

THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

Volume 59, Number 3
March 2022

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MEETING DATES

The districts of NCPSMA meet twice yearly.

District 1

January, July

District 2

January, July

Pres. Ronald Moore

Phone: 910.296.1875

District 3

February, August

Pres. Greg Woodard

Phone: 252.399.7822

District 4

February, October

Pres. Donna Fields

Phone: 910.678.2565

District 5

March, September

Pres. Justin Dyson

Phone: 336.909.2280

District 6

April, October

Pres. Chris Adkins

Phone: 980.343.4526

District 7

May, November

Pres. Darryl Wagoner

Phone: 336.667.2021

District 8

March, November

V. Pres. Jason Kelly

Phone: 828.456.2402

Meeting Dates & Locations

Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines

Publication deadline for articles and advertisements is first day of the month prior to month of publication.

EDGECOMBE COUNTY HOSTS DISTRICT THREE MEETING



Mark Letchworth



James Hinton



Fred Wolfe



Sue Farmer, Greg Woodard and Judy Aycock



Roxie Mack and Donna Ritterpusch



Attendees



Attendees

Edgecombe County Schools hosted the NCPSMA District Three Meeting held February 17, 2022, at Southwest Edgecombe High School. Sue Farmer, District Vice President was at the registration table as always, along with Judy Aycock. Both greeted attendees and distributed door prize tickets and sold 50/50 tickets. They certainly must keep their minds on the task at hand because they give different tickets depending on the member 'type' for drawings. They do a great job!

District Three President and NCPSMA Liaison Officer, Mark Letchworth, called the meeting to order. James Hinton, Edgecombe County Schools Lead Groundskeeper welcomed everyone to the event.

President Letchworth introduced the guest speaker for the event, Fred Wolfe, Business Director Everest Systems. Mr. Wolfe gave an informative talk about the different categories of roof coatings and what they are made with. He stated all roofing materials will degrade over time and using a roof coating to 'coat' roofing can cost 50% less than replacing the existing roof. Also, the coating process is less disruptive for the students and there is not as much noise involved.

Greg Woodard, District Three Advisory Council Member called the roll,

continued on page 10

Meetings and Events

2022 • 14TH ANNUAL WESTERN CONVENTION WORKSHOP

May 25 & 26, 2022

Ridgecrest Conference Center, Black Mountain, NC
613 Cherry, Street North Wilkesboro, NC 28659

For more information please contact Roxie Mack @ 336.366.4939

2022 • 50TH ANNUAL EASTERN CONVENTION WORKSHOP

September 21-23, 2022

DoubleTree, Atlantic Beach, NC

For more information please contact Roxie Mack @ 336.366.4939

DISTRICT THREE GOLF TOURNAMENT

October 28, 2022 (RAIN DATE NOV. 4, 2022)

Wedgewood Golf Course, 3201 Old Stantonsburg Rd, Wilson, NC
For more information please contact Sue Farmer at 252.399.7823

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EXECUTIVE DIRECTOR JOB DESCRIPTION

North Carolina Public School Maintenance Association

Job Posting: Executive Director

A. Functional Purpose

The purpose of this position is to manage the finances, event planning, monthly publication, and other communications of the NCPSMA, in an effort to promote the Association Mission.

continued on page 3



PROUDLY SUPPORTING NCPSMA MEMBERS

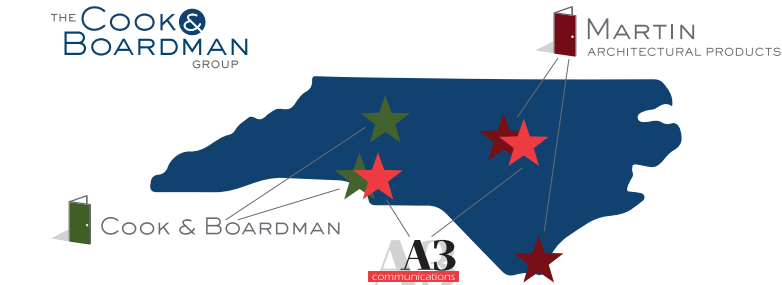
We're your premier provider of architectural doors and frames, door hardware and related building specialty products as well as complete system integration services including: physical security, enterprise networking, low voltage cabling and more!

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- Assessments
- Value engineering
- Specification review
- Project management
- Fire and life safety code compliance
- Installation, maintenance and service
- Product support/warranty management

To eliminate procurement headaches, choose our team to act as your single source for new construction and remodeling projects, as well as for any IT implementation. Contact your local branch to get started today!



Visit www.COOKANDBOARDMAN.com to learn more about our group, find helpful resources and to place product orders.

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Raleigh Office: Greg Moorer | (803) 269-9222



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Construction Divisions: 8 & 10
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Winston-Salem Office: Vernon Spence | (336) 462-1829



Martin Architectural Products
Construction Divisions: 8 & 10
With offices in Cary and Wilmington, Martin Architectural Products is the leading provider of architectural doors, frames and hardware in eastern North Carolina. Counter sales, installation and service available!
Cary Office: Ira Garner | (919) 868-6593
Willmington Office: Kyle Praeuner | (402) 841-1345

JOB DESCRIPTION

B. Duties and Responsibilities

- Attends all meetings and be ready at any time to give impromptu, but accurate reports of the existing status of the activities relative to the association and the monthly publication.
- Performs all work necessary for the gathering of news items, selling of advertising space in the monthly publication, contacting superintendents and others for their ideas, keeping up to date and accurate records of all subscriptions and advertisements, informing association members of duties expected of them and performing any and all other duties necessary to produce a good publication.
- Maintains a morgue containing all pictures or new items of the North Carolina Public School Maintenance Association with cross-reference labels for future use (which should be kept to date).
- Maintains records of all transactions, subscriptions, advertisements, memberships, potential advertiser list, disbursements and other records necessary to all posting up to date and see that all proper bills are paid on time; answer all required correspondence promptly.
- Informs the executive committee or other appropriate committees of any irregularities, which cannot be completely dealt with at this level or of any incident, which these committees should be informed.
- Collects and records all association membership dues and/or other funds.
- Disburses all such funds upon the authority of the advisory council.
- Provides quarterly reports to the finance committee prior to the regularly scheduled advisory council meeting.
- Builds and/or maintains the best possible reputation for the North Carolina Public School Maintenance Association.
- Works harmoniously with any committee, which the president or advisory council may see fit to appoint.
- Serves as the registered agents of the corporation and shall notify the Secretary of State of any required changes
- Plans and attends two conferences each year (Eastern and Western). This shall include all correspondence with the venues, vendors, catering companies, districts and officers. Event planning such as registration, advertisement, workshops, speakers, etc. will be part of these duties. Tentative agenda will be completed at the convention planning meeting and approved by the advisory council six months prior to the conference.
- All other duties as assigned.

C. Required Knowledge Skills and Abilities

- Ability to interact professionally with vendors to establish relationships gaining support for the NCPSMA.
- Be available to assist the association president and all district presidents in the establishing and the conducting of association or district meetings.
- Ability to work independently without direct supervision.
- General knowledge of office practices, procedures, and methods.
- Ability to set own work priorities and be flexible in adjusting workload and variety of tasks assigned.
- Ability to plan and organize work to meet established deadlines and professional staff requirements.
- Ability to quickly learn the general organization and operations of the NCPSMA.
- Ability to complete and handle accurately and confidentially records and files.
- Ability to evaluate existing programs and procedures and make recommendations for improvement.
- Ability to accurately interpret state and federal regulations and NCPSMA By-Laws.
- Ability to establish and maintain effective working relationships with membership, committee members, leadership, and vendors.
- Proficient in Microsoft Office Suite.

D. Education and Experience Requirements

Associates Degree in Business Administration, Office Management, Public Administration or equivalent and four years’ experience in office management, public administration or related field; or graduation from high school and six years of office management, public administration or related field; or an equivalent combination of education and experience.

E. Special Requirements

- Valid NC Driver’s License
- Furnish an office or workspace for all the equipment and supplies needed to perform said duties of the Executive Director. Including a landline telephone. (Stipend is provided for this expense)

- Ability to be continuously bonded in a minimum amount of \$50,000 (cost of such bond to be paid from the association treasury).
- Maintain a vehicle for travel between districts and other events (mileage reimbursement provided).

F. Physical Work Demands

Physical Activity	Frequency C-Constant F-Frequent O-Occasional I-Infrequent NR-Not Required	Physical Activity	Frequency C-Constant F-Frequent O-Occasional I-Infrequent NR-Not Required
Climbing/Balancing	I	Lifting/Carrying	O up to 50 lbs. NR up to 75 lbs
Crawling/Kneeling	O	Grasping/Twisting	I
Walking	F	Reaching	F
Running	NR	Pushing/Pulling	F
Standing	F	Fingering/Typing	C
Sitting	C	Driving	F
Bending/Stooping	F	Others:	

To apply for this position, please send your resume and cover letter to Mr. Michael Spillman, NCPSMA Executive Committee Chairman at spillmanm@davie.k12.nc.us



SERVICES/TRAINING OFFERED BY THE NC DEPARTMENT OF LABOR

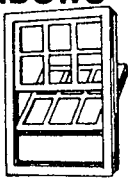
Wage and Hour Presentations

Investigators from the Wage and Hour Bureau offer presentations to employers, employees, high schools and career development organizations. The presentation covers the provisions of the Wage and Hour Act, minimum wage, overtime, record keeping, wage payment and youth employment. The presentation is designed to enhance North Carolina citizens’ knowledge of labor laws and to inform employers and employees of their rights and responsibilities in wage and hour matters. To schedule a presentation, please email whbinfo@labor.nc.gov with the following information: requesting individual or business, location, desired topics and preferred dates for presentation.

Library Update

The NCDOL library’s subscription to the Training Network NOW safety and health video streaming service, now called **Streamery**, was recently renewed and will not expire until August 2022. Please contact the library at dol.library@labor.nc.gov or 919-707-7880 if you’re interested in accessing and streaming online safety, health and human resources related videos or other safety resources. Refer to the library page on the website for more information.

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DISTRICT THREE GOLF TOURNAMENT

SAVE THE DATE



WEDGEWOOD PUBLIC GOLF COURSE WILSON, NC
FRIDAY, OCTOBER 28, 2022
RAIN DATE – FRIDAY, NOVEMBER 4, 2022 1:00 PM
SHOTGUN START

NCPSMA ANNUAL GOLF TOURNAMENT

DISTRICT III SUPERBALL TOURNAMENT

DATE: October 28, 2022

RAIN DATE: November 4, 2022

PLACE: Wedgewood Golf Course 3201 Old Stantonsburg Road, Wilson, NC

Entry Fee: \$50.00 per person
\$200.00 per team

(THIS INCLUDES: GREEN FEE, RANGE BALLS, CART & LUNCH)
ALL CHECKS: PAYABLE TO: NCPSMA DISTRICT III

REGISTRATION FORM and PAYMENT FOR HOLE SPONSORSHIP AND TEAMS ARE DUE BY OCTOBER 21, 2022

!!!!!!ATTENTION!!!!!!
!!!!IF PAYMENT IS NOT RECEIVED BY THIS DATE YOU CANNOT PARTICIPATE!!!!

LUNCH AT NOON

Shotgun start at 1:00 PM

Hole Sponsorship: \$100 per hole

Prizes Include:Low Score, Closest To Pin, Longest Drive

Mulligan's: \$5.00 Each (MAX) 2

COMPLETE:

Team Name: _____

Team Players Names: _____

Address: _____

School Unit or Company: _____

RETURN TO:
Wilson County Schools – Maintenance Department
PO Box 3878, Wilson, NC 27895
Attention: Sue Farmer-Golf Tournament
Phone – 252-399-7823 Fax – 252-243-7197
Email: sue.farmer@wilsonschoolsnc.net

WSHP SYSTEM DESIGN

PART SIX: RETROFIT PROJECTS

DEMONSTRATE REAL WORLD SUCCESS

By Chad Edmondson

In this series we've made strong case for designing multi-unit WSHP systems for commercial and institutional facilities. By incorporating the design strategies discussed in this series you can have the best WSHP system. The indisputable advantages include:

- Lower first cost when compared to conventional WSHP designs and many other HVAC system types
- Lower lifetime energy cost (25% or more reduction over conventional systems)
- Potential elimination or reduction in size of the dedicated outdoor air system (DOAS)
- Improved indoor air quality and comfort due to elimination of humidity issues
- Longer equipment life
- Simpler maintenance

But what about existing systems? Do the same advantages apply in a retrofit situation when the existing system is approaching end-of-life?

The answer is **YES!**

School WSHP Retrofits Lower Energy Usage by 25%!

We've supplied equipment for many successful WSHP retrofits, including schools which typically face the most restrictive budgets. This solution has produced transformative success in schools in three separate South Carolina counties, Richland, Aiken and Pickens.

Pickens County Schools, in particular, demonstrates the real world potential of a schoolwide WSHP retrofit. Three of the four schools in this district, Forest Acres Elementary, Six Mile Elementary and Getty Middle School, all faced very similar challenges. All of the schools had existing systems with air-cooled chillers and 2-pipe fan coil units in each classroom. Outdoor air was introduced to the spaces through the wall-mounted fan coils, as there were no central dedicated outdoor air units (DOAS) in any of the schools.

It was determined that the existing piping was suitable for condenser water distribution to WSHPs and so the system was retrofitted using WSHPs with modulating hot water reheat. This feature, marketed as ClimaDry® by ClimateMaster, allows for dehumidification of the air by first overcooling it and then reheating it to an appropriate supply temperature via a modulating reheat coil. The retrofitted systems not only eliminated the humidity issues the schools were encountering, but also reduced energy consumption by 25% in all three schools without the addition of any DOASs.

School	School Year		Energy Usage Per Sq ft of conditioned space
Forest Acres Elementary School	BEFORE retrofit	2012-2013	43.1 kBtu/ft. sq
		2013-2014	40.5 kBtu/ft. sq
		2014-2015	38.7 kBtu/ft. sq
	AFTER retrofit	2015-2016	28.1 kBtu/ft. sq
		2016-2017	27.7k Btu/ft. sq
Six Mile Elementary School	BEFORE retrofit	2012-2013	47.13 kBtu/ft. sq
		2013-2014	49.15 kBtu/ft. sq
		2014-2015	46.71 kBtu/ft. sq
	AFTER retrofit	2015-2016	37.81 kBtu/ft. sq
		2016-2017	33.77 kBtu/ft. sq
Getty Middle School	BEFORE retrofit	2014-2015	35.75 kBtu/ft. sq
	AFTER retrofit	2015-2016	25.18 kBtu/ft. sq
		2016-2017	25.81 kBtu/ft. sq

SOUTH CAROLINA SCHOOLS ACHIEVE SIGNIFICANT ENERGY REDUCTION AFTER UNDERGOING COMPLETE HVAC RETROFITS USING WATER SOURCE HEAT PUMPS (WSHP).

Pickens Elementary School was somewhat unique in that it had an existing outdated WSHP system that included large console units in each classroom. It was experiencing excessive humidity. The new design incorporated space saving vertical WSHP units. These units were small enough to be installed in closets that were built in the corner of each classroom and were specified with side air distribution because there was not sufficient ceiling space to run ductwork. Like the previous retrofits, the vertical units were equipped with modulating hot water reheat, which resolved all of the humidity issues without the addition of a DOAS.

These are four real world examples of school HVAC retrofits using a multi-unit WSHP design. Each school was facing specific challenges with the existing system, but across the board all of the schools saw vast improvements in comfort and efficiency when the retrofit was complete.

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PLAYGROUND CLASS OPPORTUNITY

We are offering a Certified Playground Safety Inspector course to be held in April in Salisbury. We'd welcome those who need to get this certification or renew.

All the details are online at <https://www.ncrpa.net/events/EventDetails.aspx?id=1588211>

If you have any questions, please let me know.
Take care
Michelle

Michelle Wells | Executive Director (she/her/hers)
NC Recreation & Park Association
883 Washington St, Raleigh, NC 27605
919-832-5868 | Michelle@ncrpa.net

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14TH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP SINGLE REGISTRATION FORM

for *Regular or Retired Regular Members

May 25 & 26, 2022 • Johnson Springs Conference Center at Ridgecrest, Black Mountain, NC

PLEASE PRINT

Name: _____

Name of School System (LEA): _____

Address: _____

City: _____ State: NC Zip _____

Office Phone: _____ FAX: _____

E-mail Address: _____

Important Information Needed for Ridgecrest – Will you be staying overnight at Ridgecrest or will you be a daily commuter?

Please check one:

Staying at Ridgecrest _____

Daily Commuter _____

Lunch on Wednesday and Thursday is included in the registration fee.

Additional Meal Tickets for the Ridgecrest Dining Room may be purchased to include Breakfast and Dinner on Wednesday, and Breakfast on Thursday. Meal tickets for the Ridgecrest Dining Room **must be** purchased with registration through Roxie Mack. Meal tickets **must not be** purchased from the Ridgecrest Staff. There will be no refunds for missed meals.

Conference Fees: Please circle all fees and items that apply and fill in blocks where appropriate.

PREREGISTRATION (Includes Lunch on May 25 & 26) Before May 1, 2022		REGISTRATION (Includes Lunch on May 25 & 26) After May 1, 2022		MEMBERSHIP		MEAL TICKET MUST BE PURCHASED IN ADVANCE		TOTAL
Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	Cash/Check	Credit/Debit	
___ x \$75	___ x \$77	___ x \$85	___ x \$87	___ x \$20	___ x \$21	___ x \$35	___ x \$36	

Payment Information

Checks: Payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

Credit/Debit Cards: Please call Roxie Mack at (336) 366-4939 with your information and the transaction will be completed online during the call. NCPSMA does not retain credit/debit card information. **Please do not write credit/debit card information on registration form. Please email or fax a completed registration form before calling with credit/debit card information.**

*Regular or Regular/Retired members are those currently employed and/or retired members in/of a NC Public School System. All others must register through Roxie Mack at (336) 366-4939 (phone); (336) 366-4938 (FAX) or roxiermack@gmail.com. For more information concerning this event please visit our website at www.ncpsma.org

MEMBERSHIP APPLICATION

Please mail this form with your dues payment (\$20) to:
NCPSMA, 630 Adams Ridge Road, State Road, NC 28676-9536

Name

Address

City

State

Zip Code

Telephone () -

Email

School System

District

Company

(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

Yes I would like a reminder sent.

THE MAINTENANCE BEACON

Executive Director: Roxie Mack

Phone: 336.366.4939

Fax: 336.366.4938

E-Mail: roxiermack@gmail.com

Website: www.ncpsma.org

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

Officers of the Association

President	Bergie Speaks	336.667.2021
Vice President	David Martin	704.658.2630
Secretary	Justin Dyson	336.909.2280
Liasion Officer	Mark Letchworth	252.399.7822

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IMPORTANT INFORMATION

Important Exhibitor Information Concerning the Fourteenth Annual NCPSMA Western Convention/Workshop May 25 & 26, 2022

Hotel Reservations

Our reservation block with Ridgecrest ends May 1, 2022, after which date room rates are not guaranteed. Ridgecrest hotel room reservations are to be made on an individual basis. When you make your reservations for a hotel room at Ridgecrest, you must tell them that you are a participant of the NCPSMA Convention/Workshop. The room rates will be between \$79 and \$139 (no tax) depending on the room and occupancy number of each room. Reservations request will need to include group name and city along with the name, address, phone number and e-mail address if available for each attendee. Reservations are to be made by calling directly into the Ridgecrest reservations department (800-588-7222). All reservations are required to be guaranteed by a credit card number to "guarantee the room." Checks must be made payable to Ridgecrest. Individual reservation deposit required is one night's room rental. This deposit is refundable less a \$10/room processing fee if canceling 60 or more days prior to arrival, one-half refundable if canceling 30-59 days prior to arrival, and non-refundable if cancelling less than 30 days prior to arrival. Ridgecrest is not a "transient hotel", thus rescheduling of cancelled rooms requires greater advanced notice. Please keep this in mind and help avoid cancellation penalties. Check in time is 4:00 pm and check out time is 10:00 am. You need to let Ridgecrest know if you will need a handicap accessible room when you make your reservation.

Meal Tickets

Meal tickets need to be purchased along with the registration (if you plan to eat meals at Ridgecrest). The following meals will be available on the meal ticket: Wednesday breakfast and dinner and Thursday breakfast, at a cost of \$35.00. Wednesday and Thursday luncheons will be provided by NCPSMA. Meal tickets must be purchased though Roxie Mack. Please purchase before May 10, 2022.

Ridgecrest Behavioral Standards

Ridgecrest is a Christian Conference Center. In keeping with our mission, the following standards help to assume the comfort of our guests.

Alcoholic beverages, illegal drugs, firearms, and fireworks are not permitted anywhere on the grounds.

The use of tobacco and tobacco related products are prohibited. A \$250 cleaning fee will be incurred per incident if this standard is violated.

Burning of incense or candles is prohibited.

Immodest clothing, distasteful monograms, bare feet in public areas, or any extreme styles of dress is prohibited.

Pets are not permitted in any Ridgecrest facility. However, service animals as defined by ADA regulations are permitted. ADA regulations define a service animal as "any dog that is individually trained to do work or perform tasks for the benefit on an individual with a disability, including physical, sensory, psychiatric, intellectual, or other mental disability." Per the US Department of Justice, "The crime deterrent effects of an animal's presence and the provision of emotional support, well-being, comfort, or companionship do not constitute work or tasks for the purposes of this definition." Such animals are not service animals and are therefore not permitted in any Ridgecrest facility.

As a courtesy to all guests, please observe noise curfew from 11:30 pm and 6:30 am.

Ridgecrest is not responsible for lost or stolen possessions. Ridgecrest does not assume responsibility for damage or loss of any material articles prior to, during or following events.

Use of Ridgecrest Conference Center, for this convention does not imply alignment with or endorsement by any Southern Baptist group.

Delivery Fees:

A delivery fee will apply to all boxes and pallets received by Ridgecrest. Delivery fees vary. If you need to have materials delivered to Ridgecrest, you must contact Ridgecrest to set up payment for the delivery fee. The pricing list can be found on their website: https://ridgecrestconferencecenter.com/event-planning/meeting-planner-toolkit/important-information/

Please remember that as a participant of the NCPSMA Convention/Workshop, your actions and speech reflect upon NCPSMA as a whole. We "need" only positive feedback to school systems to ensure we are able to continue to hold such events. If you experience any problems during the convention, please come to the NCPSMA registration desk and see Roxie Mack, Ron Mack or Bergie Speaks and we will try our best to resolve your problem. If you have any questions or comments, please contact Roxie Mack, NCPSMA Executive Director 336.366.4939 or e-mail at roxiermack@gmail.com.

14TH ANNUAL NCPSMA WESTERN CONVENTION/
WORKSHOP TENTATIVE AGENDA

Johnson Springs Convention Center at Ridgecrest, Black Mountain, NC
May 25 & 26, 2022
Tentative Agenda

Wednesday, May 25

7:00:8:00	Breakfast-Meal Ticket Required (Cafeteria)
7:30-4:30	Registration
8:00-10:00	“Electrical” (JS 5 / 2 nd Floor) 2 CEU’s – Class 1 of 4 - Must attend all classes <i>Presented by Will Hill</i> “Hydronic Tips” (JS 3 / 2 nd Floor) 2 CEU’s – Class 1 of 2 - Must attend all classes <i>Presented by Chris Norwood, James M. Pleasants</i> “Pesticide – Ornamental and Turf” (JS 4 / 2 nd Floor) 2 CEU’s –Class 1 of 2 (O&T) - Must attend both classes <i>Presented by Steve D. Pettis, Commercial and Consumer Horticulture Agent NC State Cooperative Extension</i> “NC Locksmith Renewal” (JS 1 D & H / 1 st Floor) 2 CEU’s – Class 1 of 4 - Must attend all classes for 8 hours renewal credit <i>Presented by ASSA Abloy/DSS Carolinas</i> “Playground Safety” (JS 2 B / 2 nd Floor) <i>Presented by Randy Cranfill, Surry Insurance</i>
8:00-9:00	Coffee Break for Exhibitors
8:30-9:00	Exhibitor Display Selection (JS 1 A / 1 st Floor)
9:00-10:00	Exhibitor Display Setup (JS 1 A, B, C, E, F, G / 1 st Floor)
10:00-11:00	Opening Session and Vendor Recognition (JS 2 C / 2 nd Floor)
11:00	Visit with Exhibitors (Exhibitors will distribute their individual door prizes during this time).
Noon	Luncheon with Exhibitors (JS 2 A&B / 2 nd Floor)
1:00-2:30	Visit with Exhibitors (Exhibitors will distribute their individual door prizes during this time).
2:30	Exhibitor Display Breakdown
2:30-4:30	“Electrical” (JS 5 / 2 nd Floor) 2 CEU’s –Class 2 of 4 - Must attend all classes <i>Presented by Will Hill</i> “Boiler Installation Pitfalls” (JS 3 / 2 nd Floor) 2 CEU’s – Class 2 of 3 - Must attend all classes <i>Presented by Chris Norwood, James M. Pleasants</i> “Pesticide – Ornamental & Turf” (JS 4 / 2 nd Floor) 2 CEU’s – Class 2 of 2 (O&T) - Must attend both classes <i>Presented by Steve D. Pettis, Commercial and Consumer Horticulture Agent NC State Cooperative Extension</i> “NC Locksmith Renewal” (JS 1 D & H / 1 st Floor) 2 CEU’s – Class 2 of 4 - Must attend all classes for 8 hours renewal credit <i>Presented by ASSA Abloy/DSS Carolinas</i> “OSHA Update” (JS 2 B / 2 nd Floor) <i>Presented by Randy Cranfill, Surry Insurance</i> “Bard Mobile Showroom” (JS 2 A / 2 nd Floor) <i>Presented by Joe Crowder, Loman Garrett</i>
4:45 until 5:30-6:30	Cornhole Tournament Dinner-Meal Ticket Required (Cafeteria)

Thursday, May 26	
7:00-8:00	Breakfast-Meal Ticket Required (Cafeteria)
7:30-11:45	Registration
7:45-9:45	“Electrical” (JS 5 / 2 nd Floor) 2 CEU’s – Class 3 of 4 - Must attend all classes <i>Presented by Will Hill</i> “Pesticide Structural” (JS 4 / 2 nd Floor) 2 CEU’s – Class 1 of 2 (Structural) - Must attend both classes <i>Presenter TBA</i> “NC Locksmith Renewal” (JS 1 D & H / 1 st Floor) 2 CEU’s –Class 3 of 4 - Must attend all classes for 8 hours renewal credit <i>Presenter – ASSA Abloy/DSS Carolinas</i>
8:00-10:00	“Fire & Loss Restoration” (JS 2 A / 2 nd Floor) <i>Presented by Patrick Brown, BELFOR Property Restoration</i> “Small Engine Repair” (JS 2 B / 2 nd Floor) <i>Presented by Mark Harrison, Technical Sales Specialist, Mid-Atlantic STIHL</i>
10:00 -12:00	“Electrical” (JS 5 / 2 nd Floor) 2 CEU’s – Class 4 of 4 - Must attend all classes <i>Presented by Will Hill</i> “Pesticide Structural” (JS 4 / 2 nd Floor) 2 CEU’s – Class 2 of 2 (Structural) Must attend both classes <i>Presenter TBA</i> “NC Locksmith Renewal” (JS 1 D & H / 1 st Floor) 2 CEU’s –Class 4 of 4 - Must attend all classes for 8 hours renewal credit <i>Presented by ASSA/Abloy/DSS Carolinas</i> “Small Engine Repair” (JS 2 A / 2 nd Floor) <i>Presenter Mark Harrison, Technical Sales Specialist, Mid-Atlantic STIHL</i>
12:15-1:30	Luncheon (JS A/E & B/F 1 st Floor)
1:30-2:30	Closing Session (JS A/E & B/F 1 st Floor)
2:45-until	Advisory Council Meeting (JS D/H 1 st Floor)





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EDGECOMBE COUNTY HOSTS DISTRICT THREE MEETING



Attendees



June Lewis and Greg Woodard



Greg Woodard & Sue Farmer



Kelly Pink

read the minutes of the last meeting, and gave the financial and golf tournament reports. The proceeds from the golf tournament were around \$5,300.00. Awesome! Many thanks to the vendors who supported the event and those who gave of their time. It was announced the next District Three Golf Tournament will be held on October 28, 2022 with a rain date of November 4. The district members voted to donate \$300 toward a refreshment break for the 14th Annual Western Convention/Workshop and \$1,500 to the Jay Palmer Scholarship Fund. New Officers were elected as follows: Greg Woodard, District President; Angela Lane, District Vice President; Sue Farmer, Secretary/Treasurer; Judy Aycock, News Coordinator; Mark Letchworth, Two Year Advisory Member. Greg Woodard has one year remaining on the Advisory Council. All officers are from Wilson County Schools. Many thanks to the officers for their willingness to serve.


Mark Letchworth discussed “ESSER Funds” briefly. He noted the funds received will be audited and there are strict guidelines, so make sure you follow them correctly. Click here for a list of Frequently Asked Questions concerning ESSER Funds: <https://oese.ed.gov/files/2020/05/ESSER-Fund-Frequently-Asked-Questions.pdf>. President Letchworth also briefly commented on 10A NCAC 41C .1001-.1007 – Lead and Asbestos Inspection, Testing, Abatement, and Remediation in North Carolina Public Schools and Licensed Child Care Facilities. The North Carolina Commission for Public Health (CPH) is proposing to adopt these rules under temporary procedures to implement S.L. 2021-180, Sec. 9G.8.(a), which directs CPH to adopt rules as necessary to implement requirements for the testing and remediation of lead in drinking water in public schools and the inspection for and abatement of asbestos and lead-based paint hazards in public schools and child care facilities. President Letchworth noted that it is not clear at this time how funding will be received.

Donna Ritterpusch, Nash County Schools, talked about the NCPSMA Conventions and encouraged members to attend, noting what a great opportunity it is to receive needed credit hours. She recognized Roxie Mack, NCPSMA Executive Director for her contribution to the conventions and noted that this would be the last District Three Meeting Roxie would attend as she will be retiring June 30, 2022. The District Three Members presented Roxie with a special gift. Many, many thanks for the kind words and best wishes for retirement.

Ron Mack gave the invocation and a tasty dinner was served. Following the meal Greg Woodard asked the vendors to introduce themselves. He noted the vendors represented a wealth of knowledge and information and encouraged members to reach out to them. A generous amount of door prizes, provided by the vendors, were awarded. Thank you, vendors, for your continued support of NCPSMA!

Cash prizes were awarded for a member, director/supervisor, and vendor in attendance. June Lewis of Franklin County Schools won the regular member drawing (\$50 cash); Greg Woodard of Wilson County Schools won the director/supervisor drawing (\$50 cash) Kelly Pink of Saffelle, Inc. won the vendor drawing (\$50 cash and she was SO excited). The 50/50 drawing (\$128.50) was won by June Lewis of Franklin County Schools.

Many thanks to the Edgecombe County School Maintenance Department for hosting the event and to the District Three Officers who always do such a great job!



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is a strong tower;
the righteous run into it
and are safe.”

PROVERBS 18:10

Ann Voskamp
ANNVOSKAMP.COM

DEADLY MISTAKES

By Judyth Forte, NC State Plan Coordinator

Fatal Event: On Jan. 31, 2019, a 34-year-old man died when he was unloading lumber from the forks of a GEHL RS6-42 telescope handler forklift onto the edge of an open-sided third floor level of a house that was under construction. As he grabbed and pulled on the lumber, it fell off the forks and pulled him with it to the ground below.

Investigative findings: The employer had been subcontracted to frame a three-story residential home. A six-man crew was present working on the project which included two foremen and four carpenters. The employees were loading and transferring building material used for ceiling joists to the third floor of the structure. They positioned a forklift behind the garage and elevated the forks over the garage to reach the third floor.

At the time of the incident, employees were unloading and staging 2”x 10” x 16” lumber from the forklift onto the third floor of the house to continue framing the structure. The owner of the company was present observing and directing the employees during the unloading of the lumber off the forklift. All but seven of the pieces of lumber had been lifted onto the third floor. The employee moved towards the forks and tried to offload three pieces of lumber weighing approximately 159 pounds. While he was grabbing and pulling at the boards, the boards slipped off the forks and fell between the forklift’s forks and the structure. The employee was holding onto the boards as they fell, and he was catapulted from the third floor and fell to the ground 30 feet below. The injuries were fatal.

Discussion: The owner was watching from the ground and a foreman was on the third floor assisting in the removal of the ceiling joists. No fall protection was provided to the employees who were working on an elevated platform, adjacent to an open-sided floor. The owner said he didn’t require the use of fall protection and just told the employees to stay back from the edge of the third floor while they were unloading.

Per OSH construction industry standards, fall protection must be provided to employees when they are exposed to falls 6 feet or more above a lower level. The employer must also identify all areas where there is a potential of injury due to a fall and develop written fall protection policies and procedures relevant for the workplace. Each worker who might be exposed to fall hazards must be trained by their employer on the fall protection standard requirements. In addition, the training program must enable each worker to recognize fall hazards in their work areas and each employee must be trained in the procedures to follow to minimize these hazards. The employer must research what system works best for their job situation. These systems include: guard rail system, safety net system and/or personal fall arrest system. The employer must provide these systems and ensure they are being used.

Recommendations:
The employer must:

- Collect and review information about the hazards present or likely to be present in the workplace before employees are onsite.
- Conduct a Personal Protective Equipment (PPE) Hazard Assessment for all employees on the job.
- Provide all the needed PPE for the employees ensuring the fit is appropriate for each employee.
- Train employees in the use of the PPE and ensure they use the PPE appropriately for the job task they are doing.
- Conduct initial and periodic jobsite inspections to identify new or recurring hazards and provide PPE as necessary.

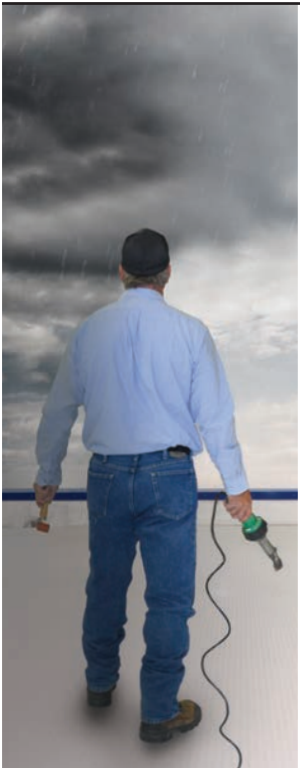
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