THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 58, Number 5
May 2021

Contents

Deadly Mistakes 4
Training Resources Available 5
District Three GT 6
Western Convention Important Information 6
Western Convention Agenda 7
Western Convention Registration Forms 8
District Seven GT 9
Guidelines For Top Awards 10
Eastern Convention Agenda 11
Eastern Convention Registration Forms 12

MEETING DATES

The districts of NCPSMA meet twice yearly.

District 1
January, July
District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Mark Letchworth
Phone: 252.399.7822
District 4
February, October
Pres. Donna Fields
Phone: 910.678.2565
District 5
March, September
Pres. Justin Dyson
Phone: 336.909.2280
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Raymond Bowles
Phone: 336.751.1991
District 8
March, November
V. Pres. Jason Kelly
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

JOIN US FOR THE 49TH ANNUAL NCPSMA EASTERN CONVENTION

NCPSMA will hold our 49th Annual Eastern Convention/ Workshop September 22-24, 2021 at the DoubleTree by Hilton, Atlantic Beach, NC. The hotel rooms at the DoubleTree go quickly, so please do not delay in making your hotel room reservations.

We plan to offer 20 workshops this year including workshops for continuing education credits. There will be renewal credit hour classes for Pesticide Ornamental (4), Pesticide Structural (4), Dualwater (*the dualwater workshop is dependent upon COVID travel restrictions being lifted for the presenters*) (6), Locksmith (8) and Electrical (8). Many scheduled workshops should prove to be of interest to all maintenance personnel as well as public school administrators. Professionals with years of experience will conduct the workshops. There will also be "round table discussion" times set aside for Maintenance Directors/Supervisors. Please see the tentative agenda in this issue of **The Maintenance Beacon** for more details.

Registration will begin on Tuesday, September 21, 6-7 pm. Please note the ***Room Reservations*** article in this issue concerning room reservations. Also included are the ***Guidelines*** **for the Superintendent, Maintenance Director and Maintenance Employee of The Year** nominations. Please take time to make a nomination. It will take a little time but the procedure is not complicated. To see your nominee win a top award is well worth the effort.

The exhibitors will arrive Thursday morning and will remain through mid-morning on Friday. We encourage you to visit with our Exhibitors. Without their support we could not provide the successful conventions we are accustomed to. Also, the generous financial donations from many of our vendors allowed us to stay afloat (financially) after not being able to hold our conventions last year due to COVID. Please, please take time to thank them for their support of NCPSMA. Exhibitors will distribute door prizes during exhibitor visitation on September 23 from 1-5 pm and September 24 from 8-10 am. You must be present to win, so please plan on visiting with the exhibitors. Please note the registration form included in this issue is for ***regular*** (employed by or retired from a NC Public School System) members only. Exhibitor registration forms were e-mailed. If you know a company who would like to participate and did not receive registration forms,

continued on page 3

Meetings and Events

NCPSMA WESTERN CONVENTION
MAY 26TH & 27TH
Ridgecrest, Black Mountain NC

DISTRICT SEVEN ANNUAL SCHOLARSHIP GOLF TOURNAMENT
June 11, 2021 Pudding Ridge Colf Course, Mocksville, NC
Lunch & Registration start at 12:30 PM, tee-off at 2:00 PM
For more information please contact Carol Sherrill
336.751.1991 or sherrillca@davie.k12.nc.us

DISTRICT THREE MEETING
August 5, 2021, 4PM Location TBA
For more information please contact Sue Farmer
252.399.7823 or sue.farmer@wilsonschoolsnc.net

DISTRICT THREE ANNUAL GOLF TOURNAMENT
October 29, 2021 • Rain Date November 5, 2021
Shotgun start at 1:00 PM • Wedgewood Golf Course, Wilson NC
For more information please contact Sue Farmer
252.399.7823 or sue.farmer@wilsonschoolsnc.net

INDEX OF ADVERTISERS

ACI Systems 9
ACR Supply Co 3
Atlantic Coastal Supply, Inc. 10
Carolina Courtworks 11
Davidson Sash & Door 4
D.H. Bruch Marketing, Inc. 4
Duro-Last Roofing 6
Floor Action 3
Green Air Environmental 3
Hardware Distributors 5
Hoffman & Hoffman 10
James M. Pleasants Co. 10
Ken Staley Co., Inc. 10
Lewis Boiler Supply 6
Loman Garrett 3
Matt Marshall & Co. 9
Pinnacle Dryer Corp. 5
Reece, Noland & McElrath 10
Richard K. Hunter & Co. 4
Royalwood 4
Saffelle, Inc. 6
Seating Safety Solutions 9
Seven Oaks Doors & Hardware 10
Seven Oaks Supply Co. 5
Sky Enterprises 10
The Blind Butler/Premier Drapery 3
The Cook & Boardman Group 2
WC Rouse 3

FAKE CHECK SCAMS

As the pandemic continues, customer reports of fake check scams are on the rise. Some thought they received a payment for a new job, others received an overpayment for something they sold online, and still others received prize money in the mail for a lottery or sweepstakes they had supposedly won.

continued on page 3

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We're your premier provider of architectural doors and frames, door hardware and related building specialty products as well as complete system integration services including: physical security, enterprise networking, low voltage cabling and more!

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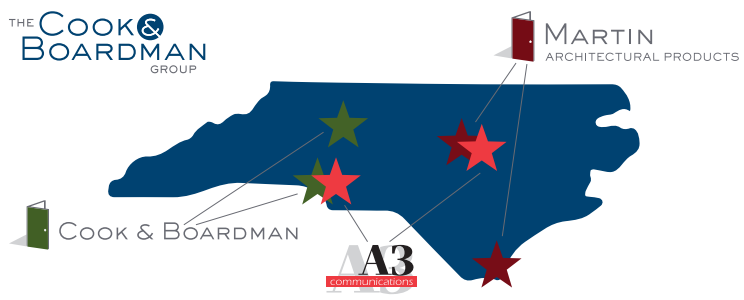

*Visit **www.COOKANDBOARDMAN.com** to learn more about our group, find helpful resources and to place product orders.*

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Construction Divisions: 27 & 28

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Raleigh Office: Greg Moorer | (803) 269-9222

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With offices in Charlotte and Winston-Salem, Cook & Boardman has provided architectural doors, frames and hardware across the state since 1955. Counter sales, pre-installation, fabrication, installation and service available!

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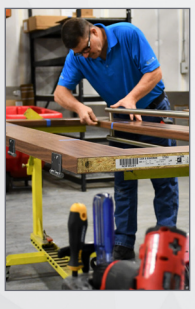

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Willmington Office: Kyle Praeuner | (402) 841-1345

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JOIN US FOR THE 49TH ANNUAL NCPSMA EASTERN CONVENTION

continued from page 1

please direct them to our website (http://www.ncpsma.org/eastern-convention.html) or have them contact Roxie Mack (roxiermack@gmail.com/ 336.366.4939). When completing the registration form, please print neatly as the information for nametags and certificates will be taken from this form.

The deadline for preregistration is August 10, 2021. Please send in your registration as quickly as possible. Registrations not received before August 10 will be subject to late fee registration and will not be included in the $50 pre-registration drawing to be held at the opening session.

Please note you must preorder your banquet ticket. The banquet meals cost NCPSMA around $50, thus we do not order 'extra' banquet tickets. We must give our 'final' banquet meal number to DoubleTree by September 2, 2021; thus, you **must** preorder your banquet ticket (before September 2, 2021).

Please make plans now to join us for this exciting and informative event! If you have any questions please contact Roxie Mack at 336.366.4939 or e-mail roxiermack@gmail.com.

FAKE CHECK SCAMS

continued from page 1

Regardless of the situation, the scammer's goal is always the same – to convince you to deposit the fraudulent check and then send some of the money back.

Here are some real examples of scams reported by our customers:

"I got an email asking if I would advertise a company by putting a sticker with their logo [all over] my car. They sent me a $3,500 check and said [to keep a portion and] the extra money in the check was to pay for the person who was going to wrap my car."

"I got a job to be a secret shopper and they sent me a check for $4,950. After I deposited the check, I was supposed to buy gift cards, scratch off the back of the card [to reveal the PIN], and text pictures of the cards back to the company to prove that I had bought the cards. I was also supposed to buy a money order from a different bank and send them a picture."

"I was selling my car online and I got a cashier's check from Wells Fargo for more than the asking price. The buyer said the extra money was to pay the person who was going to pick up the car. This didn't seem right, so I went to the bank to see if the check was real."

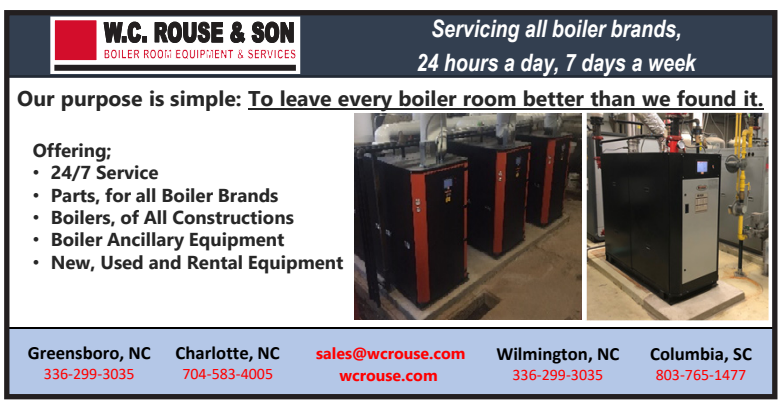
"I got this random check in the mail for winning a lottery, even though I don't play. The letter that came with it said that I should call the 'claims agent' for instructions on what to do with the check. I didn't feel right about it, so I brought the check into the bank."

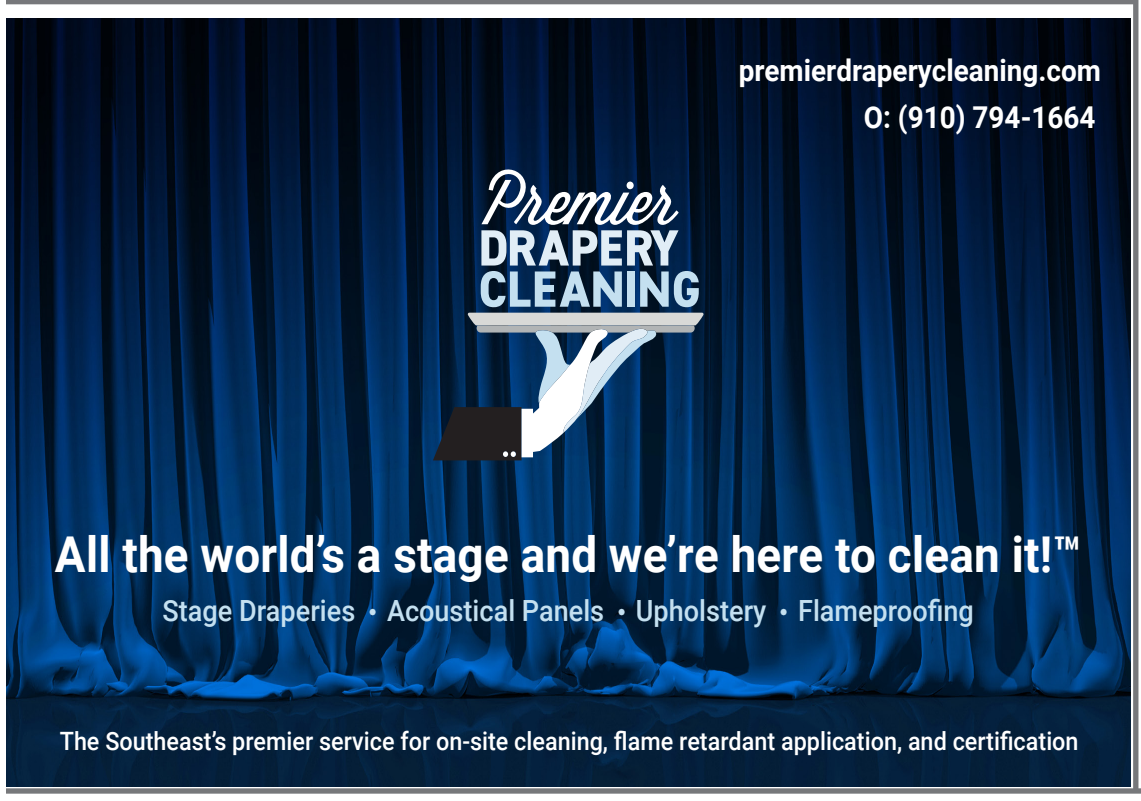
How to help protect yourself

If you're suspicious about a check you received, ask yourself:

- Is the check for more than you expected?

continued on page 5





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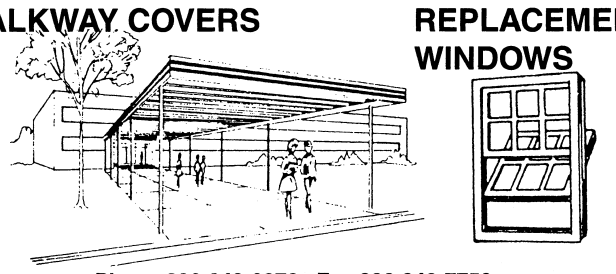
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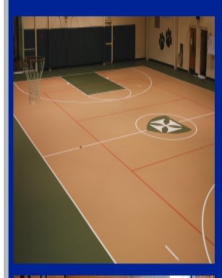

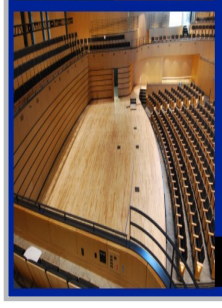
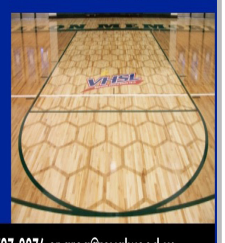
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DEADLY MISTAKES

By Judyth Forte, NC State Plan Coordinator

Fatal Event: A 32-year-old man died from injuries sustained from a 26-foot fall to a concrete sidewalk from a stepladder platform scaffold, that was located on top of a second-floor balcony.

Investigative Findings: Renovations were being made to an existing three-story quadraplex residence by a carpentry contractor. The second and third story balconies that were attached to the structure were going to be removed and then rebuilt using the original vertical supports of the second-floor balcony. The third-floor balcony deck had been removed and two carpenters were working from the second-floor balcony removing scrap, nails, and bolts from the remains of the third-floor balcony where it was attached to the structure. They were using claw hammers and flat pry bars. To reach the third-floor work area, they set up a step ladder platform scaffold on the second-floor balcony about 2 to 3 feet away from the unprotected edge. It consisted of two 8-foot-tall heavy-duty model fiberglass step ladders, on which they placed a 16-foot-long by 14-inch-wide aluminum plank scaffold platform on the third rung of the ladder. The platform was 39 inches above the balcony floor and the balcony was 13 feet above the concrete sidewalk. The second-floor balcony guardrails had been removed and no other protective measures were installed. As the two employees worked from the platform, one of the employees heard a scream. As he turned in the direction of the sound, he saw that the other employee had fallen from the platform and over the side of the balcony.

Discussion: The nature of the work being done caused the employee to pull down and away from the structure with the tools. A slip or sudden release of the tool or material could result in an employee losing their balance or stepping back away from the structure and off the platform.

Fall hazards are foreseeable. Employers can identify them during a hazard assessment, eliminate them, eliminate exposure to them, or control them before they result in injuries or death.

The carpentry contractor failed to require the use of fall protection when employees were working from unprotected balconies. There was fall protection at the site, but the company owner did not require its use by the employees and did not use it himself.

The employer did not provide fall hazard training for each potentially exposed employee to enable them to recognize fall hazards and the procedures to be followed in order to eliminate hazards. In addition, no scaffolding training had occurred, and no health and safety program was implemented on the site.

The employer had the responsibility to ensure that employees were protected from falls while working at elevated heights of 6 feet or more on a residential structure and to establish and maintain programs which provided for frequent and regular inspections of the jobsite by a "competent person" so hazards could be identified and corrected. OSHA defines a competent person as "one who is capable of identifying existing and predictable hazards in the surroundings or working conditions which are unsanitary, hazardous or dangerous to employees and who has the authorization to take prompt corrective measures to eliminate them."

Recommendations:

- Each employee on a walking/working surface (horizontal and vertical surface) with an unprotected side or edge which is 6 feet or more above a lower level shall be protected from falling by the use of guardrail systems, safety net systems or personal fall arrest systems.
- A construction employer must have a health and safety program in place and provide fall hazard training for each potentially exposed employee to enable them to recognize fall hazards and the procedures to be followed in order to provide adequate protection for employees that could be exposed to the hazards.
- A competent person is required to conduct regular jobsite inspections to identify hazards, inspect rigging equipment, oversee scaffold erection, inspect scaffolding and inspect fall protection systems.
- Employees need to be supervised and corrected, if necessary, to ensure fall protection equipment is used effectively and appropriately.

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FYI

Training Resources Available

OSH Webinar Courses

Visit the OSH Training Schedule Calendar (https://www.labor.communications.its.state.nc.us/OSHPublic/ETTA/class_regist/calendar.cfm) to view upcoming internet training and other safety courses. Among the courses being offered include:

- Heat Stress
- Scaffolds
- Stairways and Ladders
- Steel Erection Fall Protection

(English and Spanish)

Pre-Recorded Webinars

- Bloodborne Pathogens
- Ergonomic Awareness
- Fall Protection
- Hazard Communication
- Health Hazards
- SEPHeat
- StressOccupational
- Noise
- Exposure
- Powered Industrial Trucks
- Recordkeeping
- Respirable Crystalline
- SilicaRespiratory
- Protection Scaffolds
- Stairways and Ladders
- Toxic Hazardous Substances
- Walking Working Surfaces Inspection
- ProcessLockout/TagoutMachine
- GuardingConfined Space (Construction and General Industry)

COVID-19 Related Pre-Recorded Webinars

- N95 Filtering Facepiece Respirator COVID-19
- Personal Protective Equipment in Construction Industry COVID-19
- Personal Protective Equipment in General Industry COVID-19
- Respiratory Protection COVID-19

FAKE CHECK SCAMS

continued from page 3

- Did you receive specific instructions on how to deposit the check?
- Are you asked to send money back using an immediate form of payment such as, a money order, gift card, wire transfer, or mobile payment?
- Are you directed to act quickly to make the deposit and return the money?
- Does the person who sent the check keep asking when you're going to send the money?

If you answered 'yes' to any of these questions, don't deposit the check.
Be aware: It can take weeks for a bank to confirm a bad check once it's deposited and you may be out the amount of the check and any money sent to the scammer.

MEMBERSHIP APPLICATION

Please mail this form with your dues payment ($20) to:
NCPSMA, 630 Adams Ridge Road, State Road, NC 28676-9536

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (___) ___ - _____ Email _____

School System_____ District _____

Company _____
(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

THE MAINTENANCE BEACON

Executive Director: Roxie Mack
Phone: 336.366.4939
Fax: 336.366.4938
E-Mail: roxiermack@gmail.com
Website: www.ncpsma.org

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

Officers of the Association

President	Bergie Speaks	336.667.2021
Vice President	David Martin	704.658.2630
Secretary	Kristie Payne	828.456.2402
Liasion Officer	Mark Letchworth	252.399.7822

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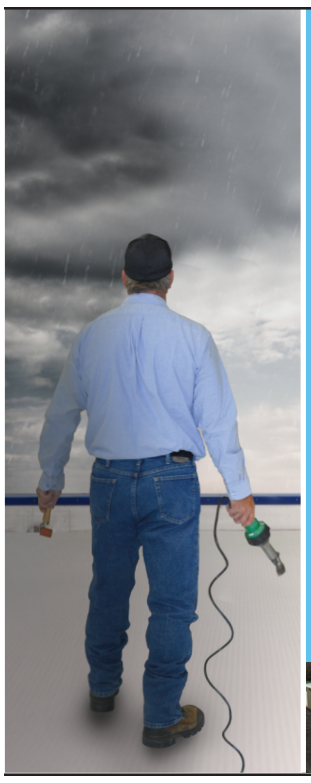
DISTRICT THREE GOLF TOURNAMENT SAVE THE DATE

WEDGEWOOD PUBLIC GOLF COURSE
WILSON, NC
FRIDAY, OCTOBER 29, 2021
RAIN DATE - FRIDAY, NOVEMBER 5, 2021
1:00 PM SHOTGUN START



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KEEP CALM & WASH YOUR HANDS

IMPORTANT INFORMATION CONCERNING THE THIRTEENTH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP

May 26 & 27, 2021

Hotel Reservations
Our reservation block with Ridgecrest ***ends May 10, 2021,*** after which date room rates are not guaranteed. Ridgecrest hotel room reservations are to be made on an individual basis. When you make your reservations for a hotel room at Ridgecrest, you ***must*** tell them that you are a participant of the NCPSMA Convention/Workshop. The room rates will be between $79 and $139 (no tax) depending on the room and occupancy number of each room. Reservations request will need to include group name and city along with the name, address, phone number and e-mail address if available for each attendee. *Reservations are to be made by calling directly into the Ridgecrest reservations department (*800-588-7222*)*. All reservations are required to be guaranteed by a credit card number to "guarantee the room." Checks must be made payable to Ridgecrest. Individual reservation deposit required is one night's room rental. This deposit is refundable less a $10/room processing fee if canceling 60 or more days prior to arrival, one-half refundable if canceling 30-59 days prior to arrival, and non-refundable if cancelling less than 30 days prior to arrival. Ridgecrest is not a "transient hotel", thus rescheduling of cancelled rooms requires greater advanced notice. Please keep this in mind and help avoid cancellation penalties. **Check in time is 4:00 pm and check out time is 10:00 am. You need to let Ridgecrest know if you will need a handicap accessible room when you make your reservation.**

Meal Tickets
Meal tickets need to be purchased along with the registration (if you plan to eat meals at Ridgecrest). The following meals will be available on the meal ticket: Wednesday breakfast and dinner and Thursday breakfast, at a cost of $34.00. Wednesday and Thursday luncheons will be provided by NCPSMA. Meal tickets must be purchased though Roxie Mack. Please purchase before May 10, 2021.

Ridgecrest Behavioral Standards
Ridgecrest is a Christian Conference Center. In keeping with our mission, the following standards help to assume the comfort of our guests.

- Alcoholic beverages, illegal drugs, firearms, and fireworks are ***not*** permitted anywhere on the grounds.
- The use of tobacco and tobacco related products are prohibited. A $250 cleaning fee will be incurred per incident if this standard is violated. Burning of incense or candles is prohibited.
- Immodest clothing, distasteful monograms, bare feet in public areas, or any extreme styles of dress is prohibited.
- Pets are not permitted in any Ridgecrest facility. However, service animals as defined by ADA regulations are permitted. ADA regulations define a service animal as "any dog that is individually trained to do work or perform tasks for the benefit on an individual with a disability, including physical, sensory, psychiatric, intellectual, or other mental disability." Per the US Department of Justice, "The crime deterrent effects of an animal's presence and the provision of emotional support, well-being, comfort, or companionship do not constitute work or tasks for the purposes of this definition." Such animals are not service animals and are therefore not permitted in any Ridgecrest facility.
- As a courtesy to all guests, please observe noise curfew from 11:30 pm and 6:30 am.Ridgecrest is not responsible for lost or stolen possessions. Ridgecrest does not assume responsibility for damage or loss of any material articles prior to, during or following events.

Use of Ridgecrest Conference Center, for this convention does not imply alignment with or endorsement by any Southern Baptist group.

Delivery Fees:
A delivery fee will apply to all boxes and pallets received by Ridgecrest. Delivery fees vary. If you need to have materials delivered to Ridgecrest, you must contact Ridgecrest to set up payment for the delivery fee. The pricing is listed can be found on their website: https://ridgecrestconferencecenter.com/event-planning/meeting-planner-toolkit/important-information/

Please remember that as a participant of the NCPSMA Convention/Workshop, your actions and speech reflect upon NCPSMA as a whole. We "need" only positive feedback to school systems to ensure we are able to continue to hold such events. If you experience any problems during the convention, please come to the NCPSMA registration desk and see Roxie Mack, Ron Mack, Bergie Speaks or Kristie Payne and we will try our best to resolve your problem. If you have any questions or comments, please contact Roxie Mack, NCPSMA Executive Director 336.366.4939 or e-mail at roxiermack@gmail.com.

WESTERN CONVENTION
TENTATIVE AGENDA

13th Annual NCPSMA **Western** Convention/Workshop
Johnson Springs Convention Center at Ridgecrest,
Black Mountain, NC
May 26 & 27, 2021
Tentative Agenda

Tuesday, May 25

4:00-6:00 **Early Registration**

Wednesday, May 26

7:00:8:00 **Breakfast-Meal Ticket Required (Cafeteria)**
7:30-4:30 **Registration**

8:00-10:00 **"Electrical"** (JS 1AE)
2 CEU's – Class 1 of 4 - Must attend all classes
Presented by Will Hill

"Pump Cavitation" (JS 2C)
2 CEU's – Class 1 of 2 - Must attend all classes
Presented by James M. Pleasants

"Pesticide – Ornamental and Turf" (JS 1BF)
2 CEU's –Class 1 of 2 (O&T) - Must attend both classes
Presented by Steve D. Pettis, Commercial and Consumer Horticulture Agent
NC State Cooperative Extension

"Playground Safety" (JS 2 B / 2nd Floor)
Presented by Randy Cranfill, Surry Insurance

"NC Locksmith Renewal" (JS 1CGDH)
2 CEU's – Class 1 of 4 - Must attend all classes for 8 hours renewal credit
Presented by ASSA Abloy/DSS Carolinas

8:00-9:00 Coffee Break for Exhibitors (Spilman Lobby/Courtyard)

8:30-9:00 Exhibitor Display Selection (Back of Spilman Auditorium)

9:00-10:00 Exhibitor Display Setup (Back of Spilman Auditorium)

10:00-11:00 Opening Session and Vendor Recognition (Spilman Auditorium)

11:00 Visit with Exhibitors (Spilman Auditorium) (Exhibitors will distribute their individual door prizes during this time).

Noon Luncheon with Exhibitors (JS 2 A&B / 2nd Floor)

1:00-2:30 Visit with Exhibitors (Spilman Auditorium) (Exhibitors will distribute their individual door prizes during this time).

2:30 Exhibitor Display Breakdown

2:30-4:30 **"Electrical"** (JS 1AE)
2 CEU's –Class 2 of 4 - Must attend all classes
Presented by Will Hill

"Introduction to Geothermal Systems" (JS 2C)
2 CEU's – Class 2 of 3 - Must attend all classes
Presented by James M. Pleasants

"Pesticide – Ornamental & Turf" (JS 1BF)
2 CEU's – Class 2 of 2 (O&T) - Must attend both classes
Presented by Steve D. Pettis, Commercial and Consumer Horticulture Agent
NC State Cooperative Extension

"NC Locksmith Renewal" (JS 1CGDH)
2 CEU's – Class 2 of 4 - Must attend all classes for 8 hours renewal credit
Presented by ASSA Abloy/DSS Carolinas

Wednesday, May 26 continued

"Turf Equipment Maintenance" (JS 2 B / 2nd Floor)
Presented by Richard Peeler

"Air Quality" (JS 2 A / 2nd Floor)
Presented by Camfil

4:45 until **Cornhole Tournament**

5:30-6:30 **Dinner-Meal Ticket Required (Cafeteria)**

Thursday, May 27

7:00-8:00 **Breakfast-Meal Ticket Required (Cafeteria)**

7:30-11:45 **Registration**

7:45-9:45 **"Electrical"** (JS 1AE)
2 CEU's – Class 3 of 4 - Must attend all classes
Presented by Will Hill

"Pesticide Structural" (JS 1BF)

2 CEU's – Class 1 of 2 (Structural) - Must attend both classes
Presented by Patti Alder, Assistant Director & Training Coordinator,
NCSU Structural Pest Management

"NC Locksmith Renewal" (JS 1CGDH)
2 CEU's –Class 3 of 4 - Must attend all classes for 8 hours renewal credit
Presenter – ASSA Abloy/DSS Carolinas

8:00-10:00 **"Microsoft Spread Sheet Demonstration"** (JS 2 A /2nd Floor)
Presented by Justin Dyson, Director of Maintenance Operations
Winston-Salem/Forsyth County Schools

Insurance Safety/Slip-Trip-Fall
(JS 2 B /2nd Floor)
Presented by Randy Cranfill, Surry Insurance

10:00 -12:00 **"Electrical"** (JS 1AE)
2 CEU's – Class 4 of 4 - Must attend all classes
Presented by Will Hill

"Pesticide Structural" (JS 1BF)
2 CEU's – Class 2 of 2 (Structural)
Must attend both classes
Presented by Patti Alder, Assistant Director & Training Coordinator,
NCSU Structural Pest Management

"NC Locksmith Renewal" (JS 1CGDH)
2 CEU's –Class 4 of 4 - Must attend all classes for 8 hours renewal credit
Presented by ASSA/Abloy/DSS Carolinas

OSHA Inspections (JS 3 Classroom for 20)
Presented by Randy Cranfill, Surry Insurance

12:15-1:30 Luncheon (JS 2A-C)

1:30-2:30 Closing Session (JS 2A-C)

2:45-until Advisory Council Meeting (JS D/H 1st Floor)

WESTERN CONVENTION REGISTRATION FORMS

13TH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP
MULTIPLE REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS
MAY 26TH & 27TH, 2021 • JOHNSON SPRINGS CONFERENCE CENTER AT RIDGECREST, BLACK MOUNTAIN, NC

PLEASE PRINT

Name: _____ Name of School System (LEA): _____

Address: _____City:_____State:NC Zip: _____Office Phone: _____FAX: _____E-mail Address: _____

Important Information Needed for Ridgecrest – Will you be staying overnight at Ridgecrest or will you be a daily commuter?
Please check one – Staying at Ridgecrest _____ Daily Commuter _____

Lunch on Wednesday and Thursday is included in the registration fee.

Additional Meal Tickets for the Ridgecrest Dining Room may be purchased to include Breakfast and Dinner on Wednesday, and Breakfast on Thursday. Meal tickets for the Ridgecrest Dining Room **must be** purchased with registration through Roxie Mack. Meal tickets **must not** be purchased from the Ridgecrest Staff. There will be no refunds for missed meals.

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION (Includes Lunch on May 26 & 27) Before May 1, 2021		REGISTRATION (Includes Lunch on May 26 & 27) After May 1, 2021		MEMBERSHIP		MEAL TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
	Cash/Check ___ x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	
								GRAND TOTAL	

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-4939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please do not write credit/debit card information on registration form. Please email or fax a completed registration form before calling with credit/debit card information.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com. For more information concerning this event please visit our website at www.ncpsma.org

13TH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP
INDIVIDUAL REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS
MAY 26TH & 27TH, 2021 • JOHNSON SPRINGS CONFERENCE CENTER AT RIDGECREST, BLACK MOUNTAIN, NC

PLEASE PRINT

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Address: _____City:_____State:NC Zip: _____Office Phone: _____FAX: _____E-mail Address: _____

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Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION (Includes Lunch on May 26 & 27) Before May 1, 2021		REGISTRATION (Includes Lunch on May 26 & 27) After May 1, 2021		MEMBERSHIP		MEAL TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check ___x $75	Credit/Debit ___ x $77	Cash/Check ___ x $85	Credit/Debit ___ x $87	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $34	Credit/Debit ___ x $35	

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Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-4939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please do not write credit/debit card information on registration form. Please email or fax a completed registration form before calling with credit/debit card information.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com. For more information concerning this event please visit our website at www.ncpsma.org

DISTRICT SEVEN GOLF TOURNAMENT

Annual Scholarship Golf Tournament
Friday, June 11, 2021 • Pudding Ridge Golf Course, Mocksville, NC

Please register by May 28th if possible

REGISTRATION OPEN TO THE PUBLIC (All are Welcome)
Maintenance personnel & directors, vendors, and the public are invited!

District VII, of the North Carolina Public School Maintenance Association (NCPSMA), consists of thirteen northeastern counties, and is hosting their 20th Annual Scholarship Golf Tournament! We encourage participation from each county to support this excellent educational opportunity for our well-deserving students!

Tournament Format:
- Captain's Choice: Four players per team & players may make their own pairings.
- $60 entry fee per player. Covers: green fees, cart, prizes, catered lunch, and two mulligans (one on the front and one on the back).
- Lunch & Registration starts at 12:30 PM. Tee-off is 2:00 PM!

Prizes & Information:
- Cash prizes for 1st and 2nd place & for closest to the pin and the longest drive.
- Snacks & soft drinks will be available throughout the tournament.

Hole Sponsorships & Donations:
- Hole sponsorship cost is $100 (Furnishes a sign on your hole with your company name & number if requested!)
- Vendor donations needed for prizes & greatly appreciated!
- Tent Sponsorship cost is $200 (Please contact Raymond Bowles at 336-909-4190 with questions!)

We look forward to seeing everyone and having a great time of fun, fellowship, and golf!

Respectfully Yours, Raymond Bowles, President, NCPSMA District VII

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DISTRICT SEVEN GOLF TOURNAMENT SPONSORSHIP FORM

VENDOR NAME: _____

CONTACT NAME: _____

PHONE NUMBER: _____

YES, WE WOULD LIKE TO HELP SPONSOR THE DISTRICT 7 GOLF TOURNAMENT BY:

HOLE SPONSORSHIP ($100):_____

TENT SPONSORSHIP ($200) _____

MONETARY DONATION (AMOUNT): _____

DOOR PRIZES: _____

RAFFLE ITEM: _____

*All sponsors will be recognized during the tournament and in the MAINTENANCE BEACON by District 7.

**Your help, dedication, and support are greatly appreciated!

THANK YOU!!!

Accepted forms of payment are cash or check made payable to NCPSMA.

Please mail, fax, or email sponsorship form to:

Carol Sherrill
121 South Davie Drive
Mocksville, North Carolina 27028
Fax (336) 751-5619
Phone (336) 751-1991
sherrillca@davie.k12.nc.us

DISTRICT SEVEN GOLF TOURNAMENT TEAM SIGN UP FORM

PLAYER 1 NAME: _____

PLAYER 2 NAME: _____

PLAYER 3 NAME: _____

PLAYER 4 NAME: _____

TEAM NAME: _____

TEAM CAPTAIN: _____

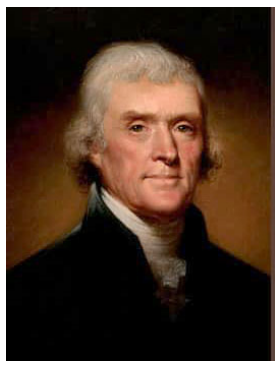
PHONE: _____ EMAIL: _____

PAYMENT: CASH ____ CHECK ____ AMOUNT _____ CHECK NO. _____

**Requesting pre-registration by May 28th

Accepted forms of payment are cash or check made payable to NCPSMA.
Please mail or drop off your payment to:

Carol Sherrill
121 South Davie Drive
Mocksville, North Carolina 27028
Fax (336) 751-5619
Phone (336) 751-1991



The happiest moments of my life have been the few which I have passed at home in the bosom of my family."

~Thomas Jefferson

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GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2021 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 34 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 25th year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by ***August 10, 2021***. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as ***direct head*** of the maintenance department. Maintenance Employees are defined as other members of maintenance staff.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five ***consecutive*** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be ***disqualified***. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA ***District*** making the nomination.
6. The following data must be supplied for each candidate:
   - A photograph of the nominee must be included and placed on a separate sheet of paper.
   - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
   - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than ***August 10, 2021*** to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

EASTERN CONVENTION ROOM RESERVATIONS

Don't Delay – Our room block will go quickly.

We have a contract with DoubleTree by Hilton, Atlantic Beach, NC. The rate starts at $129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155. The link for online reservations is: http://group.doubletree.com/PSM

DoubleTree by Hilton
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512

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49TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP AGENDA

DoubleTree by Hilton / Atlantic Beach, NC

September 22-24, 2021 • Tentative Agenda

Tuesday 9/21

6:00-7:00 Early Registration -Foyer

Wednesday 9/22

7:00-5:00 Registration -Foyer

8:00-10:00
Cape Fear & Lookout
Locksmith License Renewal
(2 CEU's - must attend all classes)
Presented by ASSA Abloy

Onslow
Dualwater (2 CEU's -must attend all 3 classes)
(this class is not a definite at this time)
Presenter TBA

Pamlico & Hatteras
Electrical (2 CEU's -must attend all 4 classes)
Presented by Danny R. McManus Jr., Union County Schools
Facilities Assistant Director

Bogue Sound
Ornamental & Turf Pest Control
(2 CEU's -must attend both classes)
Presented by Tom Glasgow, Craven County Extension Director/ Horticulture Agent, NC State University

10:15-12:15
Cape Fear & Cape Lookout
Locksmith License Renewal
(2 CEU's - must attend all classes)
Presented by ASSA Abloy

Onslow
Dualwater (2 CEU's -must attend all 3 classes)
(this class is not a definite at this time)
Presenter TBA

Pamlico & Hatteras
Electrical (2 CEU's -must attend all 4 classes)
Presented by Danny R. McManus Jr., Union County Schools
Facilities Assistant Director

Bogue Sound
Ornamental & Turf Pest Control
(2 CEU's - must attend both classes)
Presented by Shawn Banks, Presented by Carteret County Extension Director/ Horticulture Agent, NC State University

10:15-12:15
Atlantic
Press Fittings in the Plumbing World-Installation & Application
Presented by Andreas Adrian, Technical Manager, Mid-Atlantic/Southeast, Viega, LLC

12:15 Lunch on Your Own

12:15-1:45
Restaurant Advisory Council Member Meeting

2:00-3:00
Atlantic Business Session

3:30-5:30
Cape Fear
Meeting Today's Code Compliance Requirements, Preventive Maintenance and Insuring Seating Safety
Presented by Mark Beaulieu, Hussey Seating Company and Stephen Bishop, Seating Safety Solutions

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carolinacourtworks.com
(704) 392-6556 | 8715 Sidney Circle, Suite 600 | Charlotte, NC 28269

Wednesday 9/22 continued

Cape Lookout
Boiler Systems and Service
(2 CEU's)
Presented by Jeff Miller, James M. Pleasants

Onslow
Dualwater (2 CEU's -must attend all 3 classes)
(this class is not a definite at this time)
Presenter TBA

Pamlico & Hatteras
Electrical (2 CEU's -must attend all 4 classes)
Presented by Danny R. McManus Jr., Union County Schools
Facilities Assistant Director

Bogue Sound
Structural Pest Control
(2 CEU's -must both classes)
Presenter TBA

Atlantic
Locksmith License Renewal
Presented by Seven Oaks D&H and Carl Jobe, Retired Guilford County Schools

Thursday 9/23

7:00
33rd Annual Jay Palmer Memorial Scholarship Golf Tournament

9:00-9:30
Atlantic
Exhibitor Display Selection

9:30-11:00
Atl/Fear/Lookout Pam/Hatt
Exhibitor Display Setup

Bogue Sound
Structural Pest Control (2 CEU's)
Presenter TBA

9:30-11:00
Onslow
Bleacher Codes, Inspections & Troubleshooting Tips
Presented by Matt Knight, Facili-Serv

11:00-12:00
Superintendents & Directors visit with Exhibitors

Noon Lunch on Your Own

12:00-1:00
State Officers, Superintendents & Directors Luncheon

1:00-5:00
Visit with Exhibitors

Friday 9/24

8:00-4:00 Registration

8:00:10:00
Breakfast with Exhibitors

10:00
Exhibitor Display Breakdown

10:00-12:00
Bogue Sound
Emergency Response Planning
Presented by Ben Bass, Builders Service

Onslow
Maintenance Director/Supervisor Round Table Discussions

12:00-1:30
Courtyard
Cornhole Tournament
($5 entry fee-includes bagged lunch)

1:30-3:30
Pamlico & Hatteras
Electrical (2 CEU's -must attend all 4 classes)
Presented by Danny R. McManus Jr., Union County Schools
Facilities Assistant Director

1:30-3:30
Bogue Sound
Roof Coating Forensics-Problem Solving
Presented by Fred Wolfe, Business Director, Everest Systems

Onslow
Maintenance Director/Supervisor Round Table Discussions

6:00-Until
Atlantic Cape Fear & Lookout
Banquet

49TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP INDIVIDUAL REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

September 22-24, 2021 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – EACH PERSON attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____ Name of School System (LEA): _____

Address: _____City:_____State: NC Zip _____

Office Phone: _____ FAX: _____E-mail Address: _____

***REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

Conference Fees: Please check all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2021		REGISTRATION After August 10, 2021		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
___x $75	___ x $78	___ x $85	___ x $88	___ x $20	___ x $21	___ x $10	___ x $11	

There will be no refunds after August 30, 2021.

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

49TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP MULTIPLE REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

September 22-24, 2021 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – EACH PERSON attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____ Name of School System (LEA): _____

Address: _____City:_____State: NC Zip _____

Office Phone: _____ FAX: _____E-mail Address: _____

***REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

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NAME	PREREGISTRATION Before August 10, 2021		REGISTRATION After August 10, 2021		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
	Cash/Check ___x $75	Credit/Debit ___x $78	Cash/Check ___x $85	Credit/Debit ___x $88	Cash/Check ___x $20	Credit/Debit ___x $21	Cash/Check ___x $10	Credit/Debit ___x $11	
								GRAND TOTAL	

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*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this even please visit our website at www.ncpsma.org.