

# THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 58, Number 8  
August 2021

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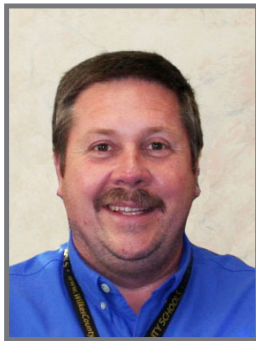


**JOIN US FOR THE 49TH ANNUAL NCPSMA EASTERN CONVENTION**

## MESSAGE FROM PRESIDENT

Greetings,

As we begin a new school year, I would like to thank each of you for your continued support of NCPSMA.



*Bergie Speaks*

It's been challenging over the last year and a half, to say the least. As you know we were not able to hold our Western or Eastern Conventions last year due to COVID-19. Thankfully we were able to hold the 2021 Western Convention and it was a success. Thanks to all our regular members who attended and to the vendors who participated for their continued support.

We are anticipating a successful 2021 Eastern Convention. I am looking forward to gathering with old friends again and making new friends. Together we will learn from our workshop presenters, vendors and from each other. From time to time, we share many of the same problems in the maintenance departments across the state. There is much to be learned from each other.

We appreciate all the financial support our vendors provide us and the opportunity to learn about new products and services they offer. Also, the conventions provide our vendors with the opportunity to entertain prospects for more business.

Just a reminder the NCPSMA Membership Year runs from July 1-June 30 each year. If you have not already renewed your membership, we encourage you to do so now. A membership application is provided in this issue of The Maintenance Beacon. If you have any questions concerning membership, please contact our NCPSMA Executive Director, Roxie Mack at 336.366.4939 or [roxiermack@gmail.com](mailto:roxiermack@gmail.com).

Let's continue to work together to support each other and our association. All involvement from our members, big or small, helps to continue the future success of NCPSMA.

I wish you a safe and prosperous 2021-2022 school year.

*Sincerely,*  
**Bergie Speaks, NCPSMA State President**

## Meetings and Events

### DISTRICT THREE MEETING

**August 5, 2021, 4PM** Red Oak Middle School  
3170 Red-Oak Battleboro Rd, Battleboro NC

For more information please contact Sue Farmer  
252.399.7823 or [sue.farmer@wilsonschooolsnc.net](mailto:sue.farmer@wilsonschooolsnc.net)

### NCPSMA EASTERN CONVENTION

**September 22-24, 2021**

Double Tree, Atlantic Beach, NC

For more information please contact Roxie Mack  
336.366.4939 or [roxiermack@gmail.com](mailto:roxiermack@gmail.com)

### DISTRICT THREE ANNUAL GOLF TOURNAMENT

**October 29, 2021 • Rain Date November 5, 2021**

Shotgun start at 1:00 PM • Wedgewood Golf Course, Wilson NC

For more information please contact Sue Farmer  
252.399.7823 or [sue.farmer@wilsonschooolsnc.net](mailto:sue.farmer@wilsonschooolsnc.net)

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## INTRODUCTION TO WATER SOURCE HEAT PUMP SYSTEMS PART THREE: BASIC OPERATION

*By Chad Edmondson*

How does a water source heat pump (WSHP) work?

WSHPs operate similarly to traditional air source heat pumps (ASHPs) in that they transfer heat rather than creating it from a combustible fuel. Both incorporate a

*continued on page 3*

## MEETING DATES

The districts of NCPSMA meet twice yearly.

### District 1

January, July

### District 2

January, July

Pres. Ronald Moore

Phone: 910.296.1875

### District 3

February, August

Pres. Mark Letchworth

Phone: 252.399.7822

### District 4

February, October

Pres. Donna Fields

Phone: 910.678.2565

### District 5

March, September

Pres. Justin Dyson

Phone: 336.909.2280

### District 6

April, October

Pres. Chris Adkins

Phone: 980.343.4526

### District 7

May, November

Pres. Raymond Bowles

Phone: 336.751.1991

### District 8

March, November

V. Pres. Jason Kelly

Phone: 828.456.2402

### Meeting Dates & Locations

Should be sent to The Maintenance Beacon two months in advance for publication.

### Deadlines

Publication deadline for articles and advertisements is first day of the month prior to month of publication.



## PROUDLY SUPPORTING NCPSMA MEMBERS

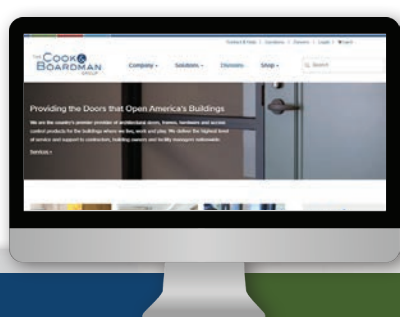
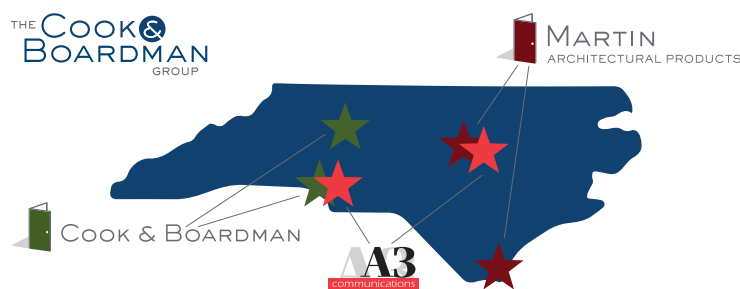
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Wilmington Office: Kyle Praeuner | (402) 841-1345

# DEADLY MISTAKES

**Fatal Event:** A 30-year-old man was fatally injured and a second employee was hospitalized when they were struck by an uncontrolled vehicle on a major highway while providing traffic control services.

**Investigative Findings:** A traffic control service company was hired and was responsible for the setup, maintenance and break down of the traffic control devices to alert motorists to a closure and detour around a work zone on a four-lane divided highway, with a posted speed limit of 65 mph. The company was paid for the use of the equipment, including barrels, cones, signs, and message boards, and for the labor expenses of two employees who set up, maintained, and removed the road closure signage.

The lane closure was set up and activated at 9 p.m. and removed every day prior to 6 a.m. to allow for the free flow of traffic along the highway. Three off-duty police officers with patrol cars were on-site stationed at the initial closure barricade and along the detour route during the closure. There were three sets of temporary road signs on each side of the highway. One employee would stand up the right side signs while the other employee would walk across the live lanes of the highway to stand up the left side signs. A total of 12 trips were made across the live travel lanes daily to accomplish this task.

The accident event occurred just prior to 5 a.m. as the employees were removing the last temporary sign along the east side of the highway. The lane closure was already removed and all signage had been placed in storage along the roadway. The detour was deactivated and the police officers had been released from their assigned stations.

The employees had each parked on the right shoulder of the road, with two tires in the grass and their vehicles about 30-feet apart. This placed the driver side of the vehicle next to the travel lane. Vehicle-mounted strobe lights were flashing on their respective trucks as they walked back to their vehicles to head home. A Jeep Cherokee was traveling north along the highway at an estimated speed of 80 mph when it struck the first pickup truck just behind the driver's side door but kept moving forward and struck the two employees. The Jeep continued along the paved shoulder of the highway until it veered off to the right, traveling down a grass embankment, over a ditch, through a fence, and finally coming to rest on a service road.

**Discussion:** The traffic control plan did not provide the safest environment for the employees during the most dangerous part of their workday activities. The *continued on page 5*

# INTRODUCTION TO WATER SOURCE HEAT PUMP SYSTEMS PART THREE: BASIC OPERATION


*continued from page 1*

refrigeration cycle to facilitate heat transfer and both include a valve to reverse the cycle, depending on whether the unit is in heating or cooling mode. The primary distinction between WSHPs and ASHPs is that WSHPs absorb and extract heat from a water loop while ASHPs absorb and extract heat from the outdoor air.

Typically, in commercial applications, multiple WSHPs are connected to a common water loop which is maintained within an operating temperature range of 60°F to 90°F. When more zones need heating than cooling, the loop temperature drops (approaching 60°F) and the boiler may be activated to make up the heat deficit, thus returning the loop to its operating range. When more zones need cooling than heating, the loop temperature rises (approaching 90°F) and the cooling tower may be activated to reject the surplus heat.

*continued on page 6*

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# 13<sup>TH</sup> ANNUAL WESTERN CONVENTION EXHIBITOR PHOTOS



**13<sup>TH</sup> ANNUAL WESTERN CONVENTION EXHIBITOR PHOTOS**



**DEADLY MISTAKES**

*continued from page 3*

employees were exposed to high speed traffic when crossing the live lanes of the highway to set up and take down signs along the left side of the north bound highway. It is an accepted industry standard that employees do not walk across lanes of traffic that are posted over 35 mph.

When it is necessary for employees to cross the highway to put up or take down signage, they must be protected. Protection may be attained by a Truck Mounted Attenuator (TMA), or crash cushion vehicle, or a slow-moving operation caravan in addition to high visibility law enforcement vehicles. This arrangement would form a "rolling roadblock" to keep all lanes of traffic moving at a safer speed for a short amount of time while the specific operation is occurring. The work zone specialist or employee would drive their strobe-mounted vehicle in front of the caravan and stop and get in and out of their vehicles safely to install or take down the left lane signs. The caravan or TMA and police vehicles would provide protection for the employees.

The employer had not developed a program which addressed the proper techniques to be used to set up and take down left side signage to create the safest possible situation for their employees to work.

*continued on page 6*

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(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

\_\_\_\_\_ Yes I would like a reminder sent.

**THE MAINTENANCE BEACON**

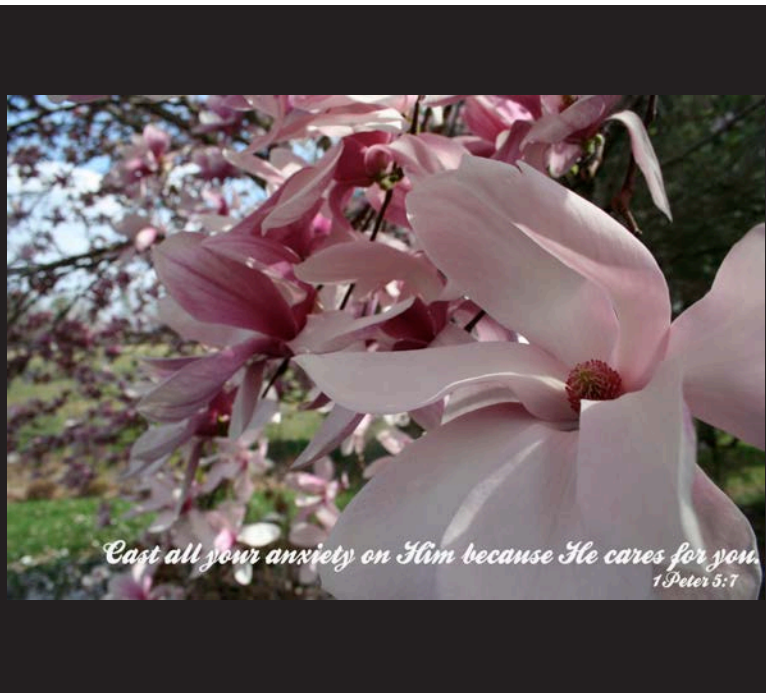
**Executive Director:** Roxie Mack  
**Phone:** 336.366.4939  
**Fax:** 336.366.4938  
**E-Mail:** roxiermack@gmail.com  
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The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

**Officers of the Association**

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<b>Vice President</b>	David Martin	704.658.2630
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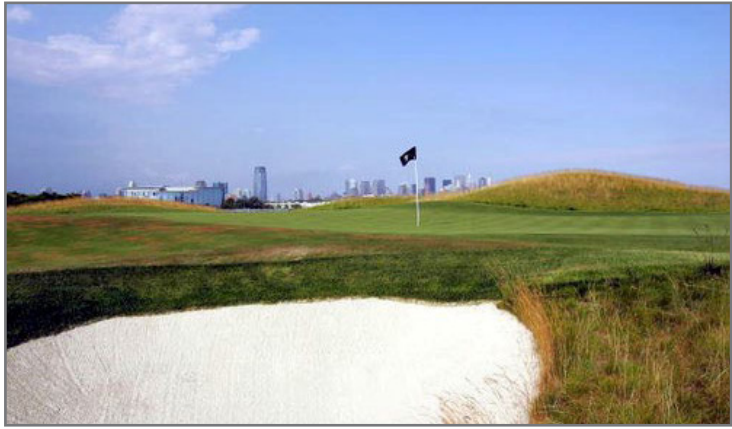
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**DISTRICT THREE GOLF TOURNAMENT  
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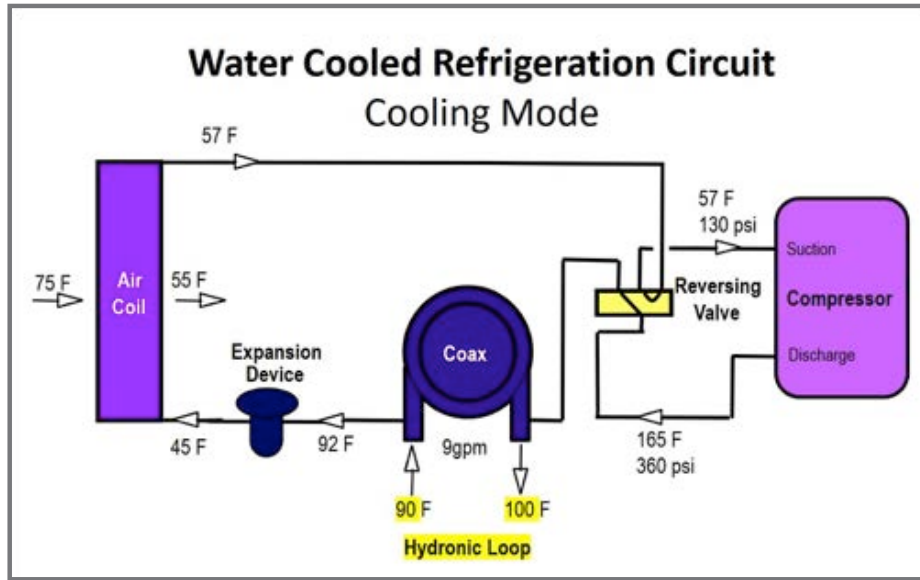
**WEDGEWOOD PUBLIC GOLF COURSE  
WILSON, NC  
FRIDAY, OCTOBER 29, 2021  
RAIN DATE - FRIDAY, NOVEMBER 5, 2021  
1:00 PM SHOTGUN START**

**INTRODUCTION TO WATER  
SOURCE HEAT PUMP SYSTEMS  
PART THREE: BASIC OPERATION**

*continued from page 3*

Because buildings with multiple zones encounter peak heating and cooling demands at different times during the day, individual heat pumps usually have capacity to spare. So, boiler or chiller operation may only be necessary during peak heating and cooling seasons.

**WSHP Refrigeration Cycle**



The only “complicated” part of a WSHP is the refrigeration cycle, but of course the same could be said of any heating or cooling equipment that relies on refrigerant, including your refrigerator.

WSHPs include two heat exchangers, a refrigerant-to-water heat exchanger and a refrigerant-to-air heat exchanger. The water side of the refrigerant-to-water heat exchanger is fed from the central hydronic loop. In cooling mode this heat exchanger acts as the condenser while the refrigerant-to-air heat exchanger acts as an evaporator.

When the WSHP is operating in cooling mode, heat is extracted from the hot return (building) air in the refrigerant-to-air coil through evaporation of the refrigerant. Meanwhile, hot gas from the compressor discharger is directed into the refrigerant-to-water heat exchanger where the hot gas condenses into liquid, giving up its heat to the colder loop water as it passes through the heat exchanger. Liquid refrigerant then passes through a metering device situated between the heat exchanger and the refrigerant-to-air heat exchanger (coil) where it evaporates, resulting in a drop in temperature on the air side. This cooler air is pushed into the space by a blower.

In heating mode, the process is simply reversed by way of a reversing valve that sits between the compressor and the refrigerant-to-water heat exchanger.

**Water Loop Lightens the Load on the WSHP**

Many WSHP systems provide simultaneous heating and cooling throughout most of the year. This is when a WSHP is operating at its most efficient, recovering and redistributing heating and cooling without the help of a chiller or boiler.

This is what makes WSHPs so efficient. Since the “give and take” of Btus between the building zones and the water loop makes it easy to keep the loop temperature between 60°F and 90°F with little or no help from the boiler or chiller, it is incredibly efficient. After all, if it is 20°F outside, it is a lot easier to heat a building by extracting Btus from 70°F water than from 20°F air. That’s less work (refrigeration cycling) that the heat pump has to do!

Reprinted by permission, James M. Pleasants Company

**DEADLY MISTAKES**

*continued from page 5*

**Recommendations:** Every work zone should have a traffic control plan in place that considers all dangers that could affect employees and motorists. Proper set up of work zones is critical for the safety of employees and motorists. Signs, cones and other devices are used to alert or warn motorists and guide them away from the work area. A work zone protects the road-side work area. Employees must be as visible as possible wearing reflective vests and helmets. Their vehicles need to have strobe lights and flashers to make them obvious to other drivers on the road.

A traffic management plan is usually required to outline the traffic hazards and specify the measures needed for traffic control. The traffic management plan should include:

*continued on page 7*

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# DEADLY MISTAKES

*continued from page 6*

- N The hazards related to the vehicle traffic.
- N Written procedures for setup, maintenance and removal of the work zone.
- N Roles and responsibilities in setting up, maintaining, inspecting and removing the work zone.
- N The layout of the work zone, including any changes as the work progresses.
- N The maximum speed allowed for vehicles throughout the work zone.
- N Types of signaling or traffic control devices to be used and their locations.
- N Management of any hazards created by the road work.
- N A communication strategy to inform the public in advance, where possible, about road work and temporary traffic diversion.
- N What procedures to follow in case of an incident.

*Reprinted by Permission, NC Labor Ledger, May/June 2021 Edition*

# OBITUARY

## EDDIE WILMOTH



Mr. Eddie Wayne Wilmoth, 67, of Dobson, NC passed away on Monday June 21, 2021, in Cabarrus County North Carolina. He was born in Surry County on October 5, 1953, to Wayne and Edna Wilmoth. He was a member of Salem Fork Christian Church.

Surviving is his wife Mrs. Debbie Simmons Wilmoth; sons and daughters-in-law, Andrew and Carmen Wilmoth, Edward Weslee and Andrea Wilmoth, Marcus and Mary Ann Wilmoth; grandchildren Brianna, Allison, Brody, Tess, Jeryd, Tayton, Jonah; sister and brother-in-law, Cheryl and Robert Schwab; brother and sister-in-law, Sam and Amanda Wilmoth; nephews, Eric, Jake, Noah Wilmoth.

A funeral service was held Friday, June 25, 2021, at Salem Fork Christian Church. Rev. Austin Caviness and Rev. Mark Reece, Jr officiated. The family has requested in lieu of flowers, memorials be made to Salem Fork Christian Church 2490 Zephyr Rd. Dobson, NC 27017 or to the Surry County Parks and Recreation 118 Hamby Rd. Dobson, NC 27017.

Eddie was the Founder and President of NWCD Inc. (Northwestern Carolina Distributors). He very supportive of NCPsMA. He supported the Eastern Conventions and District Seven Meetings and Fundraisers. For many years he ran an advertisement in The Maintenance Beacon.

Eddie was instrumental in the development of Fisher River Park and Surry County Sports Hall of Fame. He was one of the founders of Dobson Youth Basketball and served as the Western Commissioner of AAU Boys' Basketball in North Carolina. He was on the Surry County Parks and Recreation Advisory Commission and a Surry Community College Foundation member. Eddie was a former Head Basketball Coach for Surry Community College. He served on the Board of Director for Grande Shores Ocean Resort and was the founder and volunteer director of Dobson Coach Pitch baseball.

His family would like to thank all the friends and customers of NWCD for their support over the past 35 plus years. You are too numerous to name individually. Eddie also would like you to seek a personal relationship with Jesus and find a church home if you don't currently have one, he in the last days expressed his love for everyone he met and would like to see you again someday.

# LABOR COMMISSIONER VISIT

*By Natalie Bouchard, Public Information Officer*

Labor Commissioner Josh Dobson visited Belmont Middle School in Belmont on Monday, April 12, to celebrate the successful completion of the construction phase of the new 155,000 square foot school. He met with officials from the Gaston County school system, Beam Construction Co. and LS3P Associates, the architectural design company for the project, during a walk-through of the campus after the project's completion.

The construction phase of the \$33.54 million project spanned two years and Beam Construction, the general contractor, reported no lost time workplace injuries of employees. This included over 80 subcontractors, vendors and suppliers that were involved in the project.

"We always hope that any project results in zero injuries or accidents," Labor Commissioner Josh Dobson said. "And with a project of this scale, that's not always a guarantee. Beam Construction demonstrates exceptional care when it comes to the safety and health of its employees and all those involved in the work to build this new school. That is not only something to celebrate, it is something to replicate so that we can ultimately lower workplace injuries, illnesses and fatalities in workplaces throughout North Carolina."

Beam Construction Co. was recognized last year by the N.C. Department of Labor for earning its second consecutive year gold award under the NCDOL Safety Awards Program and the company is slated to receive its third consecutive gold award in 2021. Companies that receive safety awards must be free of fatal workplace accidents at the site for which the awards are given to be eligible. Gold awards are based on DART rates that are at least 50% below the statewide rate for its industry. The rate includes cases of days away from work, restricted activity or job transfer.

"As a district, we pride ourselves on school safety," said Dr. Jeff Booker, superintendent of Gaston County Schools. "If you look at the largest urban districts in North Carolina, we are the No. 1 district for safety. We're talking student safety. Worker safety runs hand in hand with that."

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## 20<sup>TH</sup> ANNUAL JAY PALMER SCHOLARSHIP GOLF TOURNAMENT ANNOUNCEMENT

This Golf Tournament is the only fund raiser we have had since our formation in 1990 other than a hat auction in 1991 (the hat collection of James B. (Jay) Palmer, Jr.) during the NCPSMA annual meeting that year.

Prior to 20 years ago our only means of fund raising was thru donations from people that knew Jay, NCPSMA Districts, vendors, family members, and friends.

During the first Golf Tournament we were able to raise over \$8,000.00. Handi-Clean Products, hole sponsors, and players made the tournament a success. Over the last 19 years Handi-Clean has been sold, sponsors and players have been on the decline. Premier Supply, Inc has agreed to be our new sponsor. With them and our Palmer family we ask that you help us to revive the tournament. The future leaders of our communities, that our scholarship fund supports, will appreciate it as well.

PLEASE HELP US TO MAKE THIS A GREAT TOURNAMENT!!

Sincerely Yours, Premier Supply Company  
Jay Palmer Family

P.S. "THANK YOU FOR YOUR CONSIDERATION!"

## 20<sup>TH</sup> ANNUAL JAY PALMER SCHOLARSHIP GOLF TOURNAMENT HOLE SPONSORSHIP

The tournament will be played during the fall conference at Atlantic Beach, NC on Thursday, September 23, 2021 at the Star Hill Golf Club.

### SPONSORSHIPS AVAILABLE

**Check whichever you like and complete the information at the bottom of the page**

1. **GOLD** - \$500.00 - GOLD SPONSOR  
sign with your name on the tee of one hole.  
\_\_\_\_\_ YES, my check is enclosed, send before September 17<sup>th</sup>.
2. **SILVER** - \$250.00 - SILVER SPONSOR  
sign with your name on one hole.  
\_\_\_\_\_ YES, my check is enclosed, send before September 17<sup>th</sup>.
3. **BRONZE** - \$125.00 - BRONZE SPONSOR sign with your name on one hole.  
\_\_\_\_\_ YES, my check is enclosed, send before September 17<sup>th</sup>.
4. **HOLE SPONSORS** - \$100.00 each gets a sign on the tee box of a hole.  
\_\_\_\_\_ YES, my check is enclosed, send before September 17<sup>th</sup>.

### SIMPLY COMPLETE THE FOLLOWING AND RETURN ASAP

PLEASE SEND AS SOON AS POSSIBLE.

#### THANK YOU

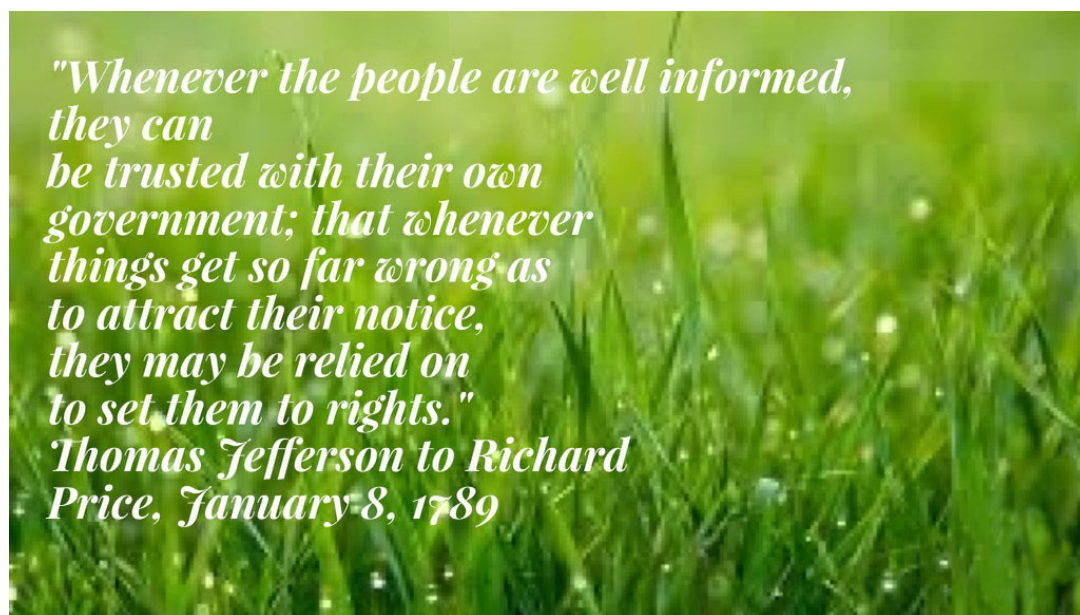
Individual placing ad \_\_\_\_\_  
Company or Organization \_\_\_\_\_

#### Mailing Address

Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Phone # \_\_\_\_\_ Email Address\* \_\_\_\_\_

**Mail to: JAY PALMER SCHOLARSHIP TRUST FUND**  
**C/O James Palmer, III**  
**6735 EAST OLD US HWY 64**  
**LEXINGTON, NC 27292**  
**FAX # (336) 746-5005 or**

**E-mail to: james\_marie@lexcominc.net**  
**Questions – Call James Palmer, III**  
**336-746-5000 res.**  
**336-239-1315 cell**



## 20<sup>TH</sup> ANNUAL JAY PALMER SCHOLARSHIP GOLF TOURNAMENT REGISTRATION FORM

**Sponsored by: Premier Supply, Inc.**

**Date: Thursday**  
**23 September, 2021**

**Place:** Star Hill Golf and Country Club  
202 Club House Dr, Cape Carteret, NC

**Entrance Fees: \$50**  
*(Due on Tournament Date ...  
this includes Cart and Green Fees)*  
Scores will be handicapped by Callaway System

**• SPECIAL NOTICE •**  
**Starting times will be arranged beginning at 8:00 AM**  
**Please be on site around 7:30 AM**

**TROPHIES & or PRIZES**  
\*Low Gross - 1<sup>st</sup> and 2<sup>nd</sup>  
\*Low Net - 1<sup>st</sup> and 2<sup>nd</sup>  
\*Longest Drive \*Closest to Pin  
Prizes and Awards

**(Maintenance personnel only, Eligible for prizes)**  
**Complete and Return Your Application**  
**PRIOR TO 17 AUGUST, 2021 (IF POSSIBLE)**  
Course requesting numbers of players

Name - \_\_\_\_\_

Address - \_\_\_\_\_

School System Name - \_\_\_\_\_ District # \_\_\_\_\_

Company Name - \_\_\_\_\_

Return to:  
**Tournament Director:**  
Jay Palmer Scholarship Trust Fund  
C/O James Palmer, III  
6735 East Old US Hwy 64  
Lexington, NC 27292  
Phone: 336-746-5000  
Fax: 336-746-5005  
Cell: 336-239-1315

# GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2021 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 34 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 25th year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by **August 10, 2021**. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as **direct head** of the maintenance department. Maintenance Employees are defined as other members of maintenance staff.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five **consecutive** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be **disqualified**. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA **District** making the nomination.
6. The following data must be supplied for each candidate:
  - A photograph of the nominee must be included and placed on a separate sheet of paper.
  - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
  - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than **August 10, 2021** to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

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Fax (828) 456-6205  
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# 49<sup>TH</sup> ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP AGENDA

DoubleTree by Hilton / Atlantic Beach, NC

September 22-24, 2021 • Tentative Agenda

## Tuesday 9/21

6:00-7:00 Early Registration -Foyer

## Wednesday 9/22

7:00-5:00 Registration -Foyer

8:00-10:00 **Locksmith License Renewal**  
(2 CEU's - must attend all classes)  
*Presented by ASSA Abloy*

*Pamlico & Hatteras* **Electrical** (2 CEU's -must attend all 4 classes)  
*Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

*Bogue Sound* **Ornamental & Turf Pest Control**  
(2 CEU's -must attend both classes)  
*Presented by Tom Glasgow, Craven County Extension Director/ Horticulture Agent, NC State University*

10:15-12:15 **Locksmith License Renewal**  
(2 CEU's - must attend all classes)  
*Presented by ASSA Abloy*

*Pamlico & Hatteras* **Electrical** (2 CEU's -must attend all 4 classes)  
*Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

*Bogue Sound* **Ornamental & Turf Pest Control**  
(2 CEU's - must attend both classes)  
*Presented by Shawn Banks, Presented by Carteret County Extension Director/ Horticulture Agent, NC State University*

10:15-12:15 **Press Fittings in the Plumbing World-Installation & Application**  
*Presented by Andreas Adrian, Technical Manager, Mid-Atlantic/Southeast, Viega, LLC*

12:15 Lunch on Your Own

12:15-1:45 *Restaurant* Advisory Council Member Meeting

2:00-3:00 *Atlantic* Business Session

3:30-5:30 *Cape Fear* **Meeting Today's Code Compliance Requirements, Preventive Maintenance and Insuring Seating Safety**  
*Presented by Mark Beaulieu, Hussey Seating Company and Stephen Bishop, Seating Safety Solutions*

*Cape Lookout* **Boiler Systems and Service**  
(2 CEU's)  
*Presented by Jeff Miller, James M. Pleasants*

## Wednesday 9/22 continued

*Pamlico & Hatteras* **Electrical** (2 CEU's -must attend all 4 classes)  
*Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

*Bogue Sound* **Structural Pest Control**  
(2 CEU's -must both classes)  
*Presenter TBA*

*Atlantic* **Locksmith License Renewal**  
*Presented by Seven Oaks D&H and Carl Jobe, Retired Guilford County Schools*

## Thursday 9/23

7:00 **33rd Annual Jay Palmer Memorial Scholarship Golf Tournament**

9:00-9:30 *Atlantic* **Exhibitor Display Selection**

9:30-11:00 *Atl/Fear/Lookout Pam/Hatt* **Exhibitor Display Setup**

*Bogue Sound* **Structural Pest Control** (2 CEU's)  
*Presenter TBA*

9:30-11:00 *Onslow* **Bleacher Codes, Inspections & Troubleshooting Tips**  
*Presented by Matt Knight, Facili-Serv*

11:00-12:00 **Superintendents & Directors visit with Exhibitors**

Noon Lunch on Your Own

12:00-1:00 **State Officers, Superintendents & Directors Luncheon**

1:00-5:00 **Visit with Exhibitors**

## Friday 9/24

8:00-4:00 Registration

8:00:10:00 **Breakfast with Exhibitors**

10:00 **Exhibitor Display Breakdown**

10:00-12:00 *Bogue Sound* **Emergency Response Planning**  
*Presented by Ben Bass, Builders Service*

*Onslow* **Maintenance Director/Supervisor Round Table Discussions**

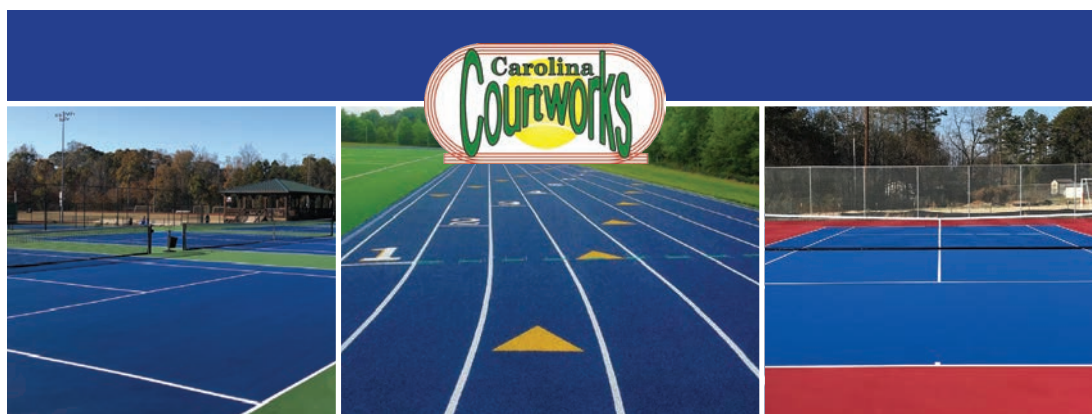
12:00-1:30 *Courtyard* **Cornhole Tournament**  
(\$5 entry fee-includes bagged lunch)

1:30-3:30 *Pamlico & Hatteras* **Electrical** (2 CEU's -must attend all 4 classes)  
*Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

1:30-3:30 *Bogue Sound* **Roof Coating Forensics-Problem Solving**  
*Presented by Fred Wolfe, Business Director, Everest Systems*

*Onslow* **Maintenance Director/Supervisor Round Table Discussions**

6:00-Until *Atlantic Cape Fear & Lookout* **Banquet**



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# 49<sup>TH</sup> ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP INDIVIDUAL REGISTRATION FORM FOR \*REGULAR OR RETIRED REGULAR MEMBERS

September 22-24, 2021 \* DoubleTree by Hilton \* Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

**IMPORTANT INFORMATION – EACH PERSON attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you must purchase each person a Banquet Ticket (\$10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around \$50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.**

PLEASE PRINT

Name: \_\_\_\_\_ Name of School System (LEA): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: NC Zip \_\_\_\_\_

Office Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**\*REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

Conference Fees: Please check all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2021		REGISTRATION After August 10, 2021		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
___ x \$75	___ x \$78	___ x \$85	___ x \$88	___ x \$20	___ x \$21	___ x \$10	___ x \$11	

**There will be no refunds after August 30, 2021.**

### Payment Information

**Checks:** Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

**Credit/Debit Cards:** Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

# 49<sup>TH</sup> ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP MULTIPLE REGISTRATION FORM FOR \*REGULAR OR RETIRED REGULAR MEMBERS

September 22-24, 2021 \* DoubleTree by Hilton \* Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

**IMPORTANT INFORMATION – EACH PERSON attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you must purchase each person a Banquet Ticket (\$10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around \$50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.**

PLEASE PRINT

Name: \_\_\_\_\_ Name of School System (LEA): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: NC Zip \_\_\_\_\_

Office Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**\*REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

Conference Fees: Please check all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION Before August 10, 2021		REGISTRATION After August 10, 2021		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
	x \$75	x \$78	x \$85	x \$88	x \$20	x \$21	x \$10	x \$11	
									<b>GRAND TOTAL</b>

**There will be no refunds after August 30, 2021.**

### Payment Information

**Checks:** Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

**Credit/Debit Cards:** Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

\*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this even please visit our website at [www.ncpsma.org](http://www.ncpsma.org).