Currituck Beach

THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 55, Number 8
August 2018

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MEETING DATES
The districts of NCPSMA meet twice yearly.
District 1
January, July

District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Greg Woodard
Phone: 252.399.7822
District 4
February, October
Pres. Cynthia McCabe
Phone: 910.678.2539
District 5
March, September
Pres. EC Stophel
Phone: 336.634.3270
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Jeff Adams
Phone: 336.679.3138
District 8
March, November
Pres. David Earley
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.
Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

GREG WOODARD

Greg Woodard

Greg Woodard is the Maintenance Supervisor for Wilson County Schools. Wilson County borders the Piedmont and the Coastal Plain of North Carolina. Gentle rolling hills flanking the western border, smooth out toward the eastern border where the land flattens toward the Coastal Plain.

A native of Wilson County, Greg graduated from James B. Hunt High School in 1982. He attended Wilson Community College and then began a career in plumbing. He obtained his North Carolina Plumbing License in 1990 and worked in the private sector for 23 years. In 2005 he joined the Wilson County School Maintenance Department as the Head Plumber. Around six years later he became an HVAC Technician. In 2012 Greg was promoted to HVAC Supervisor. He was promoted again in 2015 to the position he currently holds as the Maintenance Supervisor. Greg enjoys his job. He said, “I have a really good group of people working here with me at the maintenance department. Each employee has his or her own way of making me look forward to coming to work each day.” Sue Farmer, Wilson County School Maintenance Department Secretary/ Bookkeeper said, “I have enjoyed working with Greg. He is eager to learn all he can about our schools. You can always tell when he is in a good mood, because he will be whistling when he comes in the door. Greg is dedicated to ensuring our students and staff have a clean and safe environment to come to each day.”

Greg joined NCPSMA in 2008 and has been faithful to attend the district meetings and conventions. He also volunteers his time and energy to make the NCPSMA District Three Golf Tournaments successful each year. Greg served as the NCPSMA District Three Vice President from 2014 to 2017. In 2017 he became the District President. Greg is faithful to attend the NCPSMA Advisory Council meetings. Greg said, “I have been blessed to have held offices

continued on page 2

DON’T DELAY

Don’t Miss Out!

Don’t delay in making your reservations at the DoubleTree in Atlantic Beach for the 46th Annual NCPSMA Convention Workshop. Our contract deadline is August 30. The rooms will go quickly as the Seafood Festival is that weekend.

Also, please remember the preregistration deadline is August 10. Please make every effort to meet the preregistration deadline as it is essential to provide DoubleTree with accurate information to help ensure our event is well organized and ready for our arrival.

MEETINGS & EVENTS

DISTRICT THREE MEETING
August 2, 2018, 4PM at Aurelian Springs Institute of Global Learning, 10536 Hwy 48, Littleton, NC
For more information contact Sue Farmer at 252.399.7823

46TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP
October 3-5, 2018 at DoubleTree by Hilton Atlantic Beach, NC
For more information contact Roxie Mack at 336.366.4939

NCPSMA DISTRICT THREE ANNUAL GOLF TOURNAMENT
October 26, 2018 at Wedgewood Golf Course, 3201 Old Stantonsburg Road, Wilson, NC
Lunch at Noon • Shotgun Start at 1pm
For more information contact Sue Farmer at 252.399.7823

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MESSAGE FROM THE PRESIDENT

Michael Spillman

Greetings All,

As we begin a new NCPSMA Membership Year, I would like to thank each of you for your continued support of NCPSMA. With your dedication and service, NCPSMA continues to weather the financial cutbacks. We could not do it without your support! All involvement from our members, big or small, helps to continue the future success of NCPSMA.

NCPSMA provides us with opportunities to gather knowledge. When we assemble together at our conventions and district meetings, members are provided the opportunity to learn from each other.

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MESSAGE FROM THE PRESIDENT

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For the most part we share the same problems and it is always beneficial to know how other LEA's are dealing with, or solving problem situations. We learn about new products from our vendors and in turn our vendors are provided the opportunity to obtain leads for future business opportunities.

If you have not already renewed your membership, we encourage you to do so now. A membership application is provided in this issue of The Maintenance Beacon. If you have any questions concerning membership, please contact our Executive Director, Roxie Mack at 336.366.4939 or roxiermack@gmail.com.

Let's continue to work together to support each other and our association. I wish you a safe and prosperous 2018-2019 school year.

Sincerely,
Michael Spillman, NCPSMA State President

GREG WOODARD

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in NCPSMA District Three. NCPSMA has been a great resource for me. The friendship's that have developed during my 10 years have allowed me another group of people to access for problems that every maintenance department encounter on a daily basis. I have found that members are more than willing to share their own experiences and solutions to problems."

For relaxation Greg enjoys playing golf. He said, "In my spare time I enjoy a trip to the golf course to relax and spend time with family friends." Greg and his wife Valorie have been married since 2013. He has one stepson and daughter-in-law, Tyler and Lauren Hong.

NCPSMA District Three is fortunate to have such a dedicated officer as Greg.

By Roxie Mack
NCPSMA Executive Director

10TH ANNUAL NCPSMA CONVENTION/WORKSHOP

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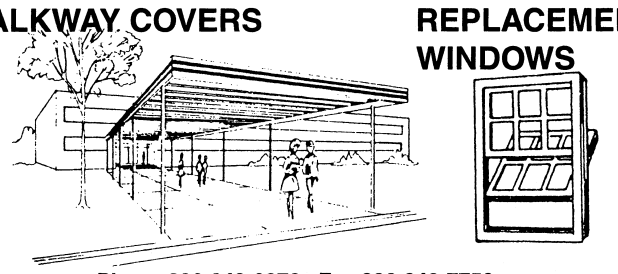
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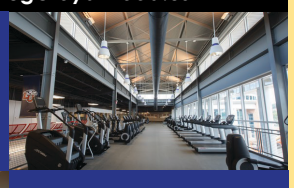
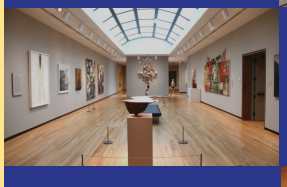
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ROXIE ON THE ROAD

Onley Williams

Earlier in the year Ron and I visited with Onley Williams, Graham County Schools Maintenance Director. His office is located in the town of Robbinsville, such a beautiful place to work. Located in western North Carolina along the Tennessee border; two-thirds of Graham County is on National Forest land, including the Joyce Kilmer Memorial Forest. Graham County farms produce tobacco, corn, chickens, Christmas trees, and other goods. Industrial manufacturers include apparel, lumber, furniture, and cheese. However, the leading industry in Graham County is tourism. Graham County offers a variety of outdoor recreation opportunities in the Great Smoky Mountains – a natural wilderness area still unspoiled by crowds. Communities in the county include Lake Santeetlah, Fontana Village, and the county seat, Robbinsville. Fontana Dam, constructed on the Little Tennessee is the highest dam in the eastern United States. Fontana Lake attracts thousands of visitors each year with its enormous recreational opportunities. The Cherohala Skyway is a unique scenic byway passing through breathtaking mountain vistas. The Cherohala Skyway crosses through the Cherokee National Forest in Tennessee and the Nantahala National Forest in North Carolina. The name “Cherohala” comes from the names of the two National Forests: “Chero” from the Cherokee and “hala” from the Nantahala. The Skyway connects Tellico Plains, Tennessee, with Robbinsville, North Carolina, and is about 40 plus miles long. A special and unique highway “The Tail of the Dragon” begins in Graham County. The road itself is the attraction, not the surrounding scenery. The road is said to have 318 curves, many are ‘banked’ curves which bear such names as Copperhead Corner, Hog Pen Bend, Wheelie Hell, Shade Tree Corner, Mud Corner, Sunset Corner, Gravity Cavity, Beginner’s End, and Brake or Bust Bend. There are no intersecting roads, no houses with driveways and no businesses. All these attributes make it a favorite among motorcycle enthusiasts. The N.C. Department of Transportation estimates 240,000 motorcyclists attack The Tail of the Dragon annually and Graham County is base camp for many.

Onley is a native of Graham County. After graduating from high school, he went to work as an electrician. In 1992 he was working at Robbinsville High & Middle School, as an electrician for Hayes and Lunsford Electrical Contractors of Asheville, when he was offered a job with Graham County Schools. He’s been there ever since. Graham County has three schools; Robbinsville Elementary, Robbinsville Middle and Robbinsville High School. The school system has approximately 1,225 students in grades PK, K-12 with a student-teacher ratio of 15 to 1. There are

continued on page 4

10TH ANNUAL NCPSMA CONVENTION/WORKSHOP

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ROXIE ON THE ROAD

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five maintenance employees including Onley.

The maintenance department has been busy working on energy reduction replacement lighting. With the aid of grants they have replaced all the lighting in the classrooms and in three gymnasiums to energy efficient lighting, including occupancy sensors. Some of the school buildings in Graham County maintain the original architecture. Onley said one of their oldest buildings, a gymnasium built in 1938 still contains beautiful wormy chestnut inside. He noted in 2005 they made some renovations and wormy chestnut lumber was purchased from a business in adjacent Swain County for the renovation to keep it looking original. Their newest school building was built in 2009. In 2001 a new bus garage was built. Onley says he remembers well they were working on electrical installation in the bus garage when the twin towers were hit.

As with all school systems, money is tight, but they manage to make the most of every dollar. Onley said the maintenance staff work well together and efficiently to complete work orders as quickly as possible.

Onley has also been a pastor for 31 years. He is the pastor for True Gospel Church in Bryson City, NC. Onley and his wife Sandra have one son, two daughters and one grandchild, Kenlyn who is three. Onley said, “I heard people talk about how wonderful it is to have grandchildren, but I didn’t really realize how true it was until I became a grandparent. Kenlyn is the light of my life.” Onley and his son both play the guitar and their family take pleasure in singing Gospel music together.

We thoroughly enjoyed our visit with Onley and appreciate him giving of his time to spend with us. Graham County is a beautiful place to live and visit. We hope to go back someday and ride the Cherohala Skyway as well as The Tail of the Dragon.

10TH ANNUAL NCPSMA CONVENTION/WORKSHOP

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AWARDS BANQUET

We have a professional speaker lined up for our Eastern Convention Awards Banquet, Mr. Glen Ward. Mr. Ward is a professional humorist and inspirational speaker. His engagements take him all across America addressing corporations; national, regional, and state associations; government agencies; chambers of commerce; schools; civic organizations; and churches. His wholesome humor involves hilariously accurate impersonations of well-known political and musical celebrities. He also entertains his audiences with stories and life lessons learned from his experiences growing up in a minister’s home.

We are looking forward to his presentation for NCPSMA!

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46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP TENTATIVE AGENDA

DoubleTree by Hilton / Atlantic Beach, NC
October 3-5, 2018

Wednesday 10/3

8:00-5:00
Foyer Registration

8:00-10:00
Sandcastles "**Locksmith License Renewal"** (2 CEU's)
Presented by ASSA ABLOY
Cape Lookout "**Dualwater**" (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*
Hatteras ***"*Steam Traps, Condensing and Boiler Servicing"**
Presented by James M. Pleasants

10:00-11:00
Pamlico "**Ins and Outs of Lead Paint Regulations"**
Presented by James Lueck,
Industrial Hygiene Consultant, N.C. Department of Health Human Services
Cape Fear **"Anatomy of a Roof Warranty"**
Presented by W. Nelson Hall,
COO – Wolf Trail Engineering, PLLC
Hatteras "**EPA Updates on New and Old Refrigerants"**
Presented by ACR Supply

10:00-noon
Bogue Sound "**Ornamental & Turf Pest Control"** (2 CEU's)
Presenter TBA

10:15-12:15
Sandcastles "**Locksmith License Renewal"** (2 CEU's)
Presented by ASSA ABLOY
Cape Lookout "**Dualwater"** (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*

12:15-1:45
Atlantic Advisory Council Meeting

Noon Lunch on Your Own

2:00-3:00
Atlantic Opening Session and Business Session

3:30-5:30
Bogue Sound "**Ornamental & Turf Pest Control"** (2 CEU's)
Presenter TBA
Atlantic **"Bleacher & Athletic Equipment Safety & Maintenance"** *Presented by Matt Knight, Facili-Serve*
Pamlico "**Record Keeping**"
Presenter TBA
Cape Fear "**Small Engine Repair"**
Presented by STIHL
Hatteras "**Sure Comfort Technical Advice"**
Presented by ACR Company
Cape Lookout "**Dualwater"** (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*
Sandcastles "**Locksmith License Renewal"** (2 CEU's)
Presented by ASSA ABLOY

Thursday 10/4

7:00 **35th Annual Handi-Clean Jay Palmer Memorial Scholarship Golf Tournament, Sponsored by Handi-Clean Products, Inc.**

Thursday 10/4 (continued)

7:00-9:00
Sandcastles "**Electrical"** (2 CEU's)
Presented by Danny R. McManus Jr.,
Union County Schools
Facilities Assistant Director
Bogue Sound "**Structural Pest"** (2 CEU's)
Presenter TBA

9:00-9:30 **Exhibitor Selection**
9:30-11:00 **Exhibitor Setup**

9:30-11:30
Sandcastles "**Electrical"** (2 CEU's)
Presented by Danny R. McManus Jr.,
Union County Schools
Facilities Assistant Director

Bogue Sound "**Structural Pest"** (2 CEU's)
Presented by Dr. Michael Waldvogel

11:00-12:00 Superintendents & Directors visit with Exhibitors

Noon Lunch on Your Own

12:00-1:00 State Officers, Superintendents & Directors Lunch

1:00-5:00 Visit with Exhibitors

Friday 10/5

8:00-4:00 Registration

8:00:10:00 Breakfast and Visitation with Exhibitors

10:00-12:00
Sandcastles "**Electrical"** (2 CEU's)
Presented by Danny R. McManus Jr.,
Union County Schools
Facilities Assistant Director

Bogue Sound "**DDC Controls"**
Presented by Randy Collins,
Hoffman and Hoffman
Exhibitor Display Breakdown

12:00-1:30 **Cornhole Tournament / $5 Entry fee (includes lunch)**

1:30-3:30
Bogue Sound "**School Security"**
Presenter TBA
Sandcastles "**Electrical"** (2 CEU's)
Presented by Danny R. McManus Jr.,
Union County Schools
Facilities Assistant Director

Core Sound "**Drain Cleaning and Maintenance"**
Presented by Matt Hedrick,
aSpartan Tool

6:00-Until **"Awards Banquet"**

GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2018 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 31 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 22nd year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by August 10, 2018. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as direct heads of maintenance departments. Maintenance Employees are defined as other members of maintenance staffs.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five ***consecutive*** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be ***disqualified***. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA ***District*** making the nomination.
6. The following data must be supplied for each candidate:
   - A photograph of the nominee must be included and placed on a separate sheet of paper.
   - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
   - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than August 10, 2018 to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP INDIVIDUAL REGISTRATION FORM

46th Annual NCPSMA Eastern Convention/Workshop Individual Registration Form for *Regular or Retired Regular Members

October 3-5, 2018 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____

Name of School System (LEA): _____

Address: _____

City: _____

State: ___NC___ Zip _____

Office Phone: _____FAX: _____

E-mail Address: _____

***REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2018		REGISTRATION After August 10, 2018		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/Debit ___ x $83	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/ Check ___ x $10	Credit/ Debit ___ x $11	

There will be no refunds after August 30, 2018.

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this event please visit our website at www.ncpsma.org.

MEMBERSHIP APPLICATION

Please mail this form with your dues payment ($20) to:
NCPSMA, 630 Adams Ridge Road, State Road, NC 28676-9536

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (___) ___ - _____ Email _____

School System_____ District _____

Company _____
(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP MULTIPLE REGISTRATION FORM

continued from page 5

46th Annual NCPSMA Eastern Convention/Workshop Multiple Registration Form
for *Regular or Retired Regular Members

October 3-5, 2018 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. When registering multiple people, most LEA's include an "individual" payment form (check, money order or cash) for banquet tickets when they mail in the registration forms and LEA payment. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Contact Person: _____
Name of School System (LEA): _____
Address: _____
City: _____
State: NC Zip _____
Office Phone: _____FAX: _____
E-mail Address: _____

***REMINDER: If those you are registering would like to bring their spouse, children, friends, etc. to the Awards Banquet on Friday night, they MUST purchase a Banquet ticket in advance.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION Before August 10, 2018		REGISTRATION After August 10, 2018		MEMBERSHIP		BANQUET TICKET MUST BE	TOTAL
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
GRAND TOTAL								

There will be no refunds after August 30, 2018.

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

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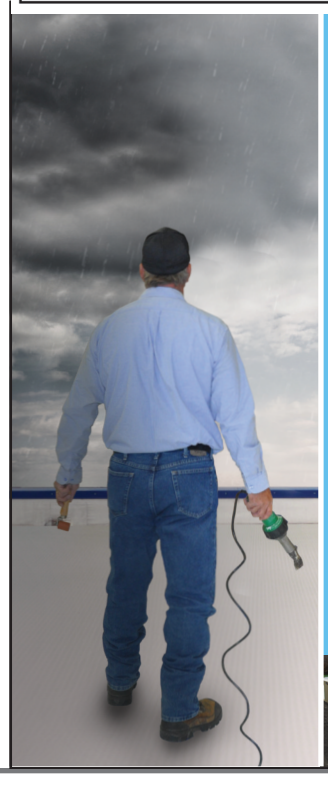
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35th ANNUAL HANDI-CLEAN JAY PALMER MEMORIAL SCHOLARSHIP

Sponsored by: Handi-Clean, Inc.

Date: October 4, 2018

Place: Star Hill Golf and Country Club
Highway 58, Cape Carteret, NC
Entrance Fees: $50
(Due on Tournament Date …
this includes Cart and Green Fees)
Scores will be handicapped by Callaway System

• SPECIAL NOTICE •Starting times will be arranged beginning at 7:28 am

TROPHIES
*Low Gross - *1st and 2nd*
*Low Net - *1st and 2nd*
*Longest Drive *Closet to Pin
*Other Prizes and Awards

Complete and Return Your Application

Name_____

Address _____

Average Score _____

School System Name _____

District_____or Company Name_____

Return to :
Tournament Director,
Handi-Clean Products
301 South Swing Road
Greensboro, NC 27409
Phone 336.292.3083
Fax 336 292 3086

"Never stop doing your best just because someone doesn't give you credit."

Unknown

THE MAINTENANCE BEACON

Executive Director: Roxie Mack
Phone: 336.366.4939
Fax: 336.366.4938
E-Mail: roxiermack@gmail.com
Website: www.ncpsma.org

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OIL NOZZLES	REFRACTORY MATERIAL
BURNERS & ACCESSORIES	PIPE FITTINGS

46TH ANNUAL CONVENTION/WORKSHOP ROOM RESERVATIONS

Don't Delay – The Seafood Festival is that weekend so the hotel rooms will go quickly.

We have a contract with DoubleTree by Hilton, Atlantic Beach, NC. The rate is $129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155. The link for online reservations is: http://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-PSM-20180924/index.jhtml.

DoubleTree by Hilton
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512
Fax: 252-222-4065

NCPSMA ANNUAL GOLF TOURNAMENT

DISTRICT III

SUPERBALL TOURNAMENT

DATE: October 26, 2018

PLACE: Wedgewood Golf Course
3201 Old Stantonsburg Road, Wilson, NC

Entry Fee: $50.00 per person
$200.00 per team
(THIS INCLUDES: GREEN FEE, CART & LUNCH)

ALL CHECKS: PAYABLE TO: NCPSMA DISTRICT III

REGISTRATION FORM and PAYMENT FOR HOLE SPONSORSHIP AND TEAMS ARE DUE BY OCTOBER 12, 2018

!!!!!!!!!!!ATTENTION!!!!!!!!!!!
IF PAYMENT IS NOT RECEIVED BY THIS DATE YOU CANNOT PARTICIPATE!!!!!

LUNCH AT NOON

Shotgun start at 1:00 PM

Prizes Include: Low score; closet to pin; longest drive

Hole Sponorship: $100 per hole

Mulligan's: $5 each, maximum of two

COMPLETE:

Team Name: _____

Team Players Names: _____

Address: _____

School Unit or Company: _____

RETURN TO:
Wilson County Schools – Maintenance Department
PO Box 3878, Wilson, NC 27895
Attention: Sue Farmer-Golf Tournament
Phone – 252-399-7823 • Fax – 252-243-7197
Email: sue.farmer@wilsonschoolsnc.net

"Happiness is an inside job. Don't assign anyone else that much power over your life."
Unknown

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