THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 57, Number 6
June 2020

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MEETING DATES

The districts of NCPSMA meet twice yearly.

District 1
January, July
District 2
January, July
Pres. Ronald Moore
Phone: 910.296.1875
District 3
February, August
Pres. Greg Woodard
Phone: 252.399.7822
District 4
February, October
Pres. Donna Fields
Phone: 910.678.2565
District 5
March, September
Pres. Justin Dyson
Phone: 336.909.2280
District 6
April, October
Pres. Chris Adkins
Phone: 980.343.4526
District 7
May, November
Pres. Raymond Bowles
Phone: 336.751.1991
District 8
March, November
V. Pres. Jason Kelly
Phone: 828.456.2402

Meeting Dates & Locations
Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines
Publication deadline for articles and advertisements is first day of the month prior to month of publication.

Meet JUSTIN THORNTON

A native of Princeton, WV Justin Thornton, has lived in North Carolina since he was four years old. He began his career in school maintenance with Winston-Salem/Forsyth County (WS-FC) Schools in 2001; soon after graduating from East Forsyth High School. He began working in the Electrical Department. Stephanie Kennedy W-S/FC Schools Maintenance Administration Director said "I have worked around Justin for going on 19 years at the Maintenance Division. During that time I have observed an individual who when challenged with a task or situation, handles it well. Justin is friendly and respectful. He strives to better himself and isn't afraid to ask questions."

During his second year of employment with W-S/ Forsyth County Schools, Justin began attending Forsyth Community College. He graduated in 2005 with an Electrical Contractor's License and started his own business on the side, Thornton Electric, which he continues to operate. He works on all kinds of electrical projects; installing generators, automatic transfer switches, lighting, etc. He also tackles the administrative work that goes into operating a small business.

In 2016 Justin's role with WS-FC changed. He became a Facilities Specialists. In his current position, Justin is involved in all aspects of facilities management. His 'basic' job duty is to serve as a liaison between school, maintenance and administrative staff to ensure all building needs are met. Daryl Sgroi, WS-FC Schools Facilities Management Director said, "Justin Thornton is open minded and takes direction and coaching very well."

Justin works in close connection with the custodial staff, maintenance team and the building administration. His duties include building and grounds inspection along with night audits of facilities to ensure lights, controls and other building devices are working properly. He manages 'third party' services at the facilities and makes recommendations for needed supplies and equipment. Justin manages all facility tracking reports and prepares bid sheets for contracts, process specifications, test and progress reports. He also performs minor repairs and schedules major repairs. He enjoys the challenge. He said he is particularly gratified with the part he played when he assisted in overseeing the remodeling of the Administrative and Education Buildings for W-S/ FC Schools as well as assisted in overseeing the indoor air quality modifications for Ashley Academy. Justin said the best advice he's ever been given concerning his work is to 'Lead by Example' and he seeks to follow that advice. Justin Dyson, W-S/FC Schools Maintenance Operations Director, said, "Justin Thornton is always professional, and I know if given a task, it will be

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Meetings and Events

NCPSMA DISTRICT SEVEN GOLF TOURNAMENT

June 26, 2020 at Pudding Ridge Golf Course, Mocksville NC
Lunch and Registration starts at 12:30/ Tee-off at 2:00 pm
For more information contact Carol Sherrill at 336.751.1991

NCPSMA DISTRICT THREE MEETING

August 6, 2020 4pm at Nash Central High School
4279 Nash Central High School Rd, Rocky Mount, NC 27804
For more information contact Sue Farmer at 252.399.7823

48TH ANNUAL NCPSMA EASTERN CONVENTION/WORKSHOP

September 23rd-25th, 2020 at
DoubleTree by Hilton, Atlantic Beach, NC
For more information contact Roxie Mack at
336.366.4939/roxiermack@gmail.com

NCPSMA DISTRICT THREE ANNUAL GOLF TOURNAMENT

October 23, 2020/Rain Date October 29, 2020
1pm Shotgun Start at Wedgewood Public Golf Course, Wilson NC
For more info. contact Sue Farmer at 252.399.7823

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JOIN US FOR THE 48TH ANNUAL EASTERN CONVENTION/WORKSHOP

NCPSMA will hold our 48th Annual Eastern Convention/Workshop September 23-25, 2020 at the DoubleTree by Hilton, Atlantic Beach, NC. Forty-eight years, that's a long time! We hope you are making plans to attend. We will again be at the DoubleTree, Atlantic Beach, NC. We have a contract with DoubleTree. Please do not delay in making your

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MEET JUSTIN THORNTON

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accomplished with no need to follow-up."

Even though Justin has only been a member of NCPSMA for three years, he has been faithful to attend the District Five Meetings and Annual NCPSMA Conventions. He currently serves as the District Five Two-Year Advisory Council member. Justin said, "I feel NCPSMA is a great organization that assists in helping NC Public School maintenance employees to network and help each other grow."

He and his wife Ashlea have two daughters Madison, 18 and Mackenzie, 16. Both attend East Forsyth High School. Ashlea is the Senior HR Specialist over school support and NCEES Coordinator for Winston-Salem/Forsyth County Schools.
With his demanding full time job and running his own company as well, Justin does not have a lot of free time. If he had more time, he would choose to spend it with family and friends. He occasionally finds time to play golf and he and his family love to go on cruises together. We appreciate Justin making time to serve as an NCPSMA District Five Officer.

JOIN US FOR THE 48TH ANNUAL EASTERN CONVENTION/WORKSHOP

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room reservations as our block will go quickly.

The exhibitors will arrive Thursday morning and will remain through mid-morning on Friday. We encourage you to visit with our Exhibitors. Without their support we could not provide the successful conventions we are accustomed to. Exhibitors will distribute door prizes during exhibitor visitation on September 24 from 1-5 pm and September 25 from 8-10 am. You must be present to win, so please plan on visiting with the exhibitors.

There will be 20 workshops offered this year including workshops for continuing education credits. There will renewal credit hour classes for Pesticide Ornamental (4), Pesticide Structural (4), Dualwater (6), Locksmith (8) and Electrical (8). Many scheduled workshops should prove to be of interest to all maintenance personnel as well as public school administrators. Professionals with years of experience will conduct the workshop. There will also be "round table discussion" times set aside for Maintenance Directors/Supervisors. Please see the tentative agenda in this issue of **The Maintenance Beacon** for more details.

Registration will begin on Wednesday, September 23, at 7 a.m. Please note the ***Important Information*** column in this issue concerning room reservations. Also included are the ***Guidelines*** for the Superintendent, Maintenance Director and Maintenance Employee of The Year nominations. Please take time to make a nomination. It will take a little time but the procedure is not complicated. To see your nominee win a top award is well worth the effort.

Please note the registration form included in this issue is for ***regular*** (employed by or retired from a NC Public School System) members only. Exhibitor registration forms were e-mailed. If you know a company who would like to participate and did not receive registration forms, please contact Roxie Mack. When completing the registration form, please print neatly as the information for nametags and certificates will be taken from this form. LEA's who send in registration for several employees at once need not fill out individual forms. They may send in a sheet listing the names of attendees. Please include LEA address, phone number and contact person.

The deadline for preregistration is August 10, 2020. Please send in your registration as quickly as possible. Registrations not received before August 10 will be subject to late fee registration and will not be included in the $50 pre-registration drawing to be held at the opening session. Please make plans now to join us for this exciting and informative event! If you have any questions please contact Roxie Mack at 336.366.4939 or e-mail roxiermack@gmail.com.

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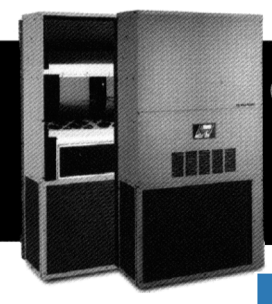

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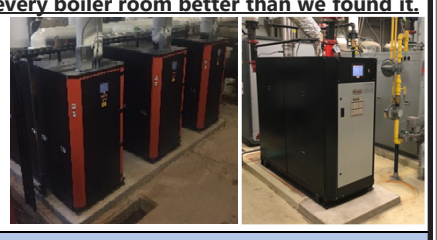

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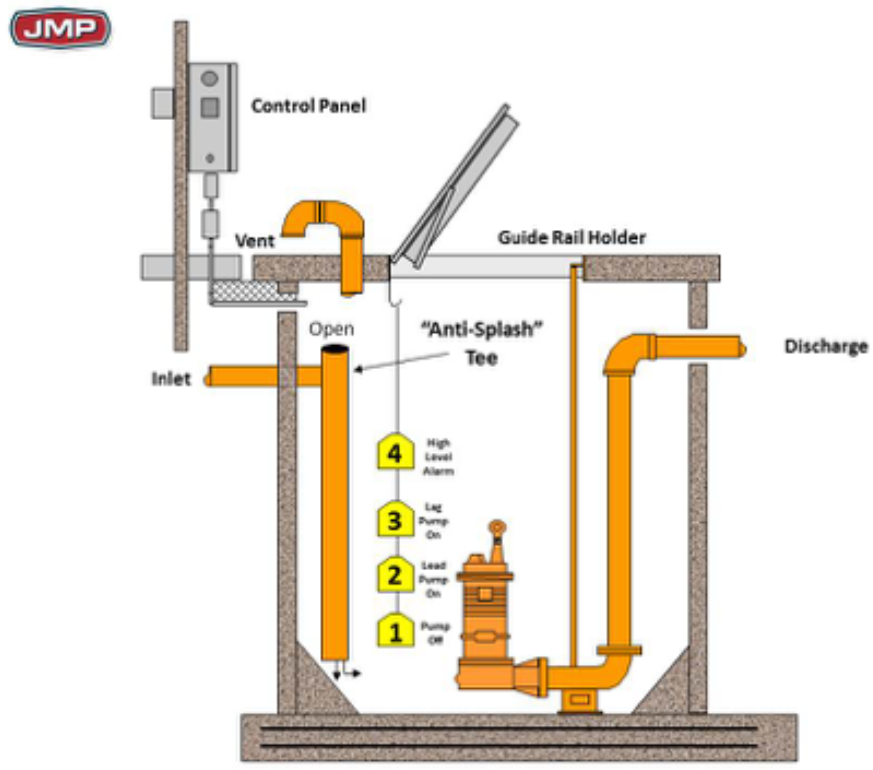
COMMERCIAL SEWAGE LIFT STATIONS PART FIVE



Just in case you haven't gotten the message in this series on designing a commercial sewage lift stations, the design process involves a lot more than selecting a sewage pump or sump pump. The most reliable sewage lift stations are those that are designed and specified as systems and include all of the carefully selected components required from inlet to discharge.

These are the components that should be incorporated in any commercial sewage lift station design:

Sewage/Sump Pump & Motor. There are basically 2 choices here – either a submersible pump and motor (more common) or a vertical pump and motor. Vertical pumps have an extended enclosed shaft between a submerged sewage pump or sump pump and a standard vertical motor, which is mounted above the sump cover. Vertical pumps and motors are frequently chosen when there is limited vertical space in the basin. They also offer users the ability to service the motor without having to open the basin and lift the sewage/sump pump out and typically use off-the-shelf type motors. Be careful to make sure you have enough vertical room to remove this type of pump. Submersible pumps and motors are designed to be totally submerged in the liquid within the basin.

Basin (Concrete or Fiberglass). The basin is the container that collects the sewage and houses the pump(s). The engineer must size the basin according to the demands of the job and also choose the best construction material – typically concrete or fiberglass, although basins can be constructed of many other materials.

Valve Box. The valve box contains the on/off valves and check valves for each pump. They are typically located external to the basin so they can be accessed without going into the sump. While this is the more common valve configuration, inline on/off valves and check valves may also be located above sump or sewage pumps without the box but above the basin cover. Engineers should, however, confirm that this is acceptable by local code.

Electric Panel and Level Controls. The pump controls and as well as the float level controls should be included in drawings. The control enclosure should be the proper NEMA assembly, according to the location environment (indoor, outdoor, corrosive, etc.) The exact location of the float controls should also be explicitly noted in the plans.

Removal System/ Guiderail System. Most local plumbing codes require a removal system for submersible pumps so that it isn't necessary to service them from inside the pit. These guide rails allow for stable removal of the pumps by chain. At JMP, we urge engineers to specify that stainless steel chains be attached to the pumps for lifting and not galvanized chains, which do not hold up in a sewage environment.

Wet Well Covers. Wet well covers attach to the top of the basin. These covers are available in round, square and rectangular designs and are typically made of fiberglass or steel. The covers, along with their dimensions, should be included in the plans.

Access Frames and Hatches. The hatches are installed on the wet well cover. They serve as the access doors through which the pumps can be removed for inspection. They are typically made of aluminum and are mounted on frames or curbs. Obviously, the hatch needs to be sized large enough for removal of all the

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JAY PALMER SCHOLARSHIP RECIPIENTS ANNOUNCED

Armissa Elizabeth Bowles
Appalachian State University
Raymond and Angie Bowles- parents
District Seven

Madison Riley Chambers
UNC at Greensboro
David and Sharon Chambers- parents
District Eight

Summer Jovilee Chambers
David and Sharon Chambers- parents
William Peace University
District Eight

Charity Faye Speaks
Appalachian State University
Bergie and Sharon Speaks- parents
District Seven

Amanda Hope Wade
Coastal Carolina University
Clay Wade and Denah Long-parents
District Three

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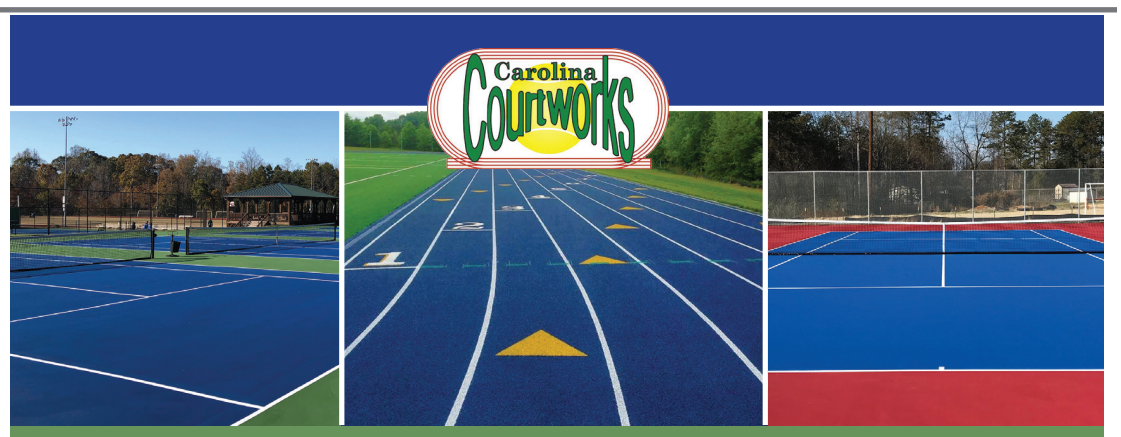

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Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (___) ___ - _____ Email _____

School System_____ District _____

Company _____
(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

THE MAINTENANCE BEACON

Executive Director: Roxie Mack
Phone: 336.366.4939
Fax: 336.366.4938
E-Mail: roxiermack@gmail.com
Website: www.ncpsma.org

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

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Vice President	Reggie Long	910.947.2258
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NCPSMA DISTRICT SEVEN ANNUAL SCHOLARSHIP GOLF TOURNAMENT

Friday, June 26, 2020
Pudding Ridge Golf Course, Mocksville, NC

****Please register by June 12th if possible****

REGISTRATION OPEN TO THE PUBLIC (All are Welcome)
Maintenance personnel & directors, vendors, and the public are invited!

District VII, of the North Carolina Public School Maintenance Association (NCPSMA), consists of thirteen northeastern counties, and is hosting their 19th Annual Scholarship Golf Tournament! We encourage participation from each county to support this excellent educational opportunity for our well-deserving students!

Tournament Format:
- Captain's Choice: Four players per team & players may make their own pairings.
- $60 entry fee per player. Covers: green fees, cart, prizes, catered lunch, and two mulligans (one on the front and one on the back).
- Lunch & Registration starts at 12:30 PM. Tee-off is 2:00 PM!

Prizes & Information:
- Cash prizes for 1st and 2nd place & for closest to the pin and the longest drive.
- Snacks & soft drinks will be available throughout the tournament.

Hole Sponsorships & Donations:
- Hole sponsorship cost is $100 (furnishes a sign on your hole with your company name & number if requested!)
- Vendor donations needed for prizes & greatly appreciated!
- ***New this Year*** *Tent Sponsorship Opportunity!* Please contact Raymond Bowles at 336-909-4190 for information for this great opportunity to advertise for your company!

We look forward to seeing everyone and having a great time of fun, fellowship, and golf!

Respectfully Yours,
Raymond Bowles
President, NCPSMA District VII

NCPSMA ANNUAL GOLF TOURNAMENT DISTRICT THREE

SAVE THE DATE

Wedgewood Public Golf Course
Wilson, NC

Friday October 23, 2020
Rain Date - Thursday October 29, 2020

1:00 PM SHOTGUN START

NCPSMA DISTRICT SEVEN ANNUAL SCHOLARSHIP GOLF TOURNAMENT SPONSORSHIP FORM

Vendor Name: _____

Contact Name: _____

Phone Number: _____
Yes, we would like to help sponsor the District 7 golf tournament by:

Hole Sponsorship ($100.00): _____

Monetary Donation (amount): _____

Door Prizes: _____

Raffle Item: _____

*All sponsors will be recognized during the tournament and in the MAINTENANCE BEACON by District 7.

**Your help, dedication and support are greatly appreciated!

THANK YOU!!!

Accepted forms of payment are cash or check made payable to NCPSMA.
Please mail, fax, or email sponsorship form to:

Carol Sherrill
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Mocksville, North Carolina 27028
Fax (336) 751-5619
Phone (336) 751-1991

sherrillca@davie.k12.nc.us

NCPSMA DISTRICT SEVEN ANNUAL SCHOLARSHIP GOLF TOURNAMENT TEAM REGISTRATION FORM

Player 1 Name: _____

Player 2 Name: _____

Player 3 Name: _____

Player 4 Name: _____

Team Name: _____

Team Captain: _____

Phone: _____ Email: _____

Payment: Cash ____ Check ____ Amount _____ Check No. _____

*If you do not have a team, but want to play, we will assign you to a team the day of the event.

**Teams should pre-register by Friday, June 12th, in order to reserve your catered lunch on the day of the event.

Accepted forms of payment are cash or check made payable to NCPSMA.
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48TH ANNUAL EASTERN CONVENTION/ WORKSHOP AGENDA

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Tentative Agenda

Wednesday 9/23

7:00-5:00	Registration -Foyer
8:00-10:00	
Cape Fear & Lookout	Locksmith License Renewal (2 CEU's - must attend all classes) Presented by ASSA Abloy
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Ornamental & Turf Pest Control (2 CEU's -must both classes) Presenter TBA
10:15-12:15	
Cape Fear & Cape Lookout	Locksmith License Renewal (2 CEU's - must attend all classes) Presented by ASSA Abloy
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Ornamental & Turf Pest Control (2 CEU's -must both classes) Presenter TBA
Atlantic	Press Fittings in the Plumbing World-Installation & Application Presented by Andreas Adrian, Technical Manager, Mid-Atlantic/Southeast, Viega, LLC
12:15	Lunch on Your Own
12:15-1:45	Advisory Council Member Meeting Restaurant
2:00-3:00	
Atlantic	Business Session
3:30-5:30	
Cape Fear	Meeting Today's Code Compliance Requirements, Preventive Maintenance and Insuring Seating Safety Presented by Mark Beaulieu, Hussey Seating Company and Stephen Bishop, Seating Safety Solutions
Cape Lookout	Boiler Systems and Service (2 CEU's) Presented by Jeff Miller, James M. Pleasants
3:30-5:30	
Onslow	Dualwater (2 CEU's -must attend all 3 classes) Presenter TBA
Pamlico & Hatteras	Electrical (2 CEU's -must attend all 4 classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
Bogue Sound	Structural Pest Control (2 CEU's -must both classes) Presenter TBA
Atlantic	Locksmith License Renewal Presented by Seven Oaks D&H and Carl Jobe, Retired Guilford County Schools

Thursday 9/24

7:00	33rd Annual Handi-Clean Jay Palmer Memorial Scholarship Golf Tournament, Sponsored by Handi-Clean Products, Inc.
9:30-11:30	
Bogue Sound	Structural Pest Control (2 CEU's) Presenter TBA
Onslow	Bleacher Codes, Inspections & Troubleshooting Tips Presented by Matt Knight, Facili-Serv
11:00-12:00	Superintendents & Directors visit with Exhibitors

Thursday 9/24 continued

Noon	Lunch on Your Own
12:00-1:00	State Officers, Superintendents & Directors Luncheon
1:00-5:00	Visit with Exhibitors

Friday 9/25

8:00-4:00	Registration
8:00:10:00	Breakfast with Exhibitors
10:00-12:00	
Bogue Sound	Emergency Response Planning Presented by Ben Bass, Builders Service
Onslow	Maintenance Director/Supervisor Round Table Discussions
Exhibitor Display Breakdown	
1:30-3:30	
Pamlico & Hatteras	Electrical (2 CEU's -must attend all classes) Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
1:30-3:30	
Bogue Sound	Roof Coating Forensics- Problem Solving Presented by Fred Wolfe, Business Director, Everest Systems
Onslow	Maintenance Director/Supervisor Round Table Discussions
6:00-Until Atlantic Cape Fear & Lookout	Banquet

48TH ANNUAL EASTERN CONVENTION W/S IMPORTANT INFORMATION

Registration
Postmarked or before August 10, 2020 - $75 (cash or check) - $78 (debit/credit)
After August 10, 2020 - ($85) (cash or check) - $88 (debit/credit)

Banquet Tickets
Banquet tickets must be purchased by September 10, 2020. We have to place our order with DoubleTree at this time. We will order only a few extra tickets as the meal costs NCPSMA around $50 each. If you notify us you wish to wait to purchase a ticket when you arrive at the convention - the price will be $20 – so please order and pay in advance.

Room Reservations
Don't Delay – Our room block will go quickly.
We have a contract with DoubleTree by Hilton, Atlantic Beach, NC. The rate is $129.00 per night. The phone number for reservations is 1-800-222-TREE or 252-240-1155. The link for online reservations is: https://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-PSM-20200921/index.jhtml?WT.mc_id=POG

DoubleTree by Hilton
2717 West Fort Macon Road
Atlantic Beach, North Carolina, 28512

GUIDELINES FOR TOP AWARDS

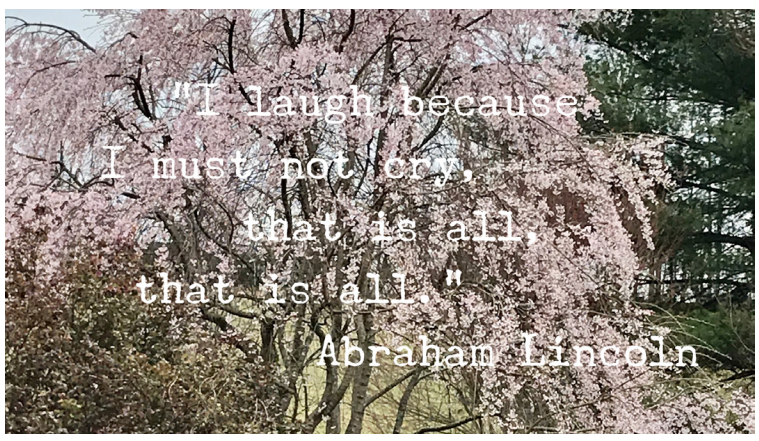
Nominations are being sought for the 2020 NCPSMA Maintenance Director of the Year, Maintenance Employee of the Year and Superintendent of the Year. The Maintenance Director of the Year and Maintenance Employee of the Year awards were established 33 years ago by Milt Saffelle and are sponsored annually by Saffelle, Inc. This is the 24th year the Superintendent of the Year award has been sponsored by Saffelle, Inc.

Should you wish to nominate a candidate, please supply the information outlined below and return to the chairman of the NCPSMA Awards Committee by ***August 10, 2020***. To qualify as a candidate for Superintendent of the Year, candidates may be superintendents, associate/assistant superintendents, who have the responsibilities for maintenance. They must be current members of NCPSMA.

Maintenance Directors are defined as those who serve as ***direct head*** of maintenance departments. Maintenance Employees are defined as other members of maintenance staffs.

1. Nominees for Supervisor of the Year or Employee of the Year awards must be currently employed as a maintenance person in an educational system in the state of North Carolina.
2. The nominee must have been an active member of the NCPSMA for the last five ***consecutive*** years.
3. The nominee cannot be the current state president.
4. Nominations must be made by an active member of NCPSMA. There should be a letter of nomination signed by the active member. Only one nominee, per category, may be submitted from each LEA. If more than one nominee, per category, from an individual LEA is submitted, same category nominations from said LEA will be ***disqualified***. This decision was passed by the NCPSMA Advisory Council, May 2016.
5. Nominees must be from the NCPSMA ***District*** making the nomination.
6. The following data must be supplied for each candidate:
   - A photograph of the nominee must be included and placed on a separate sheet of paper.
   - A biographical sketch, preferably in narrative form and no more than two pages in length, including the nominee's achievements that have contributed to success in NCPSMA and other professional involvement.
   - No other information on nominee will be accepted.

The Awards Committee is comprised of the NCPSMA One Year Advisory Council Members and Milt Saffelle, chairman. Saffelle serves in an exofficio capacity and does not have voting privileges. In case of a tie the current state vice president will have voting privileges. All nominations must be submitted no later than ***August 10, 2020*** to: Milton Saffelle, Chairman, NCPSMA Awards Committee, PO Box 1499, Hillsborough, NC 27278.



48TH ANNUAL NCPSMA EASTERN CONVENTION/ WORKSHOP INDIVIDUAL REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

September 23-25, 2020 * DoubleTree by Hilton * Atlantic Beach, NC

Current or Retired Employees must be a current member to attend. Registration check-in at the convention will go much quicker for you if your membership is current before you arrive.

IMPORTANT INFORMATION – *EACH PERSON* attending the Awards Banquet (members as well as spouses, children, friends, etc., MUST PURCHASE a Banquet Ticket IN ADVANCE. NCPSMA welcomes members to bring their family or friends to our Awards Banquet, but you much purchase each person a Banquet Ticket ($10 each) in advance. NCPSMA must provide DoubleTree a count for the Awards Banquet two weeks prior to the event and we only order meals for those who purchased a Banquet Ticket in advance because the Banquet meal price for each individual is around $50. Please contact Roxie Mack if you have any questions at (336) 366-4939 or roxiermack@gmail.com.

PLEASE PRINT

Name: _____ Name of School System (LEA): _____

Address: _____ City: _____ State: __NC__ Zip _____

Office Phone: _____ FAX: _____ E-mail Address: _____

REMINDER: If you would like to bring your spouse, children, friends, etc. to the Awards Banquet on Friday night, you MUST purchase a Banquet ticket in *advance.

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION Before August 10, 2020		REGISTRATION After August 10, 2020		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/ Check	Credit/ Debit	Cash/ Check	Credit/ Debit	Cash/ Check	Credit/ Debit	Cash/Check	Credit/Debit	
___x $75	___ x $78	___ x $85	___ x $88	___ x $20	___ x $21	___ x $10	___ x $11	

There will be no refunds after September 2, 2020.

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

Credit/Debit Cards: Please call Roxie Mack at (336) 366-939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please email or fax a completed registration form *before* calling Roxie Mack.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com.

For more information concerning this even please visit our website at www.ncpsma.org.

COMMERCIAL SEWAGE LIFT STATIONS PART FIVE

continued from page 5

submersible equipment in the pit.

Anti-Splash Tee. This is not a requirement, but a veteran's trick to eliminate unnecessary servicing of the floats. By installing a tee at the inlet to the basin and attaching a pipe that extends into the depths of the basin, the sewage is guided directly to the bottom of the sump. This eliminates any surface splashing caused by solids as they drop into the pit. Splashing can cause the floats to clog and necessitate servicing. Anti-splash tees are a simple and inexpensive way to eliminate this problem and a worthwhile inclusion in the plans.

Ideally all of the above components should be noted in the plans and purchased from the same vendor if possible. This assures proper system operation and minimizes the chances for installation error.

By Chris Edmondson
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Stay tuned for Part Six

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- ITT GENERAL CONTROLS
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- SPIROTHERM
- THERMOMETERS
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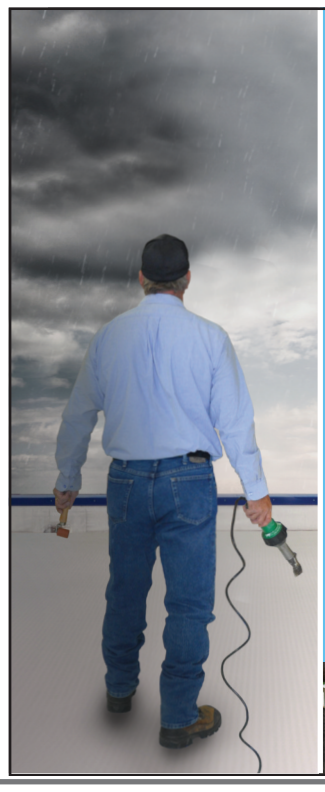
"Steam Is Our Specialty"



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48TH ANNUAL NCPSMA EASTERN CONVENTION/ WORKSHOP MULTIPLE REGISTRATION FORM FOR *REGULAR OR RETIRED REGULAR MEMBERS

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PLEASE PRINT

Contact Person:_____ Name of School System (LEA): _____

Address: _____City: _____State: __NC__ Zip _____

Office Phone: _____ FAX: _____E-mail Address: _____

***REMINDER: If those you are registering would like to bring their spouse, children, friends, etc. to the Awards Banquet on Friday night, they MUST purchase a Banquet ticket in *advance*.**

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

NAME	PREREGISTRATION Before August 10, 2020		REGISTRATION After August 10, 2020		MEMBERSHIP		BANQUET TICKET MUST BE PURCHASED IN ADVANCE	TOTAL
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GRAND TOTAL								

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