THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 57, Number 8
August 2020

Contents

Designing Commercial Sewage Lift Stations....4
Roxie Off Road....5
District Three GT....7
District Seven GT....7
Award Guidelines....8
Eastern Covention/Workshop Registration Forms....8 & 10
Eastern Convention/Workshop Agenda....9
Eastern Covention/Workshop Important Information....9
37th Annual Jay Palmer GT Registration Form....10

MEETING DATES

The districts of NCPSMA meet twice yearly.

District 1
January, July
District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Greg Woodard
Phone: 252.399.7822
District 4
February, October
Pres. Donna Fields
Phone: 910.678.2565
District 5
March, September
Pres. Justin Dyson
Phone: 336.909.2280
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Raymond Bowles
Phone: 336.751.1991
District 8
March, November
V. Pres. Jason Kelly
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

IMPORTANT REMINDER

The NCPSMA Membership Year started over July 1, 2020. A renewal form is available in this issue of The Maintenance Beacon. If you need an invoice, please contact Roxie Mack (roxiermack@gmail.com/336.366.4939).

Meet ADAM ROBINSON

Adam Robinson. If you spend any time with him - you won't easily forget him. Adams has been in school maintenance for 13 years. He started with Haywood County Schools (HCS) in June of 2006. He left for a short time to work at Harrah's Cherokee Casino for around 16 months before returning to work with the Haywood County School Maintenance Crew. I'm sure they missed him!

Born and raised in Canton, Adam has had the privilege of living and working in a beautiful area of NC. Haywood County is the third largest county in Western North Carolina. An interesting fact about Haywood County is unlike the other 99 counties in the state, all the water in Haywood County originates in Haywood County, including the Pigeon River.

As the HVAC Lead for HCS Adam oversees all the HVAC and School Nutrition Equipment maintenance and repairs. Sharon Chambers, HCS Custodial Supervisor said, "Adam knows HVAC like the back of his hand. He has a great sense of humor and he is the life of the party at the shop. I enjoy working with Adam every day and it wouldn't be the same without him." Adam is a dedicated, hard worker. He was awarded the Haywood County School's Maintenance Employee of the Year in 2011. Adam said the best advice I ever received about my job is to "Slow down and start at the most simplest point."

Adam finds time to inject a little humor when possible. He's an amateur comedian - well known for his

continued on page 3

Meetings and Events

NCPSMA DISTRICT THREE MEETING
CANCELLED
August 6, 2020 4pm [illegible]Central High School
4279 Nash Central High [illegible]Rd, Rocky Mount, NC 27804
For more information contact Sue Farmer at 252.399.7823

48TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP
September 23rd-25th, 2020 at
DoubleTree by Hilton, Atlantic Beach, NC
For more information contact Roxie Mack at 336.366.4939/roxiermack@gmail.com

NCPSMA DISTRICT THREE ANNUAL GOLF TOURNAMENT
October 23, 2020/Rain Date October 29, 2020
1pm Shotgun Start at Wedgewood Public Golf Course, Wilson NC
For more info. contact Sue Farmer at 252.399.7823

INDEX OF ADVERTISERS

ACR Supply Co....3
Atlantic Coastal Supply, Inc....6
Carolina Courtworks....5
Davidson Sash & Door....4
D.H. Bruch Marketing, Inc....4
Duro-Last Roofing....8
Floor Action....3
Green Air Environmental....3
Hardware Distributors....10
Hoffman & Hoffman....6
Image Supply....8
James M. Pleasants Co....6
Ken Staley Co., Inc....7
Lewis Boiler Supply....5
Loman Garrett....3
Matt Marshall & Co....10
Reece, Noland & McElrath....6
Richard K. Hunter & Co....4
Royalwood....4
Saffelle, Inc....5
Seven Oaks Doors & Hardware....6
Seven Oaks Supply Co....5
Sky Enterprises....6
The Blind Butler/Premier Drapery....6
The Cook & Boardman Group....2
WC Rouse....3

NCPSMA WELCOMES NEW ADVERTISER

NCPSMA Welcomes Our Newest Corporate Advertiser
The Cook & Boardman Group

Introducing ***The Cook & Boardman Group*** *- Proudly established in and headquartered out of* ***North Carolina****.*

Maintaining healthy and safe educational facilities has never been more important, or challenging, than it is

continued on page 3

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We're your premier provider of architectural doors and frames, door hardware and related building specialty products as well as complete system integration services including: physical security, enterprise networking, low voltage cabling and more!

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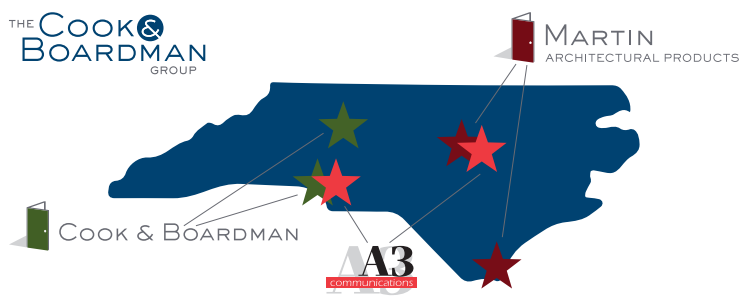
- *Value engineering*
- *Specification review*
- *Project management*
- *Fire and life safety code compliance*
- *Installation, maintenance and service*
- *Product support/warranty management*

To eliminate procurement headaches, choose our team to act as your single source for new construction and remodeling projects, as well as for any IT implementation. Contact your local branch to get started today!



*Visit **www.COOKANDBOARDMAN.com** to learn more about our group, find helpful resources and to place product orders.*

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Raleigh Office: Greg Moorer | (803) 269-9222

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Construction Divisions: 8 & 10

With offices in Charlotte and Winston-Salem, Cook & Boardman has provided architectural doors, frames and hardware across the state since 1955. Counter sales, pre-installation, fabrication, installation and service available!

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Winston-Salem Office: Vernon Spence | (336) 462-1829

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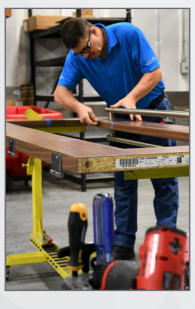

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Construction Divisions: 8 & 10

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Willmington Office: Kyle Praeuner | (402) 841-1345

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NCPSMA WELCOMES NEW ADVERTISER

continued from page 1

today. As school systems prepare to reopen in the midst of the COVID-19 pandemic, the focus has rightfully shifted to mitigating the risks of disease transmission between students and staff; however, security issues still remain. The Cook & Boardman Group (CBG) is uniquely positioned to offer proven solutions in both of these areas of concern.

From the healthy facility perspective, CBG is able to offer a wide range of solutions, for retrofit and new construction, including:

- *Contactless readers*
- *Touchless actuators*
- *Automatic door openers*
- *Bactericidal door hardware*
- *Sneeze guards (standard and custom sizes)*
- *Bulk hand sanitizer*

Some of their security and safety solutions include:

- *Access control*
- *IP video surveillance*
- *Visitor management*
- *Mass communication*
- *Attack-resistant door openings*

The Cook & Boardman family of companies is the nation's largest distributor of commercial doors, frames, hardware, electronic access control equipment and specialty (Division 10) products. They also provide complete systems integration services through their A3 Communications division, including: physical security, enterprise networking, low voltage cabling, unified communications and audio/visual solutions.

Established in 1955 and headquartered in Winston-Salem, The Cook & Boardman Group serves new construction and remodel/upgrade projects from more than 50 locations across the country, including six in North Carolina. In addition to public and private school systems (both K-12 and HigherEd), they serve a wide variety of industries, including:

- *Government*
- *Commercial*
- *Healthcare*
- *Multi-family*

Their service culture is driven by experienced sales professionals with market-leading product and application knowledge who partner with their in-house technical experts to assess customers' needs and supply the highest quality solution(s) available. In an industry where engineering details and various code requirements have become increasingly complex, the CBG team is dedicated to providing industry expertise, exceptional customer service and focus.

For complete information on The Cook & Boardman Group – inclusive of all of their operating divisions – visit www.cookandboardman.com, or reach out to one of their local contacts listed on their advertisement on page two.

MEET ADAM ROBINSON

continued from page 1

"impersonations" of folks. David Earley, HCS Electrician Lead said, "I've worked with Adam for many years and I can honestly say there's never been a dull moment. If you work with him long enough chances are, he will be doing impressions of you in no time for all the other employees." Adam says one of the most challenging parts of his job is "Putting up with Kristie Payne" but knowing his tendency toward mischievousness - it might be the other way around! Kristie said " What can I say about Adam? The first thing that comes to mind is 'goofball' because without him this department would not have near the fun and boost in morale that it has. He left us for a couple of years to work at Harrah's and all I can say is it was just different when he wasn't here. Even though he aggravates and imitates me relentlessly he can't help but put a smile on your face. He is the perfect mood booster to any day. The next thing that comes to mind is that he is a dependable, hard worker who is not afraid to take charge and get what needs to be done completed. He was District Eight President a few years ago and he was a great leader that had great ideas. At our NCPSMA meetings he was always coming up with ideas about how to help NCPSMA or giving input on what classes that our maintenance workers across the state would get the most benefit from. Lastly, he is an awesome family man and dad that is always helping coach with his children or driving their activity bus to games or having family get togethers with his extended family. On a more

continued on page 4

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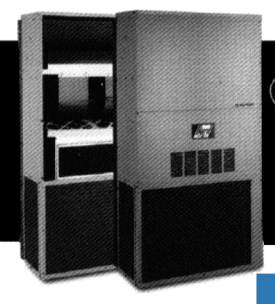

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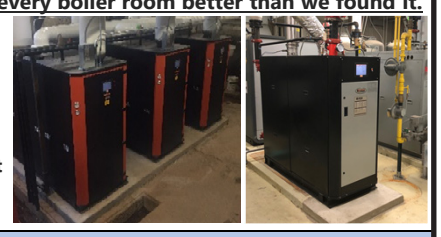

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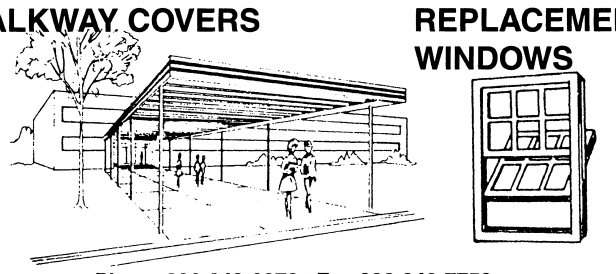
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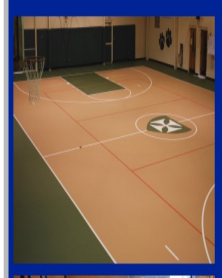

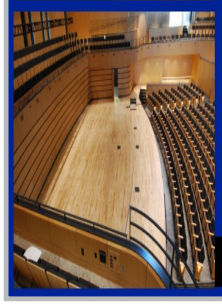
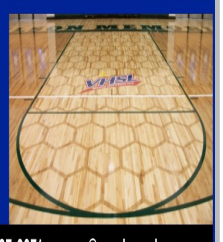
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COMMERCIAL SEWAGE LIFT STATIONS PART SEVEN • ELEVATOR PITS

Image courtesy of Salvatore Vuono / FreeDigitalPhotos.net

Sump pumps aren't just for plumbing applications. Did you know that most elevator pits also require sump pumps? ASME 17.1 – 2007 states that any elevator that is provided with Firefighters' Emergency Operation must include a pump or drain that is capable of removing 50 GPM per shaft. While local jurisdictions may vary slightly in their adoption or enforcement of this requirement, more often than not, a sump pump will be required to meet Elevator Code.

Why is this the case? There are several reasons, including the obvious, which is the fact that water in an elevator pit could endanger the lives of firefighters or building occupants if a building's fire safety/sprinkler system activates. Elevator pits represent a low point in any building so virtually any liquid, including hydraulic fluids, could conceivably collect there, creating a safety hazard. Other sources might include building water leaks or even ground water seepage.

Engineers designing such systems would be well advised to check with the local inspector on the requirement and the sizing of such a pump, but most states typically require the pump capacity to be 3,000 GPH (50 GPM) at 15 or 20 feet of head.

Safety and Environmental Precautions

Certain safeguards must also be in place to prevent hydraulic oil from being pumped into the public sewer system in the event of a leak. Not having the proper protection is a major code violation and carries a hefty fine if somehow oil from the elevator pit contaminates sewer water. We suggest that a sensing device be applied that differentiates between oil and water and allows water to be pumped from the elevator's sumps without the danger of pumping oil into sewers or waterways. We recommend the CentriPro Oil Smart Switch and Alarm Kit, which has two sensing points, Pump On and Pump Off, to reduce the risk of pumping oil or other hydrocarbons into the environment.

Finally, be sure to take the proper ground-faulting protection per Section 620.85 of the NEC. This code requires that each 125-volt, single-phase, 15- and 20-ampere receptacle installed in elevator pits be of a ground-fault circuit-interrupter type.

By Chris Edmondson
Reprinted by permission-James M Pleasants

MEET ADAM ROBINSON

continued from page 3

serious note, Adam said a 'real' challenge is "Not having enough funds to do all the projects that need to be completed at each school." Other than that, he said the everyday challenging aspects of his job is one of the things he likes the best about it. Josh Mease, HCS Maintenance Director said, "I have only been the Maintenance Director for less than six months. Adam is a great worker, but the thing that stands out to me about Adam the most is his leadership. He is able to motivate employees with his great sense of humor and willingness to help everyone."

An active member of NCPSMA for around 13 years Adam has served his district in the following capacities: 2012-2015 District Eight President; 2015-2016 Advisory Council Member; 2018-2019 District Vice President and 2019 to present he is serving on the AC again. Adam is always faithful to attend the Advisory Council meetings and he shares his ideas and suggestions. One helpful suggestion was to create a link on the advertiser page of the NCPSMA website so that you can click on a vendor name and be automatically directed to their web page. He's had lots of other good suggestions as well. Adam said, "Being a part of NCPSMA is a great way to meet other people from around the state that you can communicate with

continued on page 6

ROXIE OFF ROAD

Material for The Maintenance Beacon has been slim – more so than usual – due to not holding the events. I asked some of our vendors for articles about what they have been up to during the pandemic. ***Davidson Sash and Door*** *quickly responded. Jane Worley sent in the following article. We also welcome articles about your school projects.*

Shop Windows Before

Shop Windows After

Auxillary Gym Windows After

Located in the center of the state, Davidson Sash & Door, Inc. sells and installs aluminum windows from Murphy to Manteo. Many of our customers are school systems across the state, and we enjoy working with Facilities Planners and Project Managers on window renovations and also walkway canopies.

Recently, we completed the installation of new replacement windows on Parkwood High School in Monroe (Union County). Over the course of the project, we installed windows in parts of (six) buildings on the campus. The windows at Parkwood High School were installed in two phases. The first phase of windows was installed last summer. Due to lead time for the windows, the second phase of windows was installed over Christmas break. Randy Mullis was the Project Manager for Union County Schools, and we worked with Randy to coordinate and schedule the installation.

continued on page 6

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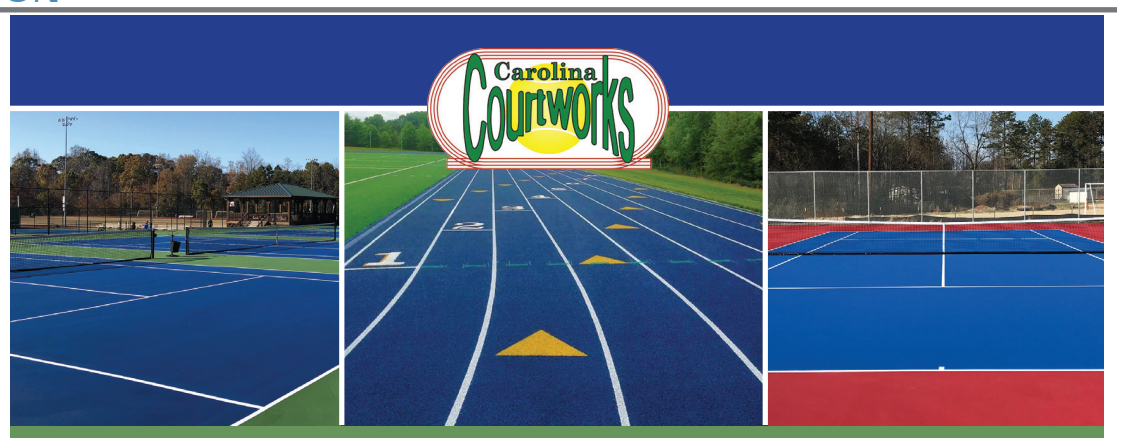

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School System_____ District _____

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(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

THE MAINTENANCE BEACON

Executive Director: Roxie Mack
Phone: 336.366.4939
Fax: 336.366.4938
E-Mail: roxiermack@gmail.com
Website: www.ncpsma.org

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

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MEET ADAM ROBINSON

continued from page 4

about similar projects and gain knowledge; such as the best ways to do/or not to do projects. You always have multiple opportunities to learn more by attending all the classes hosted by NCPSMA. The classes that are offered in my field help me learn more about my field of work. For instance, the class Heat Transfer puts on has been a great class to learn from in years past as well as the hands on food service classes. NCPSMA also provides the opportunity to gain easier access to multiple vendors."
Adam and his wife Jennifer have been together for 19 years. Jennifer is a nurse for Western Carolina Cardiology. They have two children. Their daughter Karlie, who is 14, attends Pisgah High School and enjoys playing basketball. Their son Kamden, who is 10, attends Bethel Elementary and enjoys playing football and basketball. Adam currently coaches his daughter's youth basketball team. He has also served as the head coach for the middle school boys basketball team and was the assistant coach for the middle school girls basketball team. Adam enjoys playing basketball himself. He also enjoys playing golf and taking trips with his family. He said, "If I had more time, I would like to travel the country and be young again."

We appreciate Adam's willingness to serve and represent NCPSMA District Eight. He is a true asset.

By Roxie Mack,
NCPSMA Executive Director

ROXIE OFF ROAD

continued from page 5

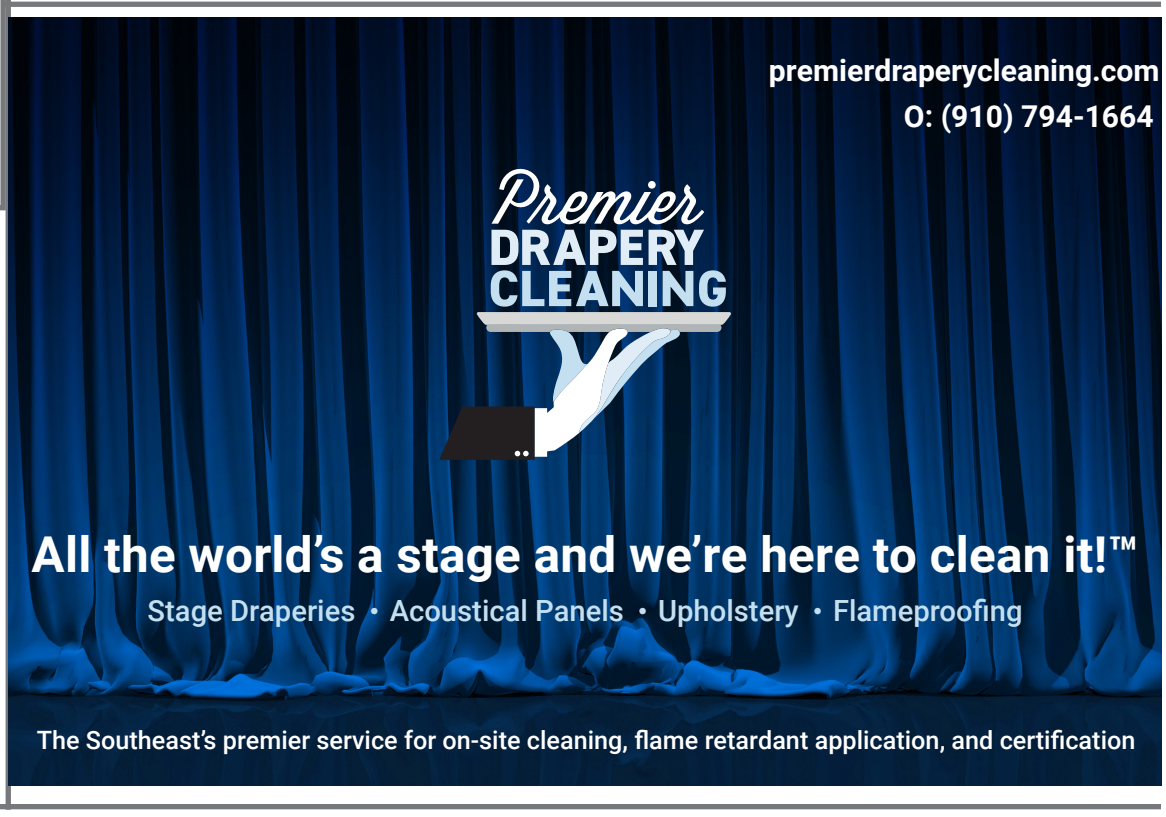
Before the project went out for bid, testing was done to determine if there was asbestos in the window openings. Contaminant Control, Inc. was the abatement contractor removing and disposing of the existing windows, and we worked closely with Jerry Wisham and his team to coordinate the number of openings to be completed each day.

The first phase of the project included windows in the Auxiliary Gym. The sill of the windows in the gym was 12' off the floor. Installation was accomplished from the exterior, and our installers worked from the flat part of the roof. Very hot work in July!

The second phase of the project included one very large opening in the Shop classroom – the approximate opening size was 48' x 9'. Because there were welding stations in front of all the windows, and the stations could not be moved, this opening presented a challenge for us. Also, the windows had vents, pipes, and fans installed in the existing windows. Since there was not enough room for a person to squeeze between the welding stations and the windows, we had to access the opening mostly from the exterior. A lot of planning and preparation went into this opening before installation began. As it turned out, the opening was actually much easier to install than anticipated.

We often face installation challenges but we work around the issues to accommodate the new windows. We love a challenge!

It is always a pleasure to work with the North Carolina Public Schools.



DISTRICT SEVEN ANNUAL GOLF TOURNAMENT

On Friday, June 26, 2020 NCPSMA District Seven held their Annual Golf Tournament at Pudding Ridge Golf Course in Mocksville, North Carolina. Raymond Bowles, District Seven President; Michael Spillman, NCPSMA Immediate Past State President; Carol Sherrill, Davie County School Maintenance/Facilities Administrative Assistant and Bergie Speaks, NCPSMA State President did an excellent job putting this tournament together.

It was a nice day for the tournament –hot and muggy – but no rain. A total of 19 teams competed with around 46-hole sponsors. Lunch was a little different this year because of the Covid-19 situation, but everyone still enjoyed a bagged lunch. Roxie, Raymond Bowles and his wife Angie worked the registration table. Michael Spillman's wife Angela sold 50/50 tickets. Each player received a door prize ticket for a chance to win a door prize at the end of the tournament. Many thanks to our generous vendors who donated prizes! Angela and Angie rode around in a golf cart delivering drinks and snacks as well as taking pictures.

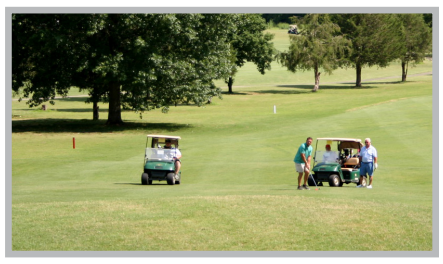
Cash prizes were awarded to the winners. First place (53); second place (55). Carter Dishman won closest to the pin and Nick Gunnell won for the longest drive.

It was a fun day of fellowship with our association members and their friends and family members as well as our generous vendors. An enormous THANK YOU to all who participated. We appreciate our vendors for making this tournament a success. Following is a list of vendors who sponsored holes (as of print date): Appalachian Paint and Stain; Associated HVAC; Batteries Plus Bulbs; Blue Ridge Engineering; CFS Fire Protection, Inc. Brady Services; Commercial Air Systems; Commercial Sound; Conover Construction and Roofing; Consultant Engineering Service; Cook and Boardman; CW Electric Company; Electrical Engineered Systems; Fuller Welding and Fabricators; Gardner Glass Products; Graco, Inc.; Hayes Paint Contracting, Jim's Custom Windows (two); Joe Campbell Roofing (nine); Loman Garrett; Momar (two); NWCD; Resource Painting; Saffelle, (Craig Bennett); Seating Safety Solutions; Secure South; Seven Oaks Door and Hardware; Seven Oaks Supply; Shaw Contract Flooring; Shore Custom Fencing (two); SKA Consulting Engineers, Inc.; Studebaker Controls; Thermal Resource Sales; Webb Heating and Air; Wilkes Electric Motors. Some of these supplied door prizes and some played in the tournament as well. Monetary donations were received by Brady Services, CFS Fire Protection, Cook and Boardman Premier Supply and Webb Heating and Air. Tee Time Golf Shop, Myers septic Tank and Treat-Rite Water Services also provided door prizes. Thank you to everyone who helped secure hole sponsors, donations and door prizes as well as those who played in the event.

Many thanks to Raymond and Angie Bowles and Angela Spillman for all their help with registration, delivering snacks and taking pictures!

I hope to see many of you at the 48th Annual NCPSMA Convention/Workshop this September. Take care and God Bless.

By Ron Mack



Angie Bowles (L) and Angela Spillman (R)

Carter Dishman and Michael Spillman

Nick Gunnell and Michael Spillman

2nd Place (55)

1st Place (53)

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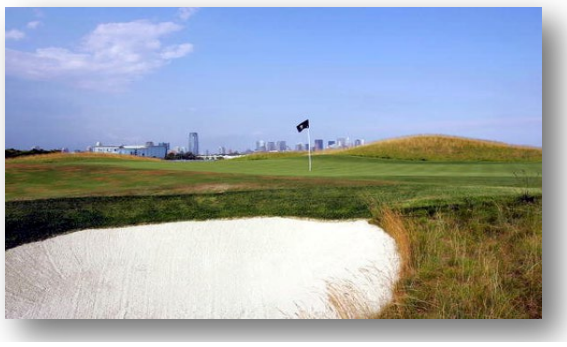
NCPSMA ANNUAL GOLF TOURNAMENT DISTRICT THREE



Wedgewood Public Golf Course Wilson, NC

Friday October 23, 2020

Rain Date - Thursday October 29, 2020

1:00 PM SHOTGUN START

GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2020 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 33 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 24th year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by ***August 10, 2020***. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as ***direct head*** of maintenance departments. Maintenance Employees are defined as other members of maintenance staffs.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five ***consecutive*** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be ***disqualified***. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA ***District*** making the nomination.
6. The following data must be supplied for each candidate:
   - A photograph of the nominee must be included and placed on a separate sheet of paper.
   - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
   - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than ***August 10, 2020*** to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

48TH ANNUAL NCPSMA EASTERN CONVENTION/ WORKSHOP INDIVIDUAL REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

September 23-25, 2020 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____ Name of School System (LEA): _____

Address: _____ City: _____ State: NC Zip _____

Office Phone: _____ FAX: _____ E-mail Address: _____

REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in *advance.

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2020		REGISTRATION After August 10, 2020		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/ Check	Credit/ Debit	Cash/ Check	Credit/ Debit	Cash/ Check	Credit/ Debit	Cash/Check	Credit/Debit	
___x $75	___ x $78	___ x $85	___ x $88	___ x $20	___ x $21	___ x $10	___ x $11	

There will be no refunds after September 2, 2020.

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form *before* calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this even please visit our website at www.ncpsma.org.

48TH ANNUAL EASTERN CONVENTION/ WORKSHOP AGENDA

DoubleTree by Hilton / Atlantic Beach, NC • September 23-25, 2020

Tentative Agenda

Wednesday 9/23

7:00-5:00	Registration -Foyer
8:00-10:00	
Cape Fear & Lookout	Locksmith License Renewal (2 CEU's - must attend all classes) Presented by ASSA Abloy
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Ornamental & Turf Pest Control (2 CEU's -must both classes) Presenter TBA
10:15-12:15	
Cape Fear & Cape Lookout	Locksmith License Renewal (2 CEU's - must attend all classes) Presented by ASSA Abloy
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Ornamental & Turf Pest Control (2 CEU's -must both classes) Presenter TBA
Atlantic	Press Fittings in the Plumbing World-Installation & Application Presented by Andreas Adrian, Technical Manager, Mid-Atlantic/Southeast, Viega, LLC
12:15	Lunch on Your Own
12:15-1:45	Advisory Council Member Meeting Restaurant
2:00-3:00	
Atlantic	Business Session
3:30-5:30	
Cape Fear	Meeting Today's Code Compliance Requirements, Preventive Maintenance and Insuring Seating Safety Presented by Mark Beaulieu, Hussey Seating Company and Stephen Bishop, Seating Safety Solutions
Cape Lookout	Boiler Systems and Service (2 CEU's) Presented by Jeff Miller, James M. Pleasants
3:30-5:30	
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Structural Pest Control (2 CEU's -must both classes) Presenter TBA
Atlantic	Locksmith License Renewal Presented by Seven Oaks D&H and Carl Jobe, Retired Guilford County Schools

Thursday 9/24

7:00	33rd Annual Handi-Clean Jay Palmer Memorial Scholarship Golf Tournament, Sponsored by Handi-Clean Products, Inc.
9:30-11:30	
Bogue Sound	Structural Pest Control (2 CEU's) Presenter TBA
Onslow	Bleacher Codes, Inspections & Troubleshooting Tips Presented by Matt Knight, Facili-Serv
11:00-12:00	Superintendents & Directors visit with Exhibitors

Thursday 9/24 continued

Noon	Lunch on Your Own
12:00-1:00	State Officers, Superintendents & Directors Luncheon
1:00-5:00	Visit with Exhibitors

Friday 9/25

8:00-4:00	Registration
8:00:10:00	Breakfast with Exhibitors
10:00-12:00	
Bogue Sound	Emergency Response Planning Presented by Ben Bass, Builders Service
Onslow	Maintenance Director/Supervisor Round Table Discussions

Exhibitor Display Breakdown

1:30-3:30	
Pamlico & Hatteras	Electrical (2 CEU's -must attend all classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
1:30-3:30	
Bogue Sound	Roof Coating Forensics- Problem Solving Presented by Fred Wolfe, Business Director, Everest Systems
Onslow	Maintenance Director/Supervisor Round Table Discussions
6:00-Until Atlantic Cape Fear & Lookout	Banquet

48TH ANNUAL EASTERN CONVENTION W/S IMPORTANT INFORMATION

Registration
Postmarked or before August 10, 2020 - $75 (cash or check) - $78 (debit/credit)
After August 10, 2020 - ($85) (cash or check) - $88 (debit/credit)

Banquet Tickets
Banquet tickets must be purchased by September 10, 2020. We have to place our order with DoubleTree at this time. We will order only a few extra tickets as the meal costs NCPSMA around $50 each. If you notify us you wish to wait to purchase a ticket when you arrive at the convention - the price will be $20 – so please order and pay in advance.

Room Reservations
Don't Delay – Our room block will go quickly.
We have a contract with DoubleTree by Hilton, Atlantic Beach, NC. The rate is $129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155. The link for online reservations is: https://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-PSM-20200921/index.jhtml?WT.mc_id=POG

DoubleTree by Hilton
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512

37th ANNUAL JAY PALMER MEMORIAL SCHOLARSHIP GOLF TOURNAMENT

Sponsored by: Premier Supply, Inc.

Date: Thursday September 24, 2020

Place: Star Hill Golf and Country Club
202 Club House Dr., Cape Carteret, NC
Entrance Fees: $50
(Due on Tournament Date ...
this includes Cart and Green Fees)
Scores will be handicapped by Callaway System

• SPECIAL NOTICE •
Starting times will be arranged beginning at 8:00 AM
Please be on site around 7:30 AM

TROPHIES & or PRIZES
*Low Gross - *1st and 2nd*
*Low Net - *1st and 2nd*
*Longest Drive *Closet to Pin
Prizes and Awards
(Maintenance personnel only, Eligible for prizes)
Complete and Return Your Application
PRIOR TO 17 SEPTEMBER,2020 (IF POSSIBLE)
Course requesting numbers of players

Name_____

Address _____

School System Name _____

NCPSMA District____

or

Company Name_____

Return to:
Tournament Director:
Jay Palmer Scholarship Trust Fund
C/O James Palmer, III
6735 East Old US Hwy 64
Lexington, NC 27292

Phone: 336-746-5000
Fax: 336-746-5005
Cell: 336-239-1315

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48TH ANNUAL NCPSMA EASTERN CONVENTION/ WORKSHOP MULTIPLE REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

September 23-25, 2020 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. When registering multiple people, most LEA's include an "individual" payment form (check, money order or cash) for banquet tickets when they mail in the registration forms and LEA payment. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Contact Person:_____ Name of School System (LEA): _____

Address: _____City: _____State: __NC__ Zip _____

Office Phone: _____ FAX: _____E-mail Address: _____

***REMINDER: If those you are registering would like to bring their spouse, children, friends, etc. to the Awards Banquet on Friday night, they MUST purchase a Banquet ticket in *advance*.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION Before August 10, 2020		REGISTRATION After August 10, 2020		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE	TOTAL
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
	Cash/ Check ___x $75	Credit/ Debit ___ x $78	Cash/ Check ___ x $85	Credit/ Debit ___ x $88	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/Check ___ x $10	
GRAND TOTAL								

There will be no refunds after September 2, 2020.

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form *before* calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this even please visit our website at www.ncpsma.org.