



**16<sup>th</sup> Annual NCPSMA Western Convention**  
**Ridgecrest Conference Center | Black Mountain, North Carolina**  
**May 21-23, 2024 (Exhibitors May 22, 2024)**



**EXHIBITOR REGISTRATION FORM FOR CHECK PAYMENTS ONLY**

**TYPE OR NEATLY PRINT AS ALL INFORMATION PROVIDED WILL BE PRINTED AS SUBMITTED**

**Company Name:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Short Description (100 characters):** \_\_\_\_\_  
**Category:** \_\_\_\_\_  
**Website:** \_\_\_\_\_  
**Description of Product(s) or Services:** \_\_\_\_\_

**Exhibitor Representative Name (included with Display Space):** \_\_\_\_\_  
**Exhibitor Representative Phone:** \_\_\_\_\_  
**Exhibitor Representative Email:** \_\_\_\_\_

*If not a current member, you can join now to receive member pricing.*

| CATEGORY   | DESCRIPTION  | QUANTITY | CHECK AMOUNT  | DEBIT/CREDIT AMOUNT | TOTAL |
|--|--|----------|---|---------------------|-------|
| <b>Display Space</b><br>Some companies such as lawn equipment sales wish to have an Outside Display Space. Vendor rules (including Display size) are the same for inside and outside spaces. | Member INSIDE Display  |          | \$500   | \$518               |       |
|  | Member OUTSIDE Display   |          | \$500   | \$518               |       |
|  | Non-Member INSIDE Display  |          | \$600   | \$622               |       |
|  | Non-Member OUTSIDE Display   |          | \$600   | \$622               |       |
| <b>Each Additional Exhibitor Registration Fee</b><br>Exhibitors are not allowed on the "Convention Floor" unless registered.   | Before May 1   |          | \$100   | \$104               |       |
|  | After May 1  |          | \$110   | \$114               |       |
| <b>Additional Exhibitor(s) Names:</b>  |  |          |   |                     |       |
| 1) _____   | 2) _____   |          |   |                     |       |
| 3) _____   | 4) _____   |          |   |                     |       |
| 5) _____   | 6) _____   |          |   |                     |       |
| 7) _____   | 8) _____   |          |   |                     |       |
| <b>Membership</b><br>Membership Runs July 1 through June 30 annually   | Membership Fee   |          | \$20  | \$21                |       |
| <b>Meal Ticket</b><br>NOTE: Buffet Luncheon included with Registration Fee on Wednesday and Thursday   | Includes Tuesday Dinner, Wednesday Breakfast and Dinner and Thursday Breakfast |          | \$60  | \$63                |       |
| <b>Sponsorships</b>  | Wednesday Morning Coffee Break   |          | Full Sponsor - \$1,000<br>Co-Sponsor - \$125, \$250, \$500                            |                     |       |
|  | Wednesday Traditional Southern Buffet Luncheon                                 |          | Full Sponsor - \$8,000<br>Co-Sponsor - \$125, \$250, \$500, \$1,000, \$2,000, \$4,000 |                     |       |
|  | Wednesday, Cornhole Tournament and Snacks                                      |          | Full Sponsor - \$1,000<br>Co-Sponsor - \$125, \$250, \$500                            |                     |       |
|  | Thursday, Morning Coffee Break   |          | Full Sponsor - \$500<br>Co-Sponsors - \$125, \$250                                    |                     |       |
|  | Thursday Tex-Mex Fiesta Buffet Luncheon  |          | Full Sponsor - \$4,000<br>Co-Sponsor - \$125, \$250, \$500, \$1,000, \$2,000          |                     |       |
| <b>There will be no refunds after May 1, 2024</b>  |  |          | <b>GRAND TOTAL</b>  |                     |       |

**CONTACT INFORMATION IN CASE OF QUESTIONS**

**Contact Name:** \_\_\_\_\_  
**Contact Phone Number:** \_\_\_\_\_ **Contact Email:** \_\_\_\_\_

**PAYMENT INFORMATION**

- To pay by check: Make checks payable to NCPSMA and mail along with your completed Registration Form to:
  - NCPSMA, 224 Mulberry Street, Clyde, NC 28721
- To pay by credit/debit card: Visit our website at [www.ncpsma.org](http://www.ncpsma.org)

**Direct all questions to Kristie Payne at [office@ncpsma.org](mailto:office@ncpsma.org) or call (828) 565-0115.**