 10, 2022	1 x \$75.00	1 x \$78.00	\$
REGISTRATION After August 10, 2022	1 x \$85.00	1 x \$88.00	\$
MEMBERSHIP DUES	1 x \$20.00	1 x \$21.00	\$
BANQUET TICKET <i>MUST BE PURCHASED IN ADVANCE</i>	Quantity _____ x \$10.00	Quantity _____ x \$11.00	\$
<u>There will be no refunds after August 30, 2021.</u>		GRAND TOTAL	\$

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 224 Mulberry Street, Clyde, NC 28721

Credit/Debit Cards: You may pay online at www.ncpsma.org/eastern-convention.html

For more information concerning this event please visit our website at www.ncpsma.org.

Atlantic Coastal Supply, Inc.
Plumbing & Industrial Specialties

www.acsparts.net
PO Box 2887
Greenville, NC 27836
Phone: 800.520.0556 • Fax: 800.204.5630 • Email: sales@atlanticcoastalsupply.com

HYDRONIC AND STEAM EQUIPMENT, PUMPS, HEAT EXCHANGERS,
COOLING TOWERS, WATER SOURCE HEAT PUMPS, PLUMBING

CLIMATEMASTER®
Geothermal Heat Pump Systems

Lochinvar®
CONDENSING BOILERS
WATER HEATERS

HYFAB
HYDRONIC PACKAGES
PRESSURE BOOSTERS

Bell & Gossett
CENTRIFUGAL PUMPS
HEAT EXCHANGERS

BAC
COOLING TOWERS

James M. Pleasants Company
Greensboro-Charlotte-Raleigh-Wilmington
www.jmpco.com
800-365-9010

“Responding to Modern Engineering Challenges
With Innovative, Cost Effective Solutions”

Reece, Noland & McElrath, Inc.
409 North Haywood Street / PO Box 540
Waynesville, NC 28786
Waynesville (828) 456-9851 Asheville (828) 253-3280
Fax (828) 456-6205
WWW.RNM-ENGINEERS.COM

KEN STALEY COMPANY, LTD

4675 ROUTE 64 • BUILDING #16 • FRANKLINVILLE • NC 27248 • www.bleacher101.com
OFFICE: 336.685.4294 • FAX: 336.685.4242 • EMAIL: bleacher101@hotmail.com

BLEACHERS

GYM & OUTDOOR

- Safety Inspection & Repair Work
- Annual Service Program Offered • Handicap Areas
- Full Power Electrical Systems • Portable Power Systems
- Safety Rails • Outdoor Seating Sales and Installation
- Authorized & Certified • Bleacher Installers
- Basketball Goals Installed and Repaired

MORE THAN 40 YEARS OF SERVICE

SEE US FOR
ALL OF YOUR BLEACHER NEEDS!