

**15<sup>th</sup> ANNUAL NCPSMA WESTERN CONVENTION**  
 Johnson Springs Convention Center | Black Mountain, North Carolina  
 May 24-25, 2023  
 Tentative Agenda

**Tuesday, May 23, 2023**  
 3:00 – 5:00 pm – Early Registration

**Wednesday, May 24, 2023**  
 7:15 am – 4:30 pm – Registration Open

**TO OBTAIN CREDIT FOR CREDIT HOUR CLASS YOU MUST ATTEND ALL CLASSES**

TIME	LOCATION	FLR	DESCRIPTION	PRESENTER	ASSISTANT	CEU
7:15-8:15	Cafeteria		<b>Breakfast</b> – Meal Ticket Required			
8:00-10:00	JS 2 C	2 <sup>nd</sup>	<b>NC Locksmith License Renewal</b> What Needs to Be Addressed Before Considering Access Control?	<b>Phillip Floyd</b> Co-Owner/Vice-President & Director of Sales Seven Oaks Doors & Hardware	Bergie Speaks	2
8:00-10:00	JS 2 B	2 <sup>nd</sup>	<b>Stihl Small Engine Repair - Class 1</b>	<b>Will Parker</b> Technical Sales Specialist Mid Atlantic STIHL	David Martin	
8:00-10:00	JS 3	2 <sup>nd</sup>	<b>Hydronic Systems Maintenance</b> 1) Pump Types & New Technologies 2) Pump Installation & Pitfalls 3) How to Read a Pump Curve 4) Pump Lubrication Requirements 5) Pump Seal Types 6) Air Management & System Pressurization	<b>Jeff Miller</b> After-Sales Support Manager JMP Equipment Company		2
8:00-10:00	JS 4	2 <sup>nd</sup>	<b>Pesticide Ornamental &amp; Turf – Class 1</b>	<b>Steve D. Pettis</b> Commercial & Consumer Horticulture Agent NC State Cooperative Extension	Brandon McGaha	2
8:00-10:00	JS 5	2 <sup>nd</sup>	<b>Electrical Updates Using the 2020 Code Class 1</b> – NEC 210.8 GFI Protection for Other Than Dwelling Units	<b>Josh West</b> Cabarrus County Building Inspector		2
8:00-9:00	Lobby	1 <sup>st</sup>	<b>Coffee Break and Refreshments</b>			
8:30-9:00	JS 1 A-H	1 <sup>st</sup>	<b>Exhibitor Display Selection</b>			
9:00-10:00	JS 1 A-H	1 <sup>st</sup>	<b>Exhibitor Display Setup</b>			
10:00-11:00	JS 2 C	2 <sup>nd</sup>	<b>Opening Session and Vendor Introductions</b>			
11:00-12:00	JS 1 A-H	1 <sup>st</sup>	<b>Visitation with Exhibitors and Door Prizes</b>			
11:00-12:00	JS 2 C	2 <sup>nd</sup>	<b>Advisory Council Meeting</b>			
12:00-1:00	JS 2 A & B	2 <sup>nd</sup>	<b>Exhibitor and Member Traditional Southern Buffet Luncheon</b>			
1:00-2:30	JS 1 A-H	1 <sup>st</sup>	<b>Visitation with Exhibitors and Door Prizes</b>			
2:30	JS 1 A-H	1 <sup>st</sup>	<b>Exhibitor Display Breakdown</b>			
2:30-4:30	JS 2 C	2 <sup>nd</sup>	<b>NC Locksmith License Renewal</b> Interior Doors and Hardware Applications	<b>Phillip Floyd</b> Co-Owner/Vice-President & Director of Sales Seven Oaks Doors & Hardware		2

## Wednesday, May 24, 2023

7:15 am – 4:30 pm – Registration Open

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TIME	LOCATION	FLR	DESCRIPTION	PRESENTER	ASSISTANT	CEU
2:30-4:30	JS 2 B	2 <sup>nd</sup>	<b>Stihl Small Engine Repair – Class 2</b>	<b>Will Parker</b> Technical Sales Specialist Mid Atlantic STIHL	David Martin	
2:30-4:30	JS 2 A	2 <sup>nd</sup>	<b>Playground Safety</b>	<b>Jamie Perritt, Jr.</b> Next Level Recreation of the Carolinas		
2:30-4:30	JS 3	2 <sup>nd</sup>	<b>Cost Management Strategies for Irrigation Systems</b> 1) Cost Management for Watering Athletic Fields 2) Irrigation Using Well Water Instead of Purchasing from Municipal Providers 3) Typical Water Usage & Costs 4) Irrigation Control Systems Technology 5) Common Issues Resulting in Unplanned Expenditures 6) Relationships with Athletic Directors & Coaches	<b>Andrew LaRowe</b> President EduCon  <b>Michael Spillman</b> Maintenance Director Davie County Schools	Michael Spillman	
2:30-4:30	JS 4	2 <sup>nd</sup>	<b>Pesticide Ornamental &amp; Turf - Class 2</b>	<b>Steve D. Pettis</b> Commercial & Consumer Horticulture Agent NC State Cooperative Extension	Brandon McGaha	2
2:30-4:30	JS 5	2 <sup>nd</sup>	<b>Electrical Updates Using the 2020 Code Class 2 – NEC 110.14, 22 and 31-.16 – Temperature Limitations, Identification of Disconnecting Means and Wiring Methods</b>	<b>Josh West</b> Cabarrus County Building Inspector		2
4:45-until	Sidewalk Area	2 <sup>nd</sup>	<b>Cornhole Tournament - Cash Awards</b>			
5:30-6:30	Cafeteria		<b>Dinner – Meal Ticket Required</b>			

## Thursday, May 25, 2023

7:15 am – 11:45 am – Registration Open

TO OBTAIN CREDIT FOR CREDIT HOUR CLASS YOU MUST ATTEND ALL CLASSES

TIME	LOCATION	FLR	DESCRIPTION	PRESENTER	ASSISTANT	CEU
7:15-8:15	Cafeteria		<b>Breakfast – Meal Ticket Required</b>			
7:00-9:00	Foyer		<b>Coffee Break</b>			
8:00-10:00	JS 2 C	2 <sup>nd</sup>	<b>NC Locksmith License Renewal</b> How to Set Up a Key System	<b>Tammy Griffin</b> End User Specialist <b>Ed Garver</b> Distributor Sale Consultant ASSA ABLOY		2
8:00-10:00	JS 4	2 <sup>nd</sup>	<b>Pesticide Structural – Class 1</b>	<b>Patty Adler</b> NCSU, Director of Structural Pest Management Training Facility	Brandon McGaha	2
8:00-10:00	JS 5	2 <sup>nd</sup>	<b>Electrical Updates Using the 2020 Code Class 3 – NEC 225.30 B – Common Supply Equipment in Outdoor Branch Circuits and Feeders</b>	<b>Josh West</b> Cabarrus County Building Inspector		2

## Thursday, May 25, 2023 (continued)

7:15 am – 11:45 am – Registration Open

TO OBTAIN CREDIT FOR CREDIT HOUR CLASS YOU MUST ATTEND ALL CLASSES

TIME	LOCATION	FLR	DESCRIPTION	PRESENTER	ASSISTANT	CEU
8:00-10:00	JS 2 A	2 <sup>nd</sup>	<b>Plumbing Fundamentals</b> 1) Flush Valve Maintenance 2) Wall and Yard Hydrant Maintenance & Repair	<b>Tom Holt</b> <b>Donnie Johnson</b> Total Maintenance Solutions		
8:00-10:00	JS 2 B	2 <sup>nd</sup>	<b>Shelter in Place Lockdown Solutions</b>	<b>Barry Phillips</b> Regional Sales Director Wesco		
8:00-9:00	JS 3	2 <sup>nd</sup>	<b>Care, Maintenance &amp; Fire Code Compliance for Your Stage Curtains</b>	<b>Steve McKee</b> President Premier Drapery Cleaning		
9:00-10:00	JS 3	2 <sup>nd</sup>	<b>Spectator Seating: Code Compliance &amp; Preventative Maintenance</b> 1) Today's Codes & How They Affect Facilities 2) Preventative Maintenance & Proper Care 3) Tips & Tricks to Help Reduce Liability Claims 4) Bleachers & Grandstand Code Compliance Upgrades 5) Auditorium & Outdoor Fixed Seating Maintenance Tips 6) Gymnasium Equipment & Backboard Inspections & Maintenance	<b>Jacob Lovings</b> Seating Safety Solutions, Inc.		
10:00-12:00	JS 2 C	2 <sup>nd</sup>	<b>NC Locksmith License Renewal</b> Troubleshooting and Maintenance of Doors and Hardware	<b>Alan Meyer</b> End User Specialist <b>Scott Shipton</b> End User Specialist ASSA ABLOY		2
10:00-12:00	JS 2 A	2 <sup>nd</sup>	<b>Water and Fire Loss Restoration</b>	<b>Patrick Brown</b> Business Development & Commercial Project Management Belfor Restoration		
10:00-12:00	JS 2 B	2 <sup>nd</sup>	<b>Maximizing Existing Budgets to Create Funding for Key Initiatives</b>	<b>Ken Harden</b> Senior Consultant Energy Systems Group		
10:00-12:00	JS 3	2 <sup>nd</sup>	<b>Kitchen Equipment</b>	<b>Darrin Bisson</b> Region Operations Manager Hobart Service		
10:00-12:00	JS 4	2 <sup>nd</sup>	<b>Pesticide Structural – Class 2</b>	<b>Patty Adler</b> NCSU, Director of Structural Pest Management Training Facility	Brandon McGaha	2
10:00-12:00	JS 5	2 <sup>nd</sup>	<b>Electrical Updates Using the 2020 Code Class 4 – NEC 230.71 B – Two to Six Service Disconnecting Means, Location, Grouping and Barriers</b>	<b>Josh West</b> Cabarrus County Building Inspector		2
12:15-1:30	JS 1 A&E / B&F	1 <sup>st</sup>	<b>Classic Picnic Luncheon Buffet</b>			
1:30-2:30	JS 1 A&E / B&F	1 <sup>st</sup>	<b>Closing Session</b>			