

18th ANNUAL NCPSMA WESTERN CONFERENCE TENTATIVE AGENDA

Johnson Springs Convention Center | Ridgecrest, North Carolina

May 19-21, 2026

“Maintaining Our Future”

Tuesday, May 19, 2026

** NOTE: Classes are subject to change, and classes in **PINK** are still waiting confirmation from the presenter.

TIME	JS 2A	JS 2B	JS 2C	JS 3A	JS 3B	JS 4	JS 5
8:00-5:00	Registration in the Registration Office						
9:00-10:00	Opening Session in JS2C						
10:00-12:00			<p>Workshop #1 Director’s Discussion Panel</p> <p>Presenters Mark Letchworth Wilkes County Schools (Retired) Bergie Speaks Wilson County Schools</p>	<p>Workshop #2 Structural Pest Control (2 CEUs)</p> <p>Presenter Regan Daniels NC State University</p>		<p>Workshop #3 School Fire Inspections: What You Need to Know!</p> <p>Presenter Andrew Messer Haywood County Fire Marshal</p>	<p>Workshop #4 Electrical Session 1 (2 Electrical CEUs)</p> <p>Presenter</p>
12:00-1:00	Lunch on Your Own OR Lunch Ticket						
1:00-3:00			<p>Workshop #5A 1:00-2:00 PM Simplify Your Day-to-Day: Eliminate tedious, mundane tasks from your Plate</p> <p>Workshop #5B 2:00-3:00 PM Driving Future Success: The power of capital planning and forecasting</p> <p>Presenter Justin Dyson and Marcus Edwards FMX</p>	<p>Workshop #6A 1:00-2:00 PM Structural Pest Control (1 CEU)</p> <p>Presenter Regan Daniels NC State University</p> <p>Workshop #6B 2:00-3:00 PM Hard Hats & Legal Hats: School Construction Law 101</p> <p>Presenter Kim Lawson NCDPI Plant Operations</p>		<p>Workshop #7 Fundamental Fire Door Compliance - 2 Locksmith CEUs</p> <p>Presenter Scott Shipton & Mike Mares ASSA ABLOY</p>	<p>Workshop #8 Electrical Session 2 (2 Electrical CEUs)</p> <p>Presenter</p>

3:00-5:00			<p>Workshop #9A 3:00-4:00 PM Playground Safety: An Open Conversation</p> <p>Presenter Ben Bowden PlayForce</p>	<p>Workshop #10A 3:00-4:00 PM Bleacher Safety and Code Compliance</p> <p>Presenters Stephen Bishop and Jacob Lovings Seating Safety Solutions</p>		<p>Workshop #11 Advanced Fire Door Compliance - 2 Locksmith CEUs</p> <p>Presenters Scott Shipton & Mike Mares ASSA ABLOY</p>	<p>Workshop #12 Electrical Session 3 (2 Electrical CEUs)</p> <p>Presenter</p>
5:30-6:30	Dinner in the Cafeteria - Previously Purchased Meal Ticket Required						

Wednesday, May 20, 2026

TIME	JS 2A	JS 2B	JS 2C	JS 3A	JS 3B	JS 4	JS 5
7:15-8:15	Breakfast in the Cafeteria - Previously Purchased Meal Ticket Required						
7:00-4:30	Registration in the Registration Office						
7:30-9:30	Coffee and Light Refreshments in 1 st Floor Lobby Area						
8:00-9:00	Exhibitor Display Setup						
8:00-10:00		Workshop #13 Asbestos/Lead Based Paint Clean Classrooms for Carolina Kids Presenter	Workshop #14 Decarbonization and Sustainability - Refrigerant Update: The Next Transition Underway Presenter Kevin Lynn Brady Trane	Workshop #15 Water/Wastewater: Safety In the Workplace - Session 1 (2 Dual Water CEUs) Presenter Randall Jarrell Wastewater Management	Workshop #16 Key System Architecture - 2 Locksmith CEUs Presenter Scott Shipton & Mike Mares ASSA ABLOY	Workshop #17 Electrical Session 4 (2 Electrical CEUs) Presenter	
9:00-11:00	Exclusive Exhibitor Preview FOR DIRECTORS & SUPERVISORS						
10:00-11:00		Workshop #18 Tips and Tricks to LVT Flooring Care and Maintenance Presenter Kyle Postel Shaw Contract	Workshop #19 Master Easy Reporting to Secure K-12 Facility Resources Presenter Nolan Brill IncidentIQ		Workshop #20 Trends in Sports Lighting Installations and Maintenance Presenter Dina Neeley Musco Sports Lighting and Gregg Newell Newco Electric, LLC	Workshop #21 Fire Doors & School Security: Safety Starts at the Door (NO CEUS Earned) Presenter Nicole Casa and Kevin Wren The Cook and Boardman Group	
11:00-12:00	Vendor Connection and Trade Show Exploration – FOR EVERYONE – Session 1						
12:00-1:00	Luncheon with Exhibitors in JS 2 A & B						
1:00-4:00	Vendor Connection and Trade Show Exploration – FOR EVERYONE – Session 2						
4:00-5:00	Exhibitor Display Breakdown						
4:15-6:15	Cornhole Tournament on Sidewalk Area Cash Prizes Awarded to the Top 3 Teams						
5:30-6:30	Dinner in the Cafeteria - Previously Purchased Meal Ticket Required						

Thursday, May 21, 2026

TIME	JS 2A	JS 2B	JS 2C	JS 3A	JS 3B	JS 4	JS 5
7:15-8:15	Breakfast in the Cafeteria - Previously Purchased Meal Ticket Required						
7:30-11:45	Registration in the Registration Office						
7:30-10:30	Coffee and Juice Break						
8:00-10:00		<p>Workshop #22 Water Quality and Impacts on Pesticide Performance – 2 Ornamental CEUs</p> <p>Presenter Luke Owen NC Cooperative Extension – Buncombe County Center</p>	<p>Workshop #23 Hot Topics of Maintenance</p> <p>Presenters Mark Letchworth Wilson County (Retired) Bergie Speaks Wilkes County</p>	<p>Workshop #24 Paints & Specialty Coatings</p> <p>Presenter Greg Tharpe and Alicia Radigan The Sherwin-Williams Company</p>	<p>Workshop #25 Water/Wastewater: Safety In the Workplace – Session 2 (2 Dual Water CEUs)</p> <p>Presenter Randall Jarrell Wastewater Management</p>	<p>Workshop #26 Cylindrical and Mortise Locks - (2 Locksmith CEUs)</p> <p>Presenter Lee Schofield dormakaba</p>	<p>Workshop #27 Food Service</p> <p>Presenter</p>
10:00-12:00		<p>Workshop #28 Landscape Diagnostics: How to Identify Problems in the Landscape – 2 Ornamental CEUs</p> <p>Presenter Luke Owen NC Cooperative Extension – Buncombe County Center</p>	<p>Workshop #29 What To Do Before and After Disaster Happens</p> <p>Presenter Joe Johnson Builder Services Inc. of NC</p>	<p>Workshop #30A 10:00-11:00 Introduction to HVAC Retro Commissioning – What It Is, Why It Matters</p> <p>Presenter</p>	<p>Workshop #31 Water/Wastewater: Safety In the Workplace – Session 3 (2 Dual Water CEUs)</p> <p>Presenter Randall Jarrell Wastewater Management</p>	<p>Workshop #32A 10:00-11:00 AM Asbestos Containing Building Materials in Schools Under AHERA - Lead-Based Paint Regulatory Information</p> <p>Presenter James Lueck NCD of Health Human Services</p>	<p>Workshop #33 Clerical Discussion Panel</p> <p>Presenter Rachel Bryant Buncombe County Schools</p>
				<p>Workshop #30B 11:00-12:00 Plan, Develop & Deliver Your Next Project with NO Change Orders</p> <p>Presenter Duane Titus and Greg Cave Centrix Partners</p>			
12:15-1:30	Buffet Luncheon in JS 1 A & E / B & F						
1:30-2:00	Closing Session in JS 1 A & E / B & F						