**OPPORTUNITIES TO SPONSOR**

*North Carolina Public School Maintenance Association*

***21st ANNUAL JAY PALMER MEMORIAL SCHOLARSHIP GOLF TOURNAMENT***

*SPONSORED BY: PREMIER SUPPLY, INC.*

*The tournament will be played at Star Hill Golf Club on Thursday, September 22, 2022*

*during the NCPSMA Annual Eastern Conference at Atlantic Beach, North Carolina*

*Choose your preferred Sponsorship and complete the information at the bottom of the page.*

*Then mail this page along with your check to the address listed below* ***before September 12, 2022.***

**SPONSORSHIPS AVAILABLE**

1. **\_\_\_\_\_\_\_\_\_\_\_\_** **GOLD -** $500 GOLD SPONSOR

Includes a sign with your name on the tee of one hole

1. **\_\_\_\_\_\_\_\_\_\_\_\_ SILVER** - $250.00 SILVER SPONSOR

Includes a sign with your name on one hole

1. **\_\_\_\_\_\_\_\_\_\_\_\_ BRONZE -** $125.00 BRONZE SPONSOR

Includes sign with your name on one hole

1. **\_\_\_\_\_\_\_\_\_\_\_\_ HOLE SPONSORS -** $100 gets a sign on the tee box of a hole

Name of Individual Placing Ad \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company or Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address**

Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to: **JAY PALMER SCHOLARSHIP TRUST FUND**

**C/O James Palmer, III**

**6735 EAST OLD US HWY 64**

**LEXINGTON, NC 27292**

**FAX # (336) 746-5005 or**

**E-mail to:** james\_marie@lexcominc.net

**Questions – Call James Palmer, III**

**(336) 746-5000 res.**

**(336) 239-1315 cell**

**PLEASE COMPLETE AND RETURN AS SOON AS POSSIBLE!**

**THANK YOU FOR YOUR SUPPORT!**