NORTH CAROLINA PUBLIC SCHOOL MAINTENANCE ASSOCIATION DISTRICT 7 SCHOLARSHIP APPLICATION

Applications must be postmarked by March 29, 2024

Thank you for your interest in the District 7 Scholarship. We will award a minimum of one scholarship in the amount of \$500 annually. The newest recipient(s) will be named during the District 7 Meeting in May of 2024.

| App | licants must meet the following | | | | | | |
|-----|--|---|------------------|-------------------|---------------------------------|--|--|
| | | nt active, associate, o | or retired memb | ber (minimum c | of 1 year) or their immediate | | |
| [| family. □ Financial Need | | | | | | |
| | Acceptance by college, u | niversity, or technica | al school. | | | | |
| [| ☐ Completed application. If | | | ccurate it will n | ot be considered. | | |
| | | | | | | | |
| Α. | APPLICANT INFORMATION: Full Name | | | | | | |
| | Address | | | | | | |
| | City | S | tate | | Zip | | |
| | Phone () | E-mail Addr | ess | | | | |
| | Date of Birth | Age | Sc | cial Security | # | | |
| | Applicant Employer | | | = | | | |
| | Approximate Salary: | | | | | | |
| | ☐ 0-\$10,000 ☐ \$10,001-\$20,000 ☐ \$20,001-\$30,000 ☐ \$30,001-\$40,000 ☐ \$40,000-above | | | | | | |
| | Current Member of NCPS | SMA? YES | NO | If YES, h | now long have you been | | |
| | a member | | | | | | |
| | Please include a copy of current NCPSMA membership card with completed application. Note: If applicant is employed by an LEA Maintenance Department and Active member of NCPSMA, Item C. is not required. | | | | | | |
| | Note: If applicant is employed by | an LEA Maintenance De | epartment and Ac | tive member of NO | CPSMA, Item C. is not required. | | |
| В. | APPLICANT SPOUSE II | NFORMATION (If a | applicable): | | | | |
| | | | | | | | |
| | Address (if different from | Spouse Full NameAddress (if different from applicant) | | | | | |
| | | | | | | | |
| | City | yer | | | | | |
| | Phone () | | | | | | |
| | Approximate Salary: | | | | | | |
| | ☐ 0-\$10,000 ☐ \$10,001-\$20,000 ☐ \$20,001-\$30,000 ☐ \$30,001-\$40,000 ☐ \$40,000-above | | | | | | |
| C. | PARENT(S) OF APPLICAL | NT IE DEDENDANT | CHILD OB VI | DODTED CHII | D INFORMATION: | | |
| | Father | | | | | | |
| | Address | | | | | | |
| | City | | | | | | |
| | State | | | | Zip | | |
| | Employer | | | | | | |
| | | | | | | | |
| | WORK FIIOHE () | | WOLKELIC | ле () | | | |

| | Father E-mail addres | | | | | | | |
|--|---|----------------------------------|-------------------------------------|-------|--|--|--|--|
| | Mother E-mail address | | | | | | | |
| | Current Member of N a member? | CPSMA? YES NO | If YES, how long have they been | | | | | |
| Please include a copy of current NCPSMA membership card with completed applica | | | | | | | | |
| D. | If applicant is a Dependent Child or Adopted Child, Parents Salaries (combined) ☐ \$30,000-\$40,000 ☐ \$40,001-\$50,000 ☐ \$50,001-\$60,000 ☐ \$60,001-\$70,000 ☐ \$70,001-\$80,000 ☐ \$80,001-\$90,000 ☐ \$90,001-\$100,000 ☐ 100,001 and over | | | | | | | |
| E. | ol/college | | | | | | | |
| N | ame & Relationship | School/College | Expected Graduation Date | Age | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| F. | High School Applicant Attended/Attends Year of Completion | | | | | | | |
| G. | College Attending, Applied or Accepted to: | | | | | | | |
| • | Years Attended or Year to Begin | | | | | | | |
| | Include a copy of original acceptance letter from university, or a document that is proof of continued acceptance (if 2 nd , 3 rd , or 4 th years). | | | | | | | |
| Н. | List other sources of Financial Assistance | | | | | | | |
| I. | On a separate sheet. | list applicant's extracurricular | activities including, but not limit | ed to | | | | |

- On a separate sheet, list applicant's extracurricular activities including, but not limited to academic, church, community, etc.
- J. Briefly convey in 300 words or less on a separate sheet your hopes, wishes and desires for your academic and professional future, along with why you chose the college you plan to attend. Please fill out completely and honestly.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

Completed application should be mailed to:
Jeff Adams, NCPSMA District 7 President
District 7 Scholarships
300 N. Lee Avenue
Yadkinville, NC 27055
Or emailed to jeff.adams@yadkin.k12.nc.us