Bodie Island

THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 55, Number 6
June 2018

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MEETING DATES
The districts of NCPSMA meet twice yearly.
District 1
January, July

District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Greg Woodard
Phone: 252.399.7822
District 4
February, October
Pres. Cynthia McCabe
Phone: 910.678.2539
District 5
March, September
Pres. EC Stophel
Phone: 336.634.3270
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Jeff Adams
Phone: 336.679.3138
District 8
March, November
Pres. David Earley
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.
Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

DAVID MARTIN

David Martin

Life as a NC Public School Maintenance Director can be very stressful yet rewarding. David Martin is the Maintenance Director for the Mooresville Graded School District (MGSD). The town of Mooresville, located in the southern end of Iredell County on picturesque Lake Norman, is known as Race City USA. It is home to many of NASCAR's most prominent teams as well as some of the nation's top businesses, including Lowe's Companies. David grew up in Mooresville and has witnessed considerable growth and change take place over the years. "The population of Mooresville has exploded during my lifetime" he said.

Immediately after graduating from Mooresville High School, David joined the US Marine Corps. He remembers his early days in training as a humbling experience. He said, "I grew up very quickly." David spent two years stationed at Camp Lejeune as Military Police and two years on and off a ship traveling to Japan, Norway and Ireland. He said "In Ireland I met up with a young man I played baseball with as a child. What a small world it is!" In 1990 after serving four years David was honorably discharged and returned home to Mooresville. He married Amy Clark his high school sweetheart whom he continued to 'date' during his military service. David planned to join the police department after his service in the military. While waiting to enroll, he took a job with Tarheel Electric Company. While working there he met Larry Edwards

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JOIN US FOR 46TH ANNUAL NCPSMA EASTERN CONVENTION

NCPSMA will hold our 46th Annual Eastern Convention/Workshop October 3-5, 2018 at the DoubleTree by Hilton, Atlantic Beach, NC. Forty-six years, that's a long time! We hope you are making plans to attend. We have a contract with DoubleTree, thus, we trust you reserve your rooms at DoubleTree as we have a room block we must meet. Don't delay in making your reservations as the Seafood Festival is that weekend and the rooms will go quickly! Please see the ***Room Reservation Article*** in this issue for reservation information.

Registration will begin on Wednesday, October 4 at 8 am. The exhibitors will arrive Thursday morning and will remain through noon Friday. We encourage you to visit with the exhibitors. Without their support we could not provide the successful conventions we are accustomed to. Door prizes will be awarded during exhibitor visitation on October 4 from 1-5 pm and October 5 from 8-10 am. You must be present to win, so plan on visiting with the exhibitors.

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MEETINGS & EVENTS

NCPSMA DISTRICT SEVEN ANNUAL GOLF TOURNAMENT
June 15, 2018 at Pudding Ridge Golf Course,
224 Cornwallis Drive, Mocksville, NC 27028
Sign-In & lunch at 12:30 pm • Shotgun Start at 2:00 pm
For more information contact Jeff Adams at 336-679-3138

DISTRICT THREE MEETING
August 2, 2018, 4PM at Aurelian Springs Institute of Global Learning, 10536 Hwy 48, Littleton, NC
For more information contact Sue Farmer at 252.399.7823

46TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP
October 3-5, 2018 at DoubleTree by Hilton
Atlantic Beach, NC
For more information contact Roxie Mack at 336.366.4939

NCPSMA DISTRICT THREE ANNUAL GOLF TOURNAMENT
October 26, 2018 at Wedgewood Golf Course,
3201 Old Stantonsburg Road, Wilson, NC
Lunch at Noon • Shotgun Start at 1pm
For more information contact Roxie Mack at 336.366.4939

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REMINDER 2018/2019 NCPSMA MEMBERSHIP BEGINS JULY 1ST

DAVID MARTIN

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and Buddy Compton of the MGSD Maintenance Department. He learned of an opening in the MGSD Maintenance Department and decided to submit an application during his lunch break one day. He applied and was hired that very day! David obtained his Electrical License in 1993. In 1997 he was offered an opportunity to work for Mooresville Hospital as an assistant maintenance director. They were getting ready to move into their new facility, "Lake Norman Regional Medical Center." David said, "This was a great opportunity for me. I learned so much and gained valuable experience." Three years later he was offered the Assistant Maintenance Director Position for MGSD and he accepted. He's been with the MGSD Maintenance Department ever since, abandoning his plans to become a police officer.

In 2013 he became the MGSD Maintenance Director. David is happy in his work. "I really do enjoy my job. I enjoy the people I work with. We have a great maintenance team. Sadly though, within the next five years around 50% of them will be retiring. I appreciate them so much and I try to show my appreciation. We are like a family. Unfortunately, I can't show them my appreciation with pay increases, but I try to show them in other ways. Each year Amy and I open our home to the maintenance staff and their families. This is one way we can show our appreciation to each member of the team. We share a meal together and enjoy each other's fellowship. I enjoy seeing how many work orders we complete. I know that I can't make everyone happy all the time, but I still strive to keep everyone as 'pleased as possible'. I want them to know that we are doing all we can to meet their needs. I feel blessed to be a part of the MGSD. The people I get to work with are what make it so enjoyable." Evora Glaspy, MGSD Maintenance Office Assistant said, "Every workday during our morning meeting David always greets us by saying 'Good morning, I hope everyone is well' and he ends the meeting with prayer asking God to 'Bless and keep everyone safe today.'"

David said his father-in-law is an inspiration to him. He said, "My father-in-law Arnold Clark is such a great guy, I adore him. He's very witty - with a 'dry' sense of humor. He has given me some of the best advice over the years. He likes to relate stuff to the Andy Griffith Show, 'What would Andy tell Opie?' If our society would live as they did in that show, we'd be much better off. He advised me 'Never conform - remember your roots.' Someone else advised me to remember my roots as well; a past MGSD Maintenance Director, Russell Harkey. Russell has passed on now, but he had a wonderful spirit. He said, 'No matter what happens in the future, remember your roots.' I am grateful for that advice and apply it." David said he's had many challenging and enjoying experiences in his work. He said one of the highlights of his job was getting to meet President Obama and work with the Secret Service when President Obama delivered remarks at Mooresville Middle School in 2013. "It was an honor to shake the hand of the President of the United States and meet and work with members of The Secret Service" he said.

David is a NCPSMA District Seven Advisory Council Member. David said through NCPSMA he has made friends with other directors who have been a big help to him in his job. "I appreciate their willingness to help. I call Michael Spillman of Davie County and Bergie Speaks of Wilkes County very often, to ask advice and they are always willing to help. Their knowledge and experience are valuable. For the most part, as maintenance directors, we experience many of the same problems and to be able to ask someone who has 'been there-done that' can save a lot of headaches. I appreciate the relationships I have been able to build

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THE MAINTENANCE BEACON

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NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

Officers of the Association

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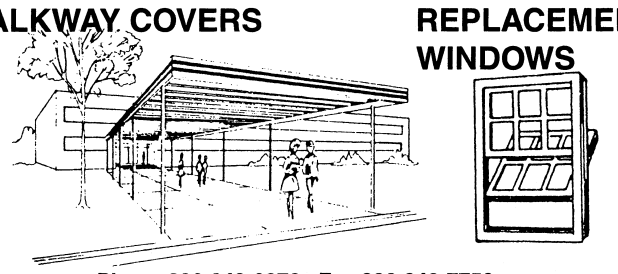
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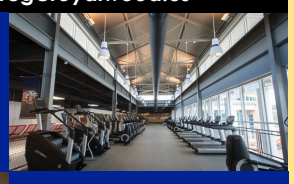

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ROXIE ON THE ROAD

In late March Ron and I visited Mooresville Graded School District (MGSD) Maintenance Department. We were greeted warmly when we arrived by Evora Glaspy, office assistant. It's always nice to put a face with a voice. I've talked to Evora several times on the phone and she is always a pleasure to work with, so it was nice to meet her in person. She directed us to David Martin's office. David is the Maintenance Director for MGSD. We've known David for some time now and consider him a friend. David told us a lot about the Mooresville Graded School District.

The MGSD is located approximately 30 miles north of Charlotte in the Southern Piedmont region. MGSD is known nationally for its digital conversion where every child in fourth through twelfth grade is issued a MacBook for his or her use at both home and school, all third-grade students receive a laptop for their use while at school, and Kindergarten through second grade students have laptops and iPads on carts.

The Maintenance Department has 12 employees: David Martin, Director; Evora Glaspy, Office Assistant; Letone Hill, Custodial Supervisor; Jeff Little, Electrician; Van Johnson, HVAC Technician; Vincent Martinez, HVAC Technician; Teddy Culbertson, Locksmith; Keith Ward, Maintenance Technician; Roger Lambert, Ground Technician; Brian Stevens, Ground Technician; Victor Johnston, Ground Technician; Tommy Clark, Plumbing Technician and all are members of NCPSMA. They maintain three elementary schools, two intermediate schools, one middle school, and the high school; Transportation Complex; Central Office Complex and Student Services Complex; over 950,000 square feet of schools and buildings. The buildings range in age from construction in 1948 to the most recent addition at Mooresville High School in 2016. The maintenance staff averages completing approximately 2000 work orders per year. MGSD has around 6,000 students currently enrolled.

MGSD recently completed a $40 million expansion and renovation project at Mooresville High School. Mooresville High was constructed in 1948 for a student population of 600. Enrollment is now 1,801, and the old building could no longer keep up with the growth. The capacity of the proposed MHS expansion project is 2,500 students. The project included a new Preforming Arts Center totaling about 112,000 square feet (which replaced the school's auditorium and gymnasium), a new baseball field and a complete renovation of the

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HEAT ILLNESSES CAN BE FATAL; WOULD YOU KNOW WHAT TO DO?

Heatstroke

Heatstroke can occur when the ability to sweat fails and body temperature rises quickly. The brain and vital organs are effectively "cooked" as body temperature rises to a dangerous level in a matter of minutes. Heatstroke is often fatal, and those who do survive may have permanent damage to their organs. Someone experiencing heatstroke will have extremely hot skin, and an altered mental state, ranging from slight confusion to coma. Seizures also can result. Ridding the body of excess heat is crucial for survival.

- Move the person into a half-sitting position in the shade
- Call for emergency medical help immediately
- If humidity is below 75%, spray the victim with water and fan them vigorously; if humidity is above 75%, apply ice to neck, armpits or groin
- Do not give aspirin or acetaminophen
- Do not give the victim anything to drink

Heat Exhaustion

When the body loses an excessive amount of salt and water, heat exhaustion can set in. People who work outdoors and athletes are particularly susceptible. Symptoms are similar to those of the flu and can include severe thirst, fatigue, headache, nausea, vomiting and, sometimes, diarrhea. Other symptoms include profuse sweating, clammy or pale skin, dizziness, rapid pulse and normal or slightly elevated body temperature. Uncontrolled heat exhaustion can evolve into heatstroke, so make sure to treat the victim quickly.

- Move them to a shaded or air-conditioned area
- Give them water or other cool, nonalcoholic beverages
- Apply wet towels or having them take a cool shower

Heat cramps

Heat cramps are muscle spasms that usually affect the legs or abdominal muscles, often after physical activity. Excessive sweating reduces salt levels in the body, which can result in heat cramps. Workers or athletes with pain

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DISTRICT SEVEN GOLF TOURNAMENT REGISTRATION FORM

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June 15, 2018

Pudding Ridge Golf Course
224 Cornwallis Dr, Mocksville, NC 27028

Entrance Fee:$55 Per player – 4 players per team
Fees Include: Green Fees, Carts, Refreshments catered before tournament.

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Shotgun Start 2:00 P.M. Captain's Choice

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Name_____

Name_____

Name_____

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Fax: 336-679-3262

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Players may make their own pairings. If you do not have a foursome, we will complete your team with unpaired players. If players are playing together, please send in your entries together.

NCPSMA DISTRICT VII
ANNUAL GOLF TOURNAMENT

Friday June 15, 2018

Pudding Ridge Golf Course
224 Cornwallis Drive
Mocksville, NC 27028

www.puddingridge.com

REGISTRATION AND LUNCH: 12:30 PM
SHOTGUN START: 2:00 PM

$55.00 PER PLAYER • $220.00 PER TEAM

For additional information, please contact
Jeff Adams 336-679-3138 (p) 336-679-3262 (f)
jeff.adams@yadkin.k12.nc.us

JOIN US FOR 46TH ANNUAL NCPSMA EASTERN CONVENTION

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There will be 25 workshops offered this year including workshops for continuing education credits. There will renewal credit hour classes for Pesticide Ornamental (4), Pesticide Structural (4), Locksmith (6) and Electrical (8). We are trying secure a dual water workshops as well. Many scheduled workshops should prove to be of interest to all maintenance personnel as well as public school administrators. Professionals with years of experience will conduct the workshops. Please see the tentative agenda in this issue of **The Maintenance Beacon** for more details. Also included are the guidelines for the Superintendent, Maintenance Director and Maintenance Employee of The Year nominations. Please take time to make a nomination. It will take a little effort but the procedure is not complicated. To see your nominee win a top award is well worth the time spent to nominate them!

Please note the registration form included in this issue is for ***regular*** (employed by or retired from a NC Public School System) members only. Exhibitor registration forms were e-mailed. If you know a company who would like to participate and did not receive registration forms, please contact Roxie Mack.

When completing the registration form, please print neatly as the information for nametags and certificates will be taken from this form. There are two separate registration forms this year. One for individuals and one for multiple registrations per LEA.

The deadline for preregistration is August 10, 2018. Please send in your registration as quickly as possible. Registrations not received before August 10 may be subject to late fee registration and will not be included in the $50 pre-registration drawing to be held at the opening session. Please make plans now to join us for this exciting and informative event! If you have any questions please contact Roxie Mack at 336.366.4939 or e-mail roxiermack@gmail.com.

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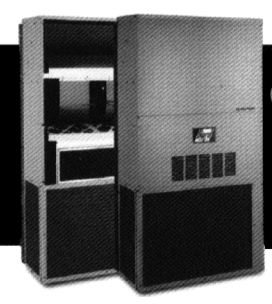
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DAVID MARTIN

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though NCPSMA. I attend the Eastern Convention because it affords me the opportunity to network with other directors as well as obtain CEU's for license renewal" he said. During the 2017 Eastern Convention David provided entertainment for the Awards Banquet. He has a marvelous singing voice. In 1999 David and a couple of friends formed "The Joyful Hearts" gospel group and sang together for many years. Members of the group changed over the years, but David remained as the only original member of the group. He served as the lead singer and manager. The group performed together for over 16 years. They began and held an annual "Joyful Hearts Homecoming Southern Gospel Concert" for 13 years. The gospel concert showcased well known gospel groups from across the country. The 'Joyful Hearts' no longer perform together, but David still performs solo as well as with his daughter Megan. David and Amy have two children, Megan who is 21 and Andrew who is 17. Megan is enrolled in the Medical Office Assistant Program at Mitchell Community College. Andrew is a junior at Mooresville High School. David said, "Being a father and watching my children grow has been one of the most rewarding aspects of my life. I am so proud of the wholesome Christian individuals they have become. Singing with Megan on stage and watching Andrew play baseball warms my heart. David enjoys all types of sports. As a youth he played baseball. In high school he was a member of the wrestling team. As an adult he coached baseball for numerous years, wrestling for 20 years and nine years ago he began officiating wrestling.

Along with singing, David enjoys fishing and hunting. His favorite pastime is spending time with his family. David said he and his wife complement each other; "I enjoy talking while Amy is not a big talker, but when she speaks, people listen." Amy is a Media Center Specialist, at Parkview Elementary School, a position she has held for 20 years. David does not have many more years until he can retire. He said, "When I retire I think I might like to drive occasionally for Christian Tours in Newton. I would also like to drive an activity bus some for MGSD occasionally. I am looking forward to grandchildren one day. I hear so many 'stories' about how wonderful it is to be a grandparent. It's something to look forward to."

David is committed to his faith, his family and MGSD. Michael J. Royal, Ed.D, Chief Operations Officer, MGSD said, "David is great to work with! He is very knowledgeable and cares not only about the job, but about the schools, the community, and the people he serves. He is a servant leader and will do whatever he can to assist. During his interview, David said something thought-provoking. He said, "In anything every expert was a once a beginner." He has a picture on his office wall of a small boy, standing at home plate with his bat ready, waiting to make a hit.

By Roxie Mack
NCPSMA Executive Director

ROXIE ON THE ROAD

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existing school building, as well as renovations to the adjacent Magnolia Street Annex.

Prior to the Mooresville High School renovation, the MGSD Maintenance Department was housed on the high school campus. The building maintenance occupied had to be torn down. The department moved into a building that previously housed CTE classes. Only one class remains there now, the automotive class is still in one end of the building. The other classes were moved to the Magnolia Street Annex. It's a very nice building for the maintenance department, with room for offices, a large workroom with individual work stations for the supervisors and has plenty of space for storage. They also have a fenced in parking/storage area outside. David showed us a new piece of equipment he is grateful for, a trailer with a hydraulic ground level trailer. David said, "The trailer has made our loading and unloading process so much safer and easier-a great invention!

We thoroughly enjoyed our visit. Many thanks to David Martin for taking the time to visit with us and provide us information on the MGSD Maintenance Department.

46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP TENTATIVE AGENDA

DoubleTree by Hilton / Atlantic Beach, NC
October 3-5, 2018

Wednesday 10/3

8:00-5:00
Foyer Registration

8:00-10:00
Sandcastles "**Locksmith License Renewal"** (2 CEU's) *Presented by ASSA ABLOY*
Cape Lookout "**Dualwater**" (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*
Hatteras ***"*Steam Traps, Condensing and Boiler Servicing"** *Presented by James M. Pleasants*

10:00-11:00
Pamlico "**Ins and Outs of Lead Paint Regulations"** *Presented by James Lueck, Industrial Hygiene Consultant, N.C. Department of Health Human Services*
Cape Fear **"Anatomy of a Roof Warranty"** *Presented by W. Nelson Hall, COO – Wolf Trail Engineering, PLLC*
Hatteras "**EPA Updates on New and Old Refrigerants"** *Presented by ACR Supply*

10:00-noon
Bogue Sound "**Ornamental & Turf Pest Control"** (2 CEU's) *Presenter TBA*

10:15-12:15
Sandcastles "**Locksmith License Renewal"** (2 CEU's) *Presented by ASSA ABLOY*
Cape Lookout "**Dualwater"** (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*

12:15-1:45
Atlantic Advisory Council Meeting

Noon Lunch on Your Own

2:00-3:00
Atlantic Opening Session and Business Session

3:30-5:30
Bogue Sound "**Ornamental & Turf Pest Control"** (2 CEU's) *Presenter TBA*
Atlantic **"Bleacher & Athletic Equipment Safety & Maintenance"** *Presented by Matt Knight, Facili-Serve*
Pamlico "**Record Keeping**" *Presenter TBA*
Cape Fear "**Small Engine Repair"** *Presented by STIHL*
Hatteras "**Sure Comfort Technical Advice"** *Presented by ACR Company*
Cape Lookout "**Dualwater"** (tentative) (2 CEU's -must attend all 3 classes) *Presenter TBA*
Sandcastles "**Locksmith License Renewal"** (2 CEU's) *Presented by ASSA ABLOY*

Thursday 10/4

7:00 **32nd Annual Handi-Clean Jay Palmer Memorial Scholarship Golf Tournament, Sponsored by Handi-Clean Products, Inc.**

Thursday 10/4 (continued)

7:00-9:00
Sandcastles "**Electrical"** (2 CEU's) *Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*
Bogue Sound "**Structural Pest"** (2 CEU's) *Presenter TBA*

9:00-9:30 **Exhibitor Selection**
9:30-11:00 **Exhibitor Setup**

9:30-11:30
Sandcastles "**Electrical"** (2 CEU's) *Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

Bogue Sound "**Structural Pest"** (2 CEU's) Presented by Dr. Michael Waldvogel

11:00-12:00 Superintendents & Directors visit with Exhibitors

Noon Lunch on Your Own

12:00-1:00 State Officers, Superintendents & Directors Lunch

1:00-5:00 Visit with Exhibitors

Friday 10/5

8:00-4:00 Registration

8:00:10:00 Breakfast and Visitation with Exhibitors

10:00-12:00
Sandcastles "**Electrical"** (2 CEU's) *Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

Bogue Sound "**DDC Controls"** *Presented by Randy Collins, Hoffman and Hoffman*
Exhibitor Display Breakdown

12:00-1:30 **Cornhole Tournament / $5 Entry fee (includes lunch)**

1:30-3:30
Bogue Sound "**School Security"** *Presenter TBA*
Sandcastles "**Electrical"** (2 CEU's) *Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director*

Core Sound "**Drain Cleaning and Maintenance"** *Presented by Matt Hedrick, aSpartan Tool*

6:00-Until **"Awards Banquet"**

GUIDELINES FOR TOP AWARDS

Nominations are being sought for the 2018 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 31 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 22nd year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by August 10, 2018. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as direct heads of maintenance departments. Maintenance Employees are defined as other members of maintenance staffs.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five ***consecutive*** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be ***disqualified***. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA ***District*** making the nomination.
6. The following data must be supplied for each candidate:
   - A photograph of the nominee must be included and placed on a separate sheet of paper.
   - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
   - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than August 10, 2018 to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.

46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP INDIVIDUAL REGISTRATION FORM

46th Annual NCPSMA Eastern Convention/Workshop Individual Registration Form for *Regular or Retired Regular Members

October 3-5, 2018 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____

Name of School System (LEA): _____

Address: _____

City: _____

State: ___NC___ Zip _____

Office Phone: _____FAX: _____

E-mail Address: _____

***REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in advance.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2018		REGISTRATION After August 10, 2018		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/Debit ___ x $83	Cash/ Check ___ x $20	Credit/ Debit ___ x $21	Cash/ Check ___ x $10	Credit/ Debit ___ x $11	

There will be no refunds after August 30, 2018.

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this event please visit our website at www.ncpsma.org.

MEMBERSHIP APPLICATION

Please mail this form with your dues payment ($20) to:
NCPSMA, 630 Adams Ridge Road, State Road, NC 28676-9536

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (___) ___ - _____ Email _____

School System_____ District _____

Company _____
(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

46TH ANNUAL NCPSMA EASTERN CONVENTION WORKSHOP MULTIPLE REGISTRATION FORM

continued from page 5

46th Annual NCPSMA Eastern Convention/Workshop Multiple Registration Form
for *Regular or Retired Regular Members

October 3-5, 2018 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. When registering multiple people, most LEA's include an "individual" payment form (check, money order or cash) for banquet tickets when they mail in the registration forms and LEA payment. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Contact Person: _____
Name of School System (LEA): _____
Address: _____
City: _____
State: __NC___ Zip _____
Office Phone: _____FAX: _____
E-mail Address: _____

***REMINDER: If those you are registering would like to bring their spouse, children, friends, etc. to the Awards Banquet on Friday night, they MUST purchase a Banquet ticket in advance.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION Before August 10, 2018		REGISTRATION After August 10, 2018		MEMBERSHIP		BANQUET TICKET MUST BE	TOTAL
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
	Cash/Check ___x $70	Credit/Debit ___ x $72	Cash/Check ___ x $80	Credit/ Debit ___ x $83	Cash/Check ___ x $20	Credit/Debit ___ x $21	Cash/Check ___ x $10	
GRAND TOTAL								

There will be no refunds after August 30, 2018.

Payment Information
Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676
Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form before calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

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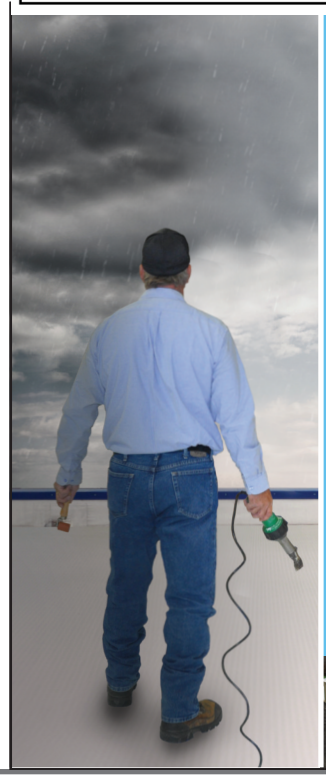
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35th ANNUAL HANDI-CLEAN JAY PALMER MEMORIAL SCHOLARSHIP

Sponsored by: Handi-Clean, Inc.

Date: October 4, 2018

Place: Star Hill Golf and Country Club
Highway 58, Cape Carteret, NC
Entrance Fees: $50
(Due on Tournament Date …
this includes Cart and Green Fees)
Scores will be handicapped by Callaway System

• SPECIAL NOTICE •Starting times will be arranged beginning at 7:28 am

TROPHIES
*Low Gross - *1st and 2nd*
*Low Net - *1st and 2nd*
*Longest Drive *Closet to Pin
*Other Prizes and Awards

Complete and Return Your Application

Name_____

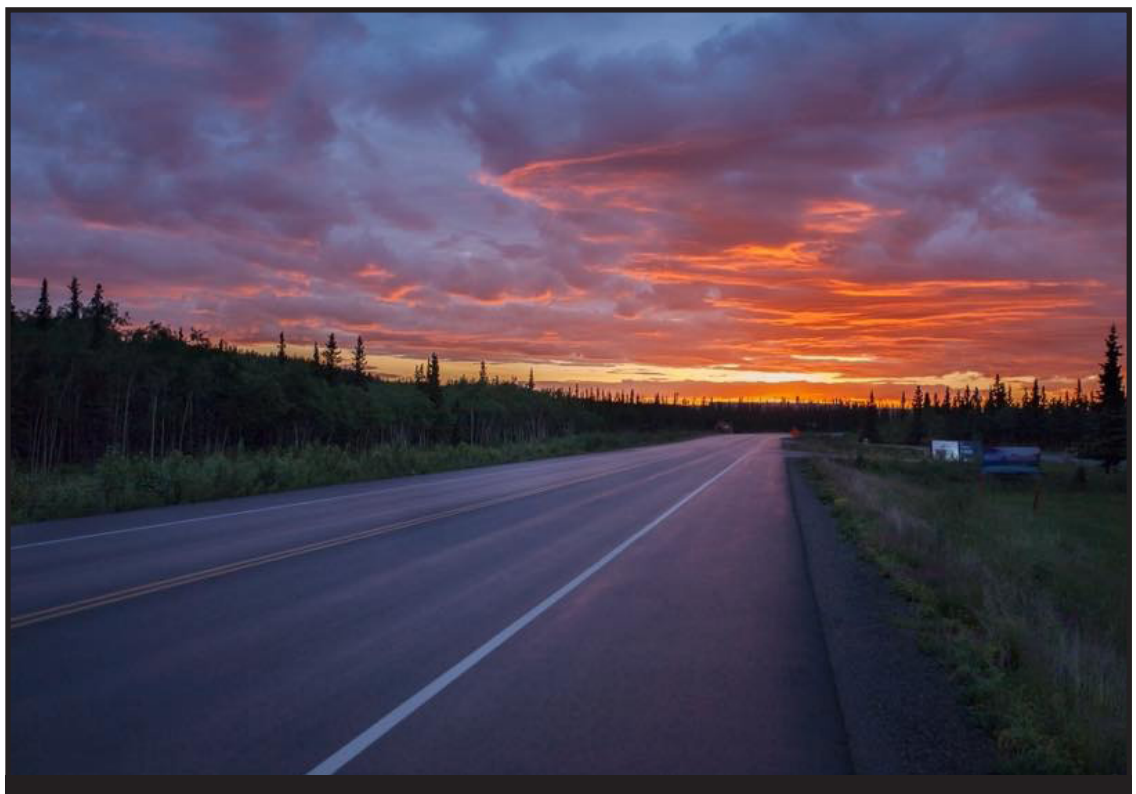
Address _____

Average Score _____

School System Name _____

District_____or Company Name_____

Return to :
Tournament Director,
Handi-Clean Products
301 South Swing Road
Greensboro, NC 27409
Phone 336.292.3083
Fax 336 292 3086



The righteous man walks in his integrity; His children are blessed after him.
Proverbs 20:7 (NKJV)

HEAT ILLNESSES CAN BE FATAL; WOULD YOU KNOW WHAT TO DO?

continued from page 3

or spasms in the abdomen, arms or legs should not return to work for a few hours. Instead:

- Sit or lie down in the shade.
- Drink cool water or a sports drink.
- Stretch affected muscles.
- Seek medical attention if you have heart problems or if the cramps don't get better in an hour.

The best way to avoid a heat-related illness is to limit exposure outdoors during hot days. Air conditioning is the best way to cool off, according to the Center for Disease Control. Also:

- Drink more liquid than you think you need and avoid alcohol
- Wear loose, lightweight clothing and a hat
- Replace salt lost from sweating by drinking fruit juice or sports drinks
- Avoid spending time outdoors during the hottest part of the day, from 11 a.m. to 3 p.m.
- Wear sunscreen; sunburn affects the body's ability to cool itself
- Pace yourself when you run or otherwise exert your body

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National Safety Council

ROOM RESERVATIONS

Don't Delay – The Seafood Festival is the following weekend so the hotel rooms will go quickly.

We have a contract with DoubleTree by Hilton, Atlantic Beach, NC. The rate is $129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155. The link for online reservations is: http://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-PSM-20180924/index.jhtml.

DoubleTree by Hilton
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512
Fax: 252-222-4065

DISTRICT FOUR SCHOLARSHIP APPLICATION

A. Applicant

Applicant's Name _____ Phone _____
Address_____
Date of Birth_____Age _____ Social Security #_____
Applicant Employer_____
Approximate Salary:
___ $0-$20,000 ___$20,001-$30,000 ___$30,001-$40,000 ___$40,000+
Current Member of NCPSMA ___Yes ___No
**Please provide a copy of current membership card.

B. If Applicable

Spouse_____
Address (if different from applicant)_____
Employer _____
Approximate Salary
___ $0-$20,000 ___$20,001-$30,000 ___$30,001-$40,000 ___$40,000+
Current Member of NCPSMA ___Yes ___No
**Please provide a copy of current membership card.

C. Names/Addresses of Parents

Father_____ Mother_____
Address_____ Address_____
Phone_____ Phone_____
Employer_____ Employer_____
Current Member of NCPSMA __Yes __No Current Member of NCPSMA __Yes __No
**Please provide a copy of current membership card.

D. NCPSMA Member representing applicant if other than self or parents

Name_____ Relation to applicant_____
Employer _____Current member of NCPSMA ___ Yes ___ No
**Please provide a copy of current membership card.

E. If Applicant is a Dependant or Adopted Child:

Parents' Combined Salaries
____$30,000-$40,000 ____ $40,001-$50,000 ____$50,001-$60,000 ____ $60,001-$70,000
____$70,001-$80,000 ____ $80,000-$90,000 ____$90,000-$100,000 ____$100,000+

F. Please list other family members attending school / college, etc.

Name	Age	Relationship	College or School	Year to Graduate
_____	____	_____	_____	_____
_____	____	_____	_____	_____
_____	____	_____	_____	_____

G. Financial assitance applied for or received from all other sources:

Source: Amount:
_____ _____
_____ _____

H. College Attending or Applied to and Accepted

Name of School_____
Years Attended__ Academic Year/Semester to Start___ Student ID_____
Addres of School _____
Address of where to submit proceeds (check will be made out to sudent and institution):
_____
**Please include a copy of acceptance letter

I. Extracurricular Activities:

Include applicant's extracurricular activities including, but not limited to academic, church, athletic, community, arts, etc. Please list on a separate sheet.

J. Academic:

Current GPA_____ Class Rank: ___ of___ or top_____%
Academic Honors: _____
_____

K. Essay

Briefly convey in 250 - 500 words on a seperate sheet your hopes, wishes and desires for your academic and professional future, along with why you chose the College or University you plan to attend.

Note: Please fill our the entire application completely and honestly. Incomplete applications will not be considered.

DISTRICT FOUR SCHOLARSHIP REQUIREMENTS

1. NCPSMA District 4 current member and employee of the Maintenance Department of North Carolina Public Schools, or spouse or, of dependent child of
2. Financial Need / Academic Merit
3. Accpetance by college, university or technical school
4. Completed application. If application is not complete and accurate it will not be considered.

On a separate sheet please list applicant's extracurricular activities including, but not limited to academic, church, community, etc.

Briefly convey in 250-500 words your hopes, wishes and desires along with why you chose the college or university you plan to attend.

Application must be postmarked by June 15, 2018 and mailed to:

Scholarship Chair
District IV NCPSMA Scholarship Committee
C/O Donna Fields
810 Gillespie Street
Fayetteville, North Carolina 28306
Phone: (910) 678-2571

Two scholarships will be awarded. One award will be based on financial need and the other will be based on academic merit.

Decisions for this year's scholarship will be made and awardees notified by July 15, 2018.

Recipients will be announced and.or notified by the end of June each year. If awarded a scholarship, a check will be written to the university and mailed by the first week of August of the award year. **Applications must be postmarked by June 15, 2018 and submitted to the above address.**

Alternate Contact: Donna Fields (910) 551-6583

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GLOBE, GATE, SOLENOID,	ITT GENERAL CONTROLS
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